

SON OF MAN AND THE LITTLE BOOK  
March 21, 1971 Am Durham, Connecticut  
Robert Lee Lambert

*Opening prayer: By Robert Lambert;*

Gracious heavenly father we're very thankful to be here this morning to be living in this latter day. We're so thankful father God that thy hast revealed thy word to our hearts. Thou hast not left us without a hope, that thou hast revealed unto us the promise for this hour, and with steadfastness and assurance and confidence in our hearts we press that battle. We strive and struggle to enter into the great token of God for this day. Heavenly father we want to be a part of that great body the Bride of Christ. We pray that you'll help us as we come before thee this morning, under the shed blood of the Lord Jesus in humbleness of our heart. Praying God that you would have mercy upon thy people and send thy great Kingdom Father, upon this earth that it may subdue the enemy. Heavenly father we pray that you'd help us this morning to make the vision plain. May it be wrote upon the hearts of thy children and Lord may there be a consecration and dedication of our lives to thy living word. Oh, Christ Jesus of Nazareth, we pray thy blessing upon these people. And father I pray this morning, for there are sick and afflicted here among us. And Lord we're livin in an hour when there's so much sickness and so much virus's and flu's and germ's Lord. I pray God that while this people sit here this morning that the great presence of the livin Christ, may pass through this building and may when they leave here may they find that their sicknesses are gone. God if we could only realize who we are, if we could only see our names in the book. If we could only realize that the one that we feel in our midst, how can we be sick Lord? Lord let us rise above these things in faith and be made whole. Now father bless thy unworthy servant and bless this word in Jesus name Amen.

You may be seated. I know I waste about twenty or thirty minutes just talking, but I won't do that this morning, I won't say anything, I'll just have you to open your Bibles to Ezekiel the first chapter. I believe I have something from the Lord.

I was sitting in my room yesterday afternoon and I said, "Lord I wish you would give me something special for me." Maybe I won't preach it, but let me see something different. And I just sat there just a few minutes meditating and reached down and got my Bible and it fell open to Ezekiel and I just looked down and seen something there and kept reading and the more I read the better it got. So, I thought we'll just bring that to Gods people this morning.

I'm very happy to see each one of you with us this morning. I pray that the Lord Jesus will bless you. I see a couple of young girls faces I haven't seen here before. We're very thankful to have each and every one of you with us.

We don't come here to be seen of one another but we come here before the judgement seat of Christ the word revealed. That if we have anything wrong with our lives, we want to make sure that we get it out today. Because this is the judgement seat.

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

*336 But, one of these days, if we never meet again on this earth, we're going to meet yonder at the—at the **JUDGMENT SEAT OF CHRIST. And you'll find out, that, IN THAT ROOM, THE REVELATION COMING FROM GOD, just like all the rest of them has, that Them... One of the mystery of that Seal, the reason It wasn't revealed, It was Seven Thunders that uttered Their voices. And there It is, perfectly. Because, nothing knows anything about It. It wasn't even written. So, we're at the end time.** We are here. I thank God for His Word.*

And often years ago when I first started preaching, I used to say a lot about... I found in this hour many people want to live a life that's unpleasing to Christ and then die and resurrect perfected in an angelic form. We can't do that.

Just exactly the way you act today if the rapture would take place, when you got in heaven that's exactly how you'd act up there. So, we know that this is the day for each one of us to come before the judgement seat of Christ purging our souls and our hearts. Making sure that our lives are lined up with the word of God. That's why I say, this is a judgement seat, because if you except your judgement here and judge yourself then he won't judge you in that day. How many want to judge yourself, judge yourself so you won't be judged in that day.

Now we're very thankful to have each one of you with us.

Now let's read now this morning from Ezekiel. I can't read that whole chapter but it's needful. I need to read the second chapter and part of the third, all three chapters. But when you go home, the scriptures that I don't read then you read them. See, but don't you try to figure out the rest of the scriptures you see. You just... a lot of people hear a minister type and then they try to type things. You can't do it you see! You can only type as the Lord leads you to do it, see. And then you won't get into trouble, you just read it and he'll tell you what he wants you to know out of it.

Now I want to read from Ezekiel 1:4 (1:3) Let's start reading in verse three to catch the prophet here.

*Ezekiel 1:3-10-Scripture Reading;*

*3 The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.*

*4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.*

*5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.*

*6 And every one had four faces, and every one had four wings.*

*7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.*

*8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.*

*9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.*

*10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.*

Now skip down here to verse 27. Yes, verse 27.

*Ezekiel 1:27-28-Scripture Reading;*

*27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.*

Verse 28.

*Ezekiel 1:28-Scripture Reading;*

*28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

Let's bow our heads. Father bless this word and may you inspire me with the holy spirit that gave me this message. God give me words in simplicity that I may paint the vision and make it plain to the people on this prophesy this morning. In Jesus name, amen.

I believe that everything that every vision that comes from the Lord, if it's a true vision fits into the word of the Bible. Any vision that won't fit into the word of God, it's not worth spending time to look at. But the vision must come from the Bible. And we know that in this end time, that this is the hour when God is revealing the Bible.

And we notice here that all these things that were written unto Moses and to all the prophets like Noah, were...has something to do with the very hour that we're living in. This is the climax and the fulfillment of all that the prophets spoke of.

Remember that Jesus Christ was the fulfillment of the prophesy of the prophets. All the revelation and the words and the reports... as I preached a few Sundays ago was wound up in the Lord Jesus Christ. He became the fulfillment of all that the prophets spoke of. Everything that the prophets ever spoke of was fulfilled in the one person the Lord Jesus Christ. Now, I believe that it's turning from the prophesy of the prophet today into the fulfillment of the prophesy. It's turning from the prophet to the prophesy.

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

***But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? All those mysteries, that the prophets spoke of, will be revealed right here in this last hour. 310 And when this seventh angel rises in***

**the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. They sure won't believe It. But, it'll be an inspired prophet, because there's no way to figure It out.** 311 Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church. 312 **BUT IT'LL HAVE TO BE A DIVINE-LED PROPHET, FOR THE WORD OF GOD TO COME TO HIM, WITH THE TRUE INTERPRETATION OF THE REVELATION OF JESUS CHRIST.** So, then, it—it's got to be that way. God help us! 313 Now, "When he is sounding forth," now, that's **THUS SAITH THE LORD.** We have that clear. **When he sounds forth his Message, declares war;** like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" **When he sounds forth That, you can't fail. It won't fail, because he'll be vindicated by the Word of God. You'll know exactly what It is. And when he does, he sounds forth, to call from Babylon, "Come out of her, my people, that you be not partakers of her sins." God, send him! Don't miss it.** 314 Now, **"When he begins to sound, the mystery will be finished."** Now, note, **THEN IT'S TIME FOR THE SEVEN SEAL VOICES, OF REVELATION 10, TO BE REVEALED.** Do you understand? [Congregation says, "Amen."—Ed.] **When all the mysteries of the Book has completed! And the Bible said, here, that he would finish the mysteries.**

Endnote:

60-1209 - The Sardisean Church Age  
William Marrion Branham

16 And we're just trying to hit the highlights. And then a little later, why, we'll have it in book form so you can read it and—and it'll be a little—little more added to it, because at night... You notice, the last couple nights, **I'VE TRYING, BEEN, SAVE THE VOICE, YOU SEE, BECAUSE THAT BIG CLIMAX, THAT'S WHAT I WANT TO SEE; THERE WHERE THE REVELATION OF CHRIST BE MADE IN THIS AGE, SEE, OF WHAT IT IS.**

So, we know here that I believe that, every message that I ever preached, I think for four years I have proved the Token. I have proved the token from Genesis clear through to Revelation. Hundreds of times, I've never seen it fail, that it proves itself out. All types all shadows all scriptures are running into one thing the true baptism of the holy Ghost Jesus Christ God's gift.

Endnote

63-0901E - Desperations  
William Marrion Branham

9 Now you people in the tapes in there, I would that—that...I think now I... This morning, the message this morning was, to me, **the highlights Message of my entire ministry; this morning, see, a highlight Message of my entire ministry.** Someday I'll tell you how it come about. And I

know that everything has worked for months and months and months, up to that one Message, moving up to come to that place. That was the capping-off time of it, you see. And it's a... 10 **Now I'm sure, or hope, that you got what the Token meant. See? The Token is the sign that the Blood has been applied. That, the price that's been asked, required of God, Jesus paid that price by shedding His Own Blood. He did that. Then, from His life came the Holy Spirit. And when the Blood is applied to you, the Holy Spirit is a Token that your price is paid; God has received you, and that's the Token. Remember, that is the Token.** Now, there is many people who doesn't, they—they don't know what that Token is, see. And you have to make it like that nobody knows it, see, so that all of them will get it.

Now, I believe that there is a great revelation here in Ezekiel. Now you know that God never... in this precious book he never put all those things in there, just all them symbols and everything just to lay in there. There is a revelation in Ezekiel to us. There's something in Ezekiel that we need to know, he never just wrote these things down. I never did understand them, but I understand them this morning. That they're there for a reason, there're there for our help and our admonition, to make the vision plain to the people so that you might understand what Jesus Christ is doing in this hour.

Now the first thing that I want to call to note to your mind to is, Ezekiel verse four. That the word of the Lord came unto this prophet Ezekiel. Now, Ezekiel was in the Bible called the Son of Man. Now why wasn't Isaiah called the Son of Man? Why wasn't Jeremiah called the Son of Man? God chose to bring out in Ezekiel the Son of Man.

*Ezekiel 1:3-Scripture Reading;*

*3 The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.*

*Endnote:*

*64-0419 - The Trial*

*William Marrion Branham*

*71 Now, why wasn't He recognized as Son of man? **The Son of man was the spiritual revelation, a prophet. Son of man means "prophet."** 72 Now if you'll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you'll find out that Ezekiel was the prophet, the Word of God for that day. **And Jehovah Himself called him the son of man. Jehovah called him a man, the son of man, the same as Jesus revealed Himself as Son of man. What was it? The promised Word of that hour being made manifest, same God! God of Ezekiel's time, God of Jesus' time, Son of man! He was not at that time...** 73 **HE WAS THE SON OF MAN BECAUSE HE HAD COME TO REVEAL HIMSELF TO ISRAEL AS A PROPHET, AND THEY REJECTED IT. AND THAT WAS THE PROPHECY THAT THEY SHOULD RECEIVE HIM IN, IN THE NAME OF THE SON OF MAN, A PROPHET, BECAUSE IT WAS ACCORDING TO THE WORD.** Deuteronomy 18:15, "**The Lord your God shall raise up a Prophet likened unto me.**" **And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn't see it.** 74 **BUT NOW UNTO THE GENTILES HE REVEALS HISSELF, AND NOW THE SON OF GOD which is the Holy***

**Ghost.** Now, Jesus said, “As it was in the days of Sodom!” 75 I want this blind prosecutor to see this. He’s a blind interpreter of the Word, always. He takes his organizational ideas of It, and knows no more about It than nothing. He does it to deceive, because he is a deceiver at the beginning. 76 **Jesus said, “As it was in the days of Sodom, when the Son of man is being revealed!” In the days of Sodom was the Son (that was God) revealed in human flesh, which was one time called Melchisedec, the Father. Melchisedec at that time had no father and no mother, and no beginning of days or no ending of life; ever Who He was, He remains the same.** Jesus had father and mother; but this Man had neither father nor mother. And He appeared to Abraham in the **form of a Son of man, Elohim, Jehovah.** **The church now has served the term through the church age, in the baptism of the Holy Ghost.** But **JESUS SAID HERE, TO MAKE MALACHI 4 AND THE REST OF THESE SCRIPTURES REAL TO YOU, SEE, THAT “IN THE LAST DAYS, JUST BEFORE THE COMING, THE WORLD SETTING WILL BE LIKE THE SODOM, AND THE SON OF MAN WILL REVEAL HISSELF AS THE SON OF MAN LIKE HE DID IN THE DAYS OF SODOM.”**

Endnote:

64-0614M - The Unveiling Of God  
William Marrion Branham

58 And that’s God. **HE CHANGED HIMSELF FROM—FROM A PILLAR OF FIRE, TO BECOME A MAN.** Then changed Himself from that, back in the Spirit again, **THAT HE MIGHT DWELL IN MAN. GOD ACTING IN MAN WHAT HE REALLY WAS. JESUS CHRIST, WAS GOD ACTING IN MAN, IN A MAN. IN A MAN, THAT’S WHAT HE WAS. He had changed from the Pillar of Fire, and then had come in; which was a veil in the wilderness, THAT HID GOD FROM ISRAEL. Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God.** 59 Now we find here, now since Pentecost, **GOD IS NOT ACTING IN MAN, OR ACT...NOW HE IS ACTING THROUGH MAN. SEE? HE WAS ACTING IN A MAN THEN, JESUS. NOW HE IS ACTING THROUGH MAN THAT HE HAS CHOSEN FOR THIS PURPOSE. GOD, IN THE FORM OF MAN, HE CHANGED HIMSELF FROM THE FORM OF—OF A...OF GOD, TO A FORM OF MAN.** 60 He came in three names, three son’s names. He came in the Son...name of **the Son of—of man, the Son of David, and the Son of God; three son’s names.** 61 Now, He came first in the Son of Da-...**Son of man, because He was a Prophet.** Now, Jehovah Himself called Ezekiel and the prophets, “Son of man, what seest thou?” **JESUS NEVER REFERRED TO HIMSELF AS SON OF GOD; HE REFERRED TO HIMSELF AS SON OF MAN, BECAUSE THE—THE SCRIPTURES CANNOT BE BROKEN.**

Notice in Luke seventeen that the Son of man was to be revealed again in the last day. And God only came in three names, and that was, the Son of David, the Son of God, and the Son of Man. Now we’re out of the church ages, where he revealed himself as the Son of God. That’s why they were Trinity. That’s why that your daddy was baptized father son and holy ghost. That’s why your pastor preached it, that’s why all your relatives, we’re all praying in father son and holy ghost. That’s why they believed in three God’s is because God never revealed it to them that he was one God. So, they’re not lost their saved. But the revelation just wasn’t revealed.

Endnote:

64-0617 - *The Identified Christ Of All Ages*  
William Marrion Branham

**50 THEN WHEN HE DIED, ROSE, ASCENDED, AND SENT BACK THE HOLY SPIRIT, THAT WAS THE SON OF GOD. GOD IS A SPIRIT, AND THROUGH THE CHURCH AGE IT'S BEEN SON OF GOD.**

But know after the church ages are over, he has promised that he would be revealing himself as the Son of Man. And that is God, the simplicity of God. God in humility and simplicity hiding in a human being. That in the end-time he would hide himself from the wise and the prudent. And he would find some little fella and get in him and hide there. And then he would be revealed in his own word. So, the only way that you could see the Son of Man the Lord Jesus Christ is see him as he is revealed in his word by a revelation. Then preached from the body that he was hid in, that's the Son of Man. God hidden and revealed in a man, see in his body. That's the whole Bride of Jesus Christ, will be the Son of man revealed because that's the body.

Matthew 11:25-Reference quote:

25 *At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.*

Endnote:

65-0219 - *This Day This Scripture Is Fulfilled*  
William Marrion Branham

183 Jesus said, in Saint Luke the 17th chapter, the 30th verse. Jesus Christ, the Word Himself! Do you believe that? [Congregation says, "Amen."—Ed.] **JESUS CHRIST, THE WORD HIMSELF, MADE FLESH, SPOKE AND SAID WHAT THE WORD WOULD BE IN THE END TIME, WHAT WILL BE THE SIGN OF THE END OF THE WORLD.** He told them nation would rise against nation, but He said, "As it was in the days of Sodom, **so shall it be in the day when the Son of man is being revealed.**" 184 **Now, when Jesus came to the earth, He came in the name of three Sons. Son of man, which is a prophet; Son of God; and Son of David.** 185 **Now, He lived here on earth. He never did say He was the Son of God. He said, "I'm the Son of man."** Jehovah Himself called Ezekiel and the prophets, "Son of man." Because, He had to come to fulfill Scripture as a prophet. Moses said, "The Lord your God shall raise up a Prophet likened unto me." That's the reason He could not be the Son of God there, because He was the Son of man. He... "The Word came to the prophets." And He was the Word in Its fullness. Son of man, the—the major prophet...Not the major prophet, **BUT THE GOD-PROPHET, "THE FULLNESS OF THE GODHEAD BODILY WAS IN HIM."** **THEREFORE, HE WAS THE SON OF MAN.** 186 Now, for two thousand years, He's been known to us as Son of God, Spirit. 187 And in the Millennium, He'll be Son of David, upon the Throne. We all know that, who believe the Scriptures. 188 Now, Jesus said, just at the end of this

church age that we're living in, that, "The Son of man would be revealed again in the same manner it was, as it was at Sodom."

Now many people misunderstand and think that our prophet messenger was the Son of Man. No, God was hid in that man and he was revealing the Son of man. The Son of man is the body, see. God hidden in the body. Now how many is in the body, that's how many he's hidden in.

Now notice...Put on your spiritual bonnets now! I'll have to go on with this cause it's deep, you know! I pray that if you don't understand it this morning why then you keep listening to the tapes then by and by, you'll understand.

Now notice here, that the first thing that I want you to see, that a whirlwind of the Lord came out of the north. Now this was the first thing that he saw was God moving by in a whirl wind. And a whirlwind denotes Judgement. Notice here that Judgement whirlwind was coming forth from the Lord.

Endnote:

64-0411 - *Spiritual Amnesia*  
William Marrion Branham

**69 Israel had got in that same shape now. They didn't want God's prophets no more. They didn't need them. And if one would come, and bring them the Word, and try to bring them back to the Word, they would reject It. They always do it, in that manner of corruption. 70 When the world and the church joins itself together, then they don't want nothing spiritual. They don't want THUS SAITH THE LORD. They want what they want. They want the world, and to say they're a Christian; and live in the world, and live with the world, and live like the world, and still maintain their confession of being a Christian. You know, the thing of it is, it's spiritual amnesia. That's exactly what it is. They don't know who they are. They've forgotten that what they're supposed to do. 71 If one would come today, like that, it would be rejected just the same. They had a bad case of it, and so have they today. They could not identify themselves with the supernatural things, anymore, because they didn't want it. The Word, the Gospel, they didn't want It. Sin disease had afflicted them, and they loved that. 72 Sin is pleasant to the unconverted heart. It looks good to the unconverted mind, but it's the way of death. THERE IS NOTHING LEFT BUT DEATH. "THE WAGES OF SIN IS DEATH," AND YOU MUST REAP THEM WAGES. YOU'VE SOWED TO THE WINDS, AND NOW REAPING THE WHIRLWIND. 73 THE SPIRITUAL SIGNS AND THE PREACHING OF AN ORDAINED MESSENGER FROM GOD, NEVER STIRRED THEM ANYMORE. The women could laugh right in their face, and say, "I don't have to go hear such a stuff as that." IF THAT HASN'T REPEATED AGAIN! What is it? Spiritual amnesia, exactly what it is. They have forgotten that God and His Word is the same, and He cannot change It. 74 If a prophet rose on the scene in them days and give a spiritual sign, a spiritual voice, and gave the voice of God behind it, they'd only laugh at It and make fun of It. 75 You know the old saying, "Fools will walk with hobnailed shoes where Angels fear to trod." That's what this spiritual amnesia does. It makes people get to a spot till where they have no feeling on the inside of them. They don't want nothing that's spiritual. 76 Take a real spiritual meeting, where the Holy Spirit is healing the sick and discerning the thoughts that's in the heart, and put it in among all the churches, just a great rally out here in this stadium, and look what would happen. In a few**



minutes, everybody would be getting up and walking out. They have nothing to do with it. They don't want nothing to do with it. They'll listen to some intellectual talk. 77 **But when it comes to the Power of Jesus Christ, and His resurrection, and the Holy Ghost, they want nothing to do with It, because it condemns them. It sets them afire with the thing that they ought to know. No chastisement, of course, is pleasant for the season. But, it, if you'll yield to it, it—it brings the fruits of repentance. So we find out, when this spiritual amnesia get a hold of the people, then they are—they are in a bad condition. Now we find the same now.** Now I want to... 78 You must be identified. Somewhere, you must show. Your life shows, tonight, where you are identified. **You are identified either in Christ or out of Christ. You are not half way.** There is no such a thing as a drunk sober man. There is no black white bird. **You're either saved or you are not saved.** You are a saint or a sinner, one or the other, **AND YOUR SPIRITUAL ATTITUDE TOWARDS GOD'S WORD IDENTIFIES YOU EXACTLY WHERE YOU'RE STANDING.** Right! 79 **God's Word, vindicated, proved that the baptism of the Holy Ghost is just the same as it ever was on the Day of Pentecost or any other time. And Jesus Christ is the same yesterday, today, and forever. And your attitude towards That identifies whether you have spiritual amnesia, or not.** That's right. No matter whether if you're a deacon, or even if you're a preacher, it doesn't make... Yeah, they get it, too. So we find out, it's contagious and hits the whole thing. Now we notice.

Endnote:

64-1227 - Who Do You Say This Is?  
William Marrion Branham

157 Stand there and **see a whirlwind** come out of the sky. It blowed a mountain half in two, standing there where we was at; cut the top of trees off and things like that. And a blast of Word come out and shook there three times, said, "Watch it go to the West Coast." Went right over there and shook down Alaska. And coming right down the West Coast now. Just exactly. 158 Day before, I took a rock and throwed it up in the air, and said, "**THUS SAITH THE LORD, 'THE HOUR IS HERE, JUDGMENTS WILL START INTO THE EARTH. Earthquakes and everything will be taking place. And all the West Coast will be shook and so forth.'**" Look how perfect. Day by day, everything just exactly the way He said. How can we turn back, brethren? Let us keep our faith towards Him.

Endnote:

William Branham  
61-0218 - Balm In Gilead

And God in all ages, when He made... He's never made a way of escape that the people in full would take it. There's always been those who pulled away. But I want you to notice one great thing, **that always God sends mercy, and judgment follows mercy. And when you... And if you do not accept mercy, then you must receive judgment.** You believe that? 26 Now, if you notice, just before the first World War they received the baptism of the Holy Spirit in this country and other countries. See? Now, when we seen the greatest thing, the greatest revival, the greatest ministries that's ever been known since the days of Jesus Christ, has crossed this nation. Tell me when, where, whereabouts did we ever, ever read in a book or hear or **even know of ministry like we have today.** Now, what's going to follow it? **Judgment, to reject it. Look at the ministry**

**of our Lord. Because they rejected it, we had in the service last night, by rejecting it, what happened? Judgment followed. Certainly, always.** Because they... Look, the Holy Spirit fell in Russia about a hundred years ago. Did you know that? Certainly it did. They rejected it. What did they get? It fell in Germany before it fell here. What did they get? They wouldn't accept the cross, so they got a double-cross, a swastika. See? And now, because that we turned down as a nation... **And I truly believe we made our fatal mistake in '56. And when we... Now, remember, I've got it on record (See?), and you just remember; she'll never come back again; she's finished. That's right. We're gleaning. But it'll never come back again. There'll never be a great revival sweep this nation before judgment. She's coming to judgment; it's on its road there now. Most any time it will arrive. I do myself believe, that before this great judgment strikes the nation, that the second coming of Jesus will take His church from the earth. I believe it.** Now, we know that the world cannot stand an atomic blast. **God has made a way for us to escape it. But if we refuse to escape it, then He's going to ask, why didn't we take it?** 27 Now, He's done everything that He promised in the Bible. Now, many peoples... I'm not differing with the scholars. No, sir. **But I only work by revelation; the revelation has to be the Word. If it isn't according to the Word, then it's a wrong revelation.** Many are looking for great things to happen, and they're applying that over into Israel and not in the church. Take the first three chapters of Revelations and you got the church right there. **Then John was caught up from the church age. Now, so our day is just about finished, the church.**

And then Ezekiel the man of God began to see the glory of God. And he saw these four beast creatures which we know was the powers of God that he sent to the seven-church ages.

And notice, that the last power that Ezekiel saw was the face of an Eagle. Now notice there, that it had to say Eagle because that is the last Bride age, that's the last day. The last anointing that God was to send to the church was a face of an eagle, the power of an eagle, which is a prophet age.

Endnote:

63-0321 - The Fourth Seal  
William Marrion Branham

120 But **under the revelation of the lion**...Now watch. Now I want to read this close, so I'd be sure; wrote down some of the place, stand here. Under, not under the revelation of the lion's age, or of the first age, the early age, This wasn't revealed. The next age was the age of the ox, which is the dark age, the middle age, it wasn't revealed as what It was. Nor the man-like Beast, of wisdom, representing the reformers, Luther and Wesley and so forth, It wasn't revealed. **BUT IN THE EAGLE AGE, THE LAST AGE, THE PROPHETIC AGE, WHERE THERE IS TO RISE PROPHETIC UTTERANCE, SEE, TO WHOM THE SECRETS ALWAYS COMES!** Now there is where we just...

*Endnote:*

*65-1207 - Leadership*

*William Marrion Branham*

*140 Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. So, in the last days. **Now, you see, it's wheat time now. It's getting harvest time.** This is not Luther's age, this is not Pentecost age, **this is the Bride age.** 141 As Moses called a nation out of a nation, **Christ today is calling a Church out of a church, you see; the same thing in type, taking them to the glorious Eternal Promised Land.***

We've had one prophet come on the scene a major prophet, Mal 4:5 and no doubt in the days to come that we'll see other prophets rise on the scene, new testament apostolic prophets. Why, is because the only way that God is able to reveal himself to the people is by a prophet. And the word of the Lord...

*Jeremiah 28:9-Reference quote:*

*9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the Lord hath truly sent him.*

*Amos 3:7-8-Reference quote:*

*7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.*

*8 The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophesy?*

*2 Peter 1:20-21-Reference quote:*

*20 Knowing this first, that no prophecy of the scripture is of any private interpretation.*

*21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.*

The Bible is of no private interpretation to any person in the laity, but the word of the Lord and the revelation of the Lord comes only to a prophet. Why, is because a prophet is the only one that has a listening post down on the inside. And that listening post, he hears the word of the Lord coming forth from the prophet messenger and that listening post interprets the revelation to that prophet. And that keeps it pure! Now, if the other ministers, evangelists, pastor he cannot get it. It's a total impossibility, I don't care what anybody else says. I don't care if you get mad, get puffed up get mad or do anything else you want to. I'm not responsible for the Bible. I'm not responsible for the people, but I'm only responsible for the Bible and what God said. The word of the Lord only comes to a prophet. There is no laity, there's no person in the church of Jesus Christ. There's no pastor, there's no teacher, there's no evangelist can get the revelation of God first. It first must come to the prophet, and from the prophet... Now Listen here! From the prophet, it filters down to the pastor and the teacher. And then they say exactly what that prophet said because they know they couldn't get the revelation that it had to come from that other man and they know if they're gonna to stay lined up with God they got to stay lined up with what that

prophet said. And that keeps everybody sayin the same thing. THAT'S WHAT'S THE MATTER TODAY!

*Endnote:*

*63-0324M - Questions And Answers On The Seals  
William Marrion Branham*

**20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in it's, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can pick from the evil or pick from only as its...it gets its message, see. 21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing. See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. Well, why don't you hear it? See? **It's got to strike something first, to reveal it. See?** Now you understand? ["Amen."] 24 Now just don't interpret nothing. **If God wants you know anything, He'll send it to you.** See? So just be real, real solid now. Hold still, something has happened. And now just be real...You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be...Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 If you can understand it, **THIS IS THAT THIRD PULL.** See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two. See? So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, **Voice of God.** See? But how do you...You can't...If you can't hear the natural voice, without something to send it out, how you going to hear the spiritual Voice? 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. **But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture.** See what I mean? [Congregation says, "Amen."—Ed.] 28 **Now, the Spirit of God, when It speaks through the true Word, It vindicates Itself, to show Itself, that It's right.** You understand now?**

I don't want to offend nobody, and I've waited all these years to say it but that's exactly what the bride of Jesus Christ has got to have right now is a vindicated prophet of God with the word of the Lord. Because we gave them all these years, Christ has gave them all these years since the messenger's been gone and they have made a mess out of the message. Why? Is because they all got the interpretation to it and none of them have any right whatsoever putting any interpretation to what God said. They should of went on preaching Jesus Name, one God, Seed of the Serpent, Revival and Restoration and left the revelation alone to the prophet of God that is called. You

say, well where's he at? I don't know that's up to God see! He'll prove see, I know it has to be there, because Gods word said so, see. So, therefore the revealed word of God comes to the listening...

*Endnote:*

*65-0725M - The Anointed Ones At The End Time*

*William Branham*

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.** Do you see it? [Congregation says, "Amen."—Ed.] It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again. Just like they did when Moses appeared with the original Word, to say It, they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones! 263 Now there's three things we're going to say before we close. This is it. I want you to listen real close now as we close. Three things, remember, three things have been fulfilled. Three things lays before you right now. 264 First. The world is in a Sodom condition. Jesus said it would happen. Look at the perversion; our women trying to act like men; our men trying to act like women, sissyfied; rotten, filthy, low-down, devil-possessed, and don't know it. The Bible said that would happen, and that's where it's at. 265 Secondly. It's in that hour, according to the Scripture here, that Jannes and Jambres appears. Secondly. 266 **Thirdly. It's in that same hour that the Son of man is to be revealed.**

Now how many went home and read those pages I gave you in the seal book? What Brother Branham told you, how many read it? Read it over and over and over again. It's a total impossibility for the people to catch the revelation.

But notice, that when the man that Gods called... Listen to, "Trying to do God a service without his will" There's three things you must remember, it must be Gods man that he called to catch the revelation, it must be God's season and what he says must be in the word that's already brought by the prophet before him.

*Endnote:*

*65-0718M - Trying To Do God A Service Without Being The Will Of God*

*William Branham*

110 But there is five musts. I want you to remember these. No matter how sincere a man may be in doing it, doing God a service, **this, these five must be there.** First, it must be His time to do it. 111 What if—if Moses would come, say, "We'll build an ark and float up the Nile, like Noah did"? Noah's time was all right for an ark, but not his time. 112 What if Jesus would come, said, "Now I'll tell you what we'll do. We'll just go up on the mount, like Moses did, and get a new declaration of laws"? See? Huh-uh! **He was that law. See? 113 You must be in His time. It**

**must be in His season. You got that now? Must be in His time. It must be in His season, time and season. 114 And it must be according to His Word that has been spoken. It must. I don't care how well you say this ought to be, or that ought to be, or this ought to be. It's got to be according to His Word; according to His time and His season. And it must be given according, to the person He has chosen to do it by. 115 I don't care how much dignitaries. There is king David, just as great as any of them. He was king over the nation. But He had a way of doing it, and He had told them how He would do it. But they failed to do it. 116 It must be according to His Word; according to His time, according to His program. 117 And it must be by the person He has chose to give it and to do it. Moses tried to run from it, "Take somebody else." But God chose Moses to do it. Many of them; Paul tried to get out of it; many others. But it's got to be by the one He chooses to do it. And it must come, first, to His prophets. The Word of God must come to His prophets. Amos 3:7, "The Lord God will do nothing until first He reveals It to His servant the prophet." Four. 118 And the prophet must be vindicated by the Word of God. 119 There is your five musts. It's got to be that way. His time, His season, when He said it would be; and the man that He chose; and it must come to the prophet; and the prophet must be a vindicated prophet. We find out, many of them in the Bible, it come to the prophets and it wasn't vindicated. Our Prophet is Jesus Christ.**

Now notice there as the word of the Lord comes to the prophets. Never does it come to the teacher, never does it come to the pastor, never does it come to the evangelist, it only comes only to the prophet. Because they are made up in such a way, they never made their self that way, they was born that way with a listening post and revelation comes to the prophet of God because he has a gift to catch the word and when the word hits that gift it interprets it and shows the true interpretation.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham

So He had to be identified to the world; and that day down on the river, when He walked down to prove Hissself God's Masterpiece (that I talked about this morning)... When He was obedient to walk into the water... 100 Now, if you notice there, there's a great lesson. John was the greatest man on earth, at the time. Jesus said, "There never was a man borned of a woman as great as he," to that time. And he was a prophet. You believe that? **Now, remember, if the Word of God will come to anything in the land, it'll be a prophet. That's always God's way.** Do you believe that Jesus was the Word manifested in flesh? So there's only one way He can come to be introduced; not by the priests. 101 He didn't go up and say, "Caiaphas, will you introduce Me?" If He did, He made the same mistake that David did in our lesson the other day; see, if He went up to the church, and said, "Will you introduce Me?" 102 Just notice when He was borned, even. When He was borned, He was borned in the shadow of the church. And they was probably rang the bells and everything, but it was shepherds that recognized Him, and Magi. See? 103 And here He is now, on...ready for His ministry. And if He is the Word... 104 According to God's great plan, the Word can only... **"The Lord God does nothing until He first reveals It to His servants the prophets." That's always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets.**

**105 And John was the prophet, for he was prophesying “He’d come.”** 106 Then down off the side of a hill one day...when a discussion was going on, a bunch of priests standing around. And they said, “Do you mean to tell me that you call yourself a ‘prophet,’ and stand over there in that mud?” (not in a church, because they wouldn’t have him) “Stand over that mud, and tell me that the hour’s coming when the great Jehovah Who ordained these sacrifices, when great Jehovah Who built this temple, Who came into it as a Pillar of Fire, ‘the day will come when that daily sacrifice will be taken away’?” 107 **HE SAID, “THERE WILL COME A MAN, AND HE’S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN.”** The priest was discussing it with him. 108 John looked up! Now, what is he? The prophet! **AND HERE IS THE WORD, THERE COMES THE WORD COMING RIGHT STRAIGHT TO THE PROPHET, RIGHT TO THE WATER. JOHN SAID, “BEHOLD, THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD. There He is, that’s Him.”** Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), two of the greatest that ever struck the earth: God the Word, and His prophet. 109 **NOTICE, THE WORD COME TO THE PROPHET IN THIS DISPENSATION OF GRACE, IN THE WATER (UH-HUH). I THOUGHT YOU’D CATCH IT (UH-HUH). IN THE WATER! THE FIRST REVELATION OF THE WORD WAS IN THE WATER. NOW YOU SEE WHERE THE BRIDE STARTED, THE EVENING-LIGHT MESSAGE? IN THE WATER! THE WORD, TRUE WORD** not mixed up with creeds, but come to the prophet in the water, by the water. 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that’s too much for me. There stood the prophet, there stood the Word, looking in each others’ eyes. And the prophet said, “I have need to be baptized of Thee, why comest Thou unto me?” 111 And the Word said...It has to be true. Now let me give a drama here: 112 “John, you’re a prophet, you know the Word.” See? “You recognize Me, you know Who I am.” 113 “I have need to be baptized of Thee,” John said. 114 Jesus said, “Suffer that to be so. That’s exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, John,” (here’s the revelation now) “**John, you know Who I am, I am the Sacrifice. AND ACCORDING TO THE WORD OF GOD, THE SACRIFICE HAD TO BE WASHED BEFORE IT WAS PRESENTED FOR SACRIFICE.” IS THAT RIGHT? THE WORD...“THE LAMB WAS WASHED AND THEN PRESENTED FOR SACRIFICE, AND I AM THAT LAMB. AND I MUST BE WASHED BEFORE I CAN BE PRESENTED TO THE WORLD FOR A SACRIFICE. SUFFER IT TO BE SO, JOHN, FOR THUS IT IS BECOMING TO US AS THE WORD AND THE PROPHET TOGETHER.”** 115 Well, there can’t be a mistake. Now, every one of these things... 116 Now, see, if it wasn’t that very setup, John would’ve been like any of the rest of us; so they say, “Yeah, I—I know who You are, Lord.” 117 “Well,” He said, “wait a minute, I’m the Word. Uh-huh. ‘Man shall not live by bread alone, but by every Word.’ Eve left off one uh-huh, but you got to take every Word. **And I am that Sacrifice, and I must be washed before I’m presented. But what you said, John, is true.**” 118 **John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, THERE COME THE MESSAGE FROM HEAVEN ON THE WINGS OF A DOVE, “THIS IS MY BELOVED SON.” HE SENT THE REDEMPTION MESSAGE OF GRACE ON THE WINGS OF A DOVE, COME FLYING DOWN OUT OF THE HEAVENS. “Peace on earth, good will toward men.” THE SACRIFICE WAS READY RIGHT THEN; BEEN RAISED,**

***FED, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, "IT'S OVER!"***

And there's three ways that God vindicates a prophet. First, he gives him the revealed word of God. And then the Bride if they are the elected Bride, they don't have to have a sign or a wonder or miracle, an arm grow out or blinded eye open, when they hear the Voice of God they believe it. It's the revealed word of God.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

***380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

***28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, He's bringing forth a Bride Tree. 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. He's that Seed, "the woman's Seed," the Tree of Life in the garden. "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." And HE'S THE ONLY TREE THAT CAN BE TAKEN, THAT YOU CAN LIVE FOREVER. HIS WORD IS LIFE. And that be the Word then, THE WORD OF GOD WHICH EVE TURNED DOWN IN THE GARDEN OF EDEN; THEN HERE IS CHRIST, THE WORD, MADE MANIFEST. 430 And when He come on earth, He was the Tree of Life. Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. 431 AND NOW THROUGH THAT, HE BRINGS FORTH A BRIDE TREE, WHICH WILL BE THE TREE OF LIFE RESTORED BACK TO HIM, AS HUSBAND AND WIFE IN THE GARDEN OF EDEN, (OH, GLORY TO GOD) BY THE SAME WORD AND THE SAME GOD MADE MANIFEST IN HUSBAND AND WIFE, THE SAME BRIDE TREE BACK AGAIN. 432 Notice, making it known! How...My, there's just so much here, we could just keep on going. Notice, this Tree, of Christ's Body, in the garden. Making, now making His mystery known to this Bride Tree. 433 Watch, REDEEMED BY CHRIST, THE SECOND ADAM. You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested***



**in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.** 434 **THE CHURCH IS THE BLOOD OF CHRIST, BY THE SPIRIT, BECAUSE THE—THE LIFE IS IN THE BLOOD. THAT'S THE BAPTISM OF THE HOLY GHOST THAT BAPTIZES US INTO HIS BODY, THAT RECOGNIZES ONLY HIS BODY, HIS FLESH, HIS WORD.** [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. **IT'S A REVELATION. SHE KNOWS IT. SO DID EVE KNOW IT, BUT SHE FELL; BUT THIS ONE KNOWS IT, AND WON'T FALL. SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON'T FAIL. SHE IS PREDESTINATED TO IT.** "Blessed is the man who God will not impute sin." You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "**Blessed is the man who God will not impute sin,**" David. 436 Notice, **redeeming back, with Him, going Home; back to Eternal Life in a human body, eating, drinking, living forever.** Isaiah said, "They would build houses and inhabit them, plant vineyards and eat the fruit. They'll not build and another take it." The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen. "He don't build, and another eat; he builds and eats, himself." Amen! What is it? **HIS BRIDE GOING BACK WITH HIM, REDEEMED BACK TO THE ORIGINAL ADAM AND EVE AGAIN, FOR DEATH IS LEFT BEHIND. THEY LOOK BACK AT THE CROSS AND SEE THE DEATH HAS BEEN PAID.** 437 And now, **BY FAITH,** we are resurrected with Him, sitting in Heavenly places right now, looking back to what redeemed us; waiting for the Husband to come, to march on Home with Him. 438 Threefold purpose of God, manifested in Adam and Eve, and every prophet, and down through the ages, and **He that is to come; He that was, He which is, and He—He which is to come.** **THE WHOLE MANIFESTATION, THE REVELATION OF THE WORD OF GOD, ADAM AND EVE GOING BACK HOME AGAIN, REDEEMED, GOD MAKING HISSELF KNOWN!** 439 There He'll sit upon the Throne of David (That right?) and shall own, rule all nations with a rod of iron. There will be a—a tree on each side, and each nation that comes in, this healing will be for...these leaves will be for the healing of the nations. The kings shall bring their honor into it. There will be nothing that can defile, or anything ever enter in. And Mount Zion will have a Light on her, all day and night, and the redeemed shall walk in that Light. Oh, hallelujah! 440 To think, it's not a mythical story, it's not some theological conception. **IT'S A REVELATION OF JESUS CHRIST, BY HIS WORD, WHICH IS OUTSHINING, BEEN TRUE IN ALL AGES.** And It's true in this age. It's true here now. It's true with me, **It's true with you, and every man and woman that holds this revelation.** Amen.

What if the prophet of God comes and showed visions? That won't move the elected Bride, they only hear the word, the Voice of God. And then when they hear the Voice of God they know that is the revealed word of God. And they know that the revealed word of God is coming into power so they stay with the man and they stay with that revealed word.

John 10:27-28-Reference quote:

27 **My sheep hear my voice, and I know them, and they follow me:**

28 **And I give unto them eternal life;** and they shall never perish, neither shall any man pluck them out of my hand.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

337 **John would have never know Him, no, sir, had the Holy Ghost not pointed out.** See how God hides His mystery to the high, educated and everything? **LOOK, EVERY ONE OF THEM PEOPLE, IN SIMPLICITY REVEALS IT TO WHOM HE HAS PREDESTINATED TO SEE IT. LOOK HERE! OTHERS STANDING BY AND NEVER EVEN SEEN THE DOVE, THEY NEVER HEARD NO VOICE, FOR IT WAS ONLY SENT TO THAT PREDESTINATED SEED. PREDESTINATED!** Certainly, was predestinated! 338 Why, Isaiah, seven hundred and twelve years before he was born, in the Spirit, raised up out of these human senses, and said, **“There’s a voice of one crying in the wilderness, ‘Prepare the way of the Lord, and make His...’”** 339 Then, if Isaiah could see it, couldn’t Malachi see the same thing for a predestinated last prophet, the sealing off all the prophets of the Old Testament, that main... **THAT GREAT PROPHET STANDING THERE AT THE END OF THE AGE?** See? He’s saying he’s predestinated. Certainly, he was. Malachi saw him, too. 340 **Jesus said, “If you can receive it, this is he who was spoken of, ‘I send My messenger before My face,’ Malachi 3, ‘to prepare the way before Me.’”** See? Sure, he was predestinated to see that message. No wonder he could look yonder and see that dove coming down, that Light that was in the wilderness with Israel, coming, moving down. 341 The God Himself, saying, **“This is My beloved Son in Whom I’m pleased to dwell in.”** **God and man becoming One.** 342 **“I bare witness,” John said, “I beheld Him, the only begotten of the Father. I’m a witness of it.”** Amen!

Then the second thing God does steps in after he gives him the true interpretation of the bible, God steps in behind that man of God and vindicates him with great power signs and wonders. But that don’t make those that follow the revealed word of God a believer, they believed it before, the sign and the wonder. How many understand that?

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

435 Remember, Moses, born for the work, had to wait on God for the extra gift for the job. **He had to go back and wait, and for the time appointed by God.** A certain pharaoh had to be on the throne, and the people had to be wanting the Bread of Life, before God would send him back. 436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers **that knows no more nothing about the true move of God and His Word in these last days.** As I have said: give them blood and oil, and fleshly demonstrations on the platform, and **they’ll support it, whether it’s God’s Word or not, whether it’s Scriptural or not.** Jesus have warned us of such things at the end time. As I have said: in Matthew 24, two spirits, very close alike, “Deceive the very Elected if possible.” 437 **How can you tell them? Give them the Word test. How can you know it? SPEAK THE WORD, SEE WHAT THEY SAY ABOUT IT. IF THEY DON’T BELIEVE THE WORD, THEY HAVE NO SEED-GERM IN THEM.** They are

*of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD.** (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, "Bake me a cake first," then watch the miracle happen. **COME TO THE WORD, FIRST, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes. 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? The true prophet of God will proclaim the Word in the last days. Denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first Coming of Christ, "You generation of vipers." But the predestinated will hear and will make ready for the countdown. The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.***

And then the third thing God does, he proves it from heaven by his own Voice. That's the three-fold vindication of God for this hour that we're livin in.

First the revelation comes to the man, that's a vindication right there. What is a prophet? A prophet has the word of the Lord. A prophet stays alone with God until he becomes the word and that man is the word of God for this hour. And then God steps in and proves that word by vindicating it with his signs and wonders.

And then the third thing God does is prove it from heaven. That's the three-fold vindication of God we're to receive for this hour.

*Endnote:*

*57-0125 - Hear Ye Him*

*William Marrion Branham*

*28 But Jesus was transfigured before them, God placing His Son. And He robed Him with a garment that glistened like the sun shining in its strength. And A VOICE FROM HEAVEN SAID, "THIS IS MY BELOVED SON; HEAR YE HIM. MOSES IS GONE. THE LAW IS GONE. But THIS IS MY SON; HEAR YE HIM." That ought to tell you. **GOD PLACING HIS OWN SON... So the law has finished.** And all of the Old Testament has been lived. **AND THERE'S NONE LEFT BUT CHRIST. And God's someday, if the people who are borned again of the Spirit of God, then the Tutor brings message to Father, one day it's called to the side, and visited by God, and positionally placed into the body of Christ as a teacher, prophet, evangelist, teacher, pastor, whatever you have been obedient since he's been born, God places that person.** You see it? 29 Now, then if the authority comes from God, then his message comes from God. Now, we have a lot of impersonations, but **GOD BACKS UP HIS MESSAGE. WHEN GOD DOES IT, GOD PROVES IT. GOD STANDS BY IT. THE FATHER STOOD BY HIS SON** in the Old Testament. **THE FATHER STANDS BY HIS SON IN HEAVEN. "WHATEVER HE SAYS, I'LL DO IT." SEE? IT'S WHAT? HEAR YE HIM.***

*Endnote:*

*58-0209A - Hear Ye Him*

*William Marrion Branham*

**111 THERE STANDING, GOD OVERSHADOWED HIM, CLOTHED HIM WITH IMMORTALITY. AND A VOICE CAME FROM HEAVEN SPEAKING THAT HE'D ACCEPTED HIM.** 112 Now, notice. Let's drop back. Time's about gone, but I want to get something to you. Peter got all excited; the supernatural had been done. **There stood Moses and Elijah, both been dead for years. Here they were standing alive, standing there with Jesus: witnesses, two of the mightiest prophets that ever walked the earth standing by the side to WATCH GOD ADOPT HIS OWN SON. IT GIVE HIM ALL THE POWERS IN HEAVENS AND EARTH, GIVE UNTO HIS HANDS. 113 HE WILL DO FOR YOU THE SAME, IF YOU'LL STAND AFTER YOU RECEIVE THE HOLY GHOST,** and make yourself a Christian, and act like a Christian should. If you'll put your face in God's Word, and your eyes towards Heaven, and let your pants' legs be bagged at the knees, be reverent before God, there'll be someday that God will take you over to a side one, where... and give to you a power and a gift that the whole world will know He's been with you. That's placing a son to his position. Hallelujah!

Now notice, that is the only thing that will bring unity to the Bride of Christ, it's the only thing. Why, he gave apostles and prophets on down for the perfecting of the saints for the work of the ministry till we all come into the unity of faith unto the statue of a perfect man.

Now notice, that every one of those ministries must line up with the prophet's ministry. A pastor an evangelist a teacher has no right whatsoever..." Well, I disagree with him but I think it's this way." If he says that, then he's not a true God called man. Because every one of them pastors and every one of them teachers has the same holy ghost down inside of them. Has the same holy spirit down inside of them and it just makes them line up with the word of God. They can't help it, see.

So, it's gonna be here, it'll still be here. It may look like it won't, it'll look like were gonna go under, but we won't. We'll conquer the thing and just ride right over top of it.

Notice here, that the last anointing that came to the church was an eagle anointing. I'm glad it said eagle, I'm glad I'm not livin in man age when intellectualism is comin forth, proven the Bible by intellectualism and phraseology and ideology, theology's, I don't know all them ology things. It said, an eagle! Because there is nothing that thrills the heart of a saint of God then the anointing of a prophet. An inspired prophet of God that catches the unadulterated revealed word of God. And it's the revealed word of God that thrills the soul of his saints.

So therefore, this last thing that Ezekiel saw here was an eagle anointing. And an eagle anointing is a prophet's anointing. That's the only kind of anointing that is to fall on the bride of Christ is a prophet's anointing. A prophets anointing is to fall onto the Bride of Christ and they all may prophesy one by one. Amen. It's the eagle age we're livin in.

*Endnote:*

*63-0324E - The Seventh Seal*

*William Branham*

*386 Now we're into the age of the eagle, the revelation to be revealed, the whole thing. Now compare this with Revelation the 10th chapter, verse 1 to 7. And we'll see here in this Revelation, the Revelation here, 10:1 to 7, that, "In the days of the sounding of the seventh angel's Message, was to finish up all the mysteries of God." 387 Now we find out, also, in this, that the Sixth Seal, now being open, it was for a threefold purpose. Now, here was the purposes.*

*Endnote:*

*On The Wings of a Snow-White Dove #65-1128E*

*William Branham*

*The word "Eagle," allegedly written in white quartz in a 70 ton "pyramid-shaped" boulder in Sabino Canyon*

*(accessed as a free download from Tucson Tabernacle's Website)*

*"I laid my hands against the rock and looked up towards Heaven and started praying, and I heard a Voice coming out of the top of the rocks there, said, 'What are you leaning against, over your heart?' And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. **And there was wrote in the quartz, in the stone, 'White Eagle'; just exactly what the vision said THAT THE NEXT MESSAGE WOULD COME FORTH BY.** I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **'White Eagle.'**"*

Now notice here, were goin down and what is the prophets seeing? He is seeing the glory of God being revealed through the seven church ages right on in through the church ages and even after the church ages is over, he is seeing the glory of God.

Notice, that verse twenty-eight when the prophet kept looking and he saw this likeness of a man sitting upon a throne. He was fire from his head to the bottom of his feet, feet of brass, fire standing in fire, amber color light. And he was the glory of God being revealed. And it said, he had the appearance of a bow that is in the cloud, in the day of rain.

*Ezekiel 1:28-Scripture quote;*

*28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

Now notice here, what Ezekiel saw... open your bibles now to revelation 10 and put your finger in there and we'll go back and forth. And work this out, what Ezekiel saw. Do you love the word? (Amen)

Now notice here that Ezekiel seein` the glory of God in the last day. He saw this man as the appearance of a bow that is in the cloud in the day of rain.

Now we know that a rainbow is a token that God gave to the earth. And he's ever remaining faithful to that token, see. And it represented a day of rain, it represented the day of rain. And so, when you see the covenant automatically you think of rain. It means rain, spiritual rain to us, we're not concerned so much about the natural rain but the spiritual rain.

Now notice, the last thing that Ezekiel saw was the anointing of an eagle and in verse 28, he saw this one sitting upon the throne in his glory. It was the appearance of a bow that was in the cloud in the day of rain, see. And when he saw it, he fell upon his face and a voice begin to speak to him when he saw this when he fell upon his face.

*Ezekiel 1:28-Scripture quote:*

*28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

Now notice here, in Rev 10:1, Look here now here's another prophet, another prophet John. John here who wrote the book of the Revelation of Jesus Christ.

*Revelation 10:1-Reference quote:*

*And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

*“And I saw another mighty angel come down from heaven clothed with a cloud.”* Now, there is the same one that Ezekiel was looking at. The same one that John saw, coming down from heaven clothed with a cloud. This is not a thunderhead bringing natural rain to the earth, this is a cloud of glory. This is the Lord Jesus Christ the mighty angel coming down from heaven with the Voice. This is the Voice! The Voice Jesus Christ! This is the mighty angel Christ and he's clothed with a cloud and that's a cloud of Glory and he's coming with a bow. Same thing Ezekiel saw he's got that bow and that bow is the rainbow, showing you that now, now here's coming the power of the spirit the rain, coming to the elected of God. Here is the Christ coming with a covenant. He had a covenant; he had a covenant see. A rainbow, where was it at? The rainbow wasn't under his feet, IT WAS ON HIS HEAD! Showing you that the head is coming to the body now. This covenant Christ is coming to the covenant people, bringing coming in great glory of God.

*Endnote:*

*61-0210 - Abraham's Covenant Confirmed  
William Marrion Branham*

*176 He said, “By this you'll know what My covenant is, Abraham.” Abraham being spiritual knowed it. Why? That's exactly what God did. **He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. CHRIST WAS GOD'S COVENANT.** And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. What did He do? He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. **But the Spirit that was in Him, He sent back down to the church. So the church, when this Covenant is brought into***

**its full strength, when the Covenant is confirmed with God, the church, the people that goes into this body here to be His Bride, will be exactly the same Spirit that was upon Christ, doing the same things, the same ministry, the same power, and it'll come together and be Word by Word the same: confirming the Covenant.** 177 Now, look at today; look what we see today and find out. What did I say about the pyramid? **It'll have to be honed and so perfectly set in, all the shavings and everything, till that headstone will have to fit just perfectly in. See? The rejected headstone will have to be come back.** 178 **The covenant, the Life that was in Christ is in the church, the Holy Spirit.** Jesus said, "A little while and the world won't see Me no more; yet ye shall see Me, for I..." I is a "personal pronoun." "I'll be with you, even in you, to the end of the world. And the works that I do, shall you do also." Whew. Don't you see it? **What is the covenant church confirmed, is the one who has the Holy Spirit, that's the... "We who are dead in Christ, we take on Abraham's seed and are heirs with him according to the promise."** And if you've never received the Holy Ghost yet, you have never come into the covenant of God.

Endnote:

47-1123 - The Children Of Israel  
William Marrion Branham

30 On **they came to a place they begin to murmur against God, and—and against Moses.** And God had to have Moses to smite the rock. And we took what he smote it with, the judgment stick, which we realize that that was the judgment, God's judgment stick. It was the one brought fleas, and lice, and—and turned the waters into a... Or frogs come up out of the waters and so forth down in Egypt, because it was God's judgment upon an unbelieving people. And notice. **The only way that God could lead them people out was by an atonement. And the only way that God can lead us out today, is by an atonement. And the atonement's already made at Calvary.** 31 Notice. They're going down in there, how perfect it was with the Scriptures. **How Joseph, the younger son, rejected of his brethren: Christ, rejected of His brethren. He wore a coat of seven colors, Joseph. AND THE SEVEN COLORS, OF COURSE, REPRESENTED SEVEN COLORS IN THE RAINBOW, WHICH WAS A COVENANT. And God always has His covenant people. And then, this one young Joseph was killed, supposingly, by his brethren, and his coat was to be returned to his father.** And I want you to see another thing, that he was thrown into a ditch, and was supposingly to be dead. But he was taken up from the ditch, and was taken into the greatest commercial city of the world, and was made a right hand man, that no man could enter into the gates or come into the courts, without first coming through Joseph: **A PERFECT TYPE OF CHRIST. THEY THOUGHT THEY HAD KILLED HIM, AND THREW HIM INTO THE GRAVE. BUT GOD RAISED HIM UP. And today He sets at the right hand of His Majesty, and NO MAN CAN COME TO GOD EXCEPT HE COME THROUGH CHRIST.** Is that right?

Now notice here, that he had in his hand a little book opened, and he sat his right foot upon the sea and his left foot upon the earth and he cried with a loud Voice as when a lion roars. Now notice he was a lion, he was a Lamb, but he was a lamb during the seven church ages. But now the seven church ages is over, he now comes with a different kind of ministry now. A different ministry all together, it's not a Lamb ministry at all, it's a lion ministry. And the Lion is the tribe of Judea.



(His right foot upon the sea and the left foot on the earth facing East.)

Revelation 10:2-3-Reference quote:

2 And he had in his hand a little book open: **and he set his right foot upon the sea, and his left foot on the earth,**

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

316 Brotherly kindness, the seventh thing. One, two, three, four, five, six, seven. [Brother Branham taps on the chalkboard seven times—Ed.] See, seventh thing. Then, now, you're coming. 317 Next thing, then, add charity, **which is love. That's the capping stone. One of these days, in the church...** 318 Now, please, let it be known on the tape, and wherever more, I'm not teaching this as a doctrine, what I'm going to say now. But I just want to show you that, by the help of God, what it really is, that, the **first Bible that God ever wrote was the Zodiac in the sky. It starts off with the virgin. IT ENDS UP WITH LEO THE LION.** And when I get into that Sixth and Seventh Seal, you'll find out, when that other Seal was opened, the Zodiac mark of that place was cancer, the crossed fish. And that's the cancer age we're living in now, revealed. **AND THE NEXT THING THE SEAL TORE OFF, IT REVEALED LEO THE LION, THE SECOND COMING OF CHRIST. He come, the first, to the virgin; HE COMES, NEXT, LEO THE LION.** I'll bring this to the... 319 Now, I don't know whether I'm going to have time this morning. I'm going to do the best I can, to show you that these steps are in the pyramids, just exactly, the second Bible God wrote. **Enoch wrote them, and put them in the pyramid.**

Endnote:

60-0522E - Adoption #4

William Branham

21 God wrote three Bibles. One of them was the Zodiac in the skies, that's the first Bible. Man was to look up to realize that God is from above. Follow the Zodiac, did you ever study it? It even gives every age, even the cancer age. It gives the beginning, the fir-...the birth of Christ. What is the first figure in the Zodiac? The virgin. **What's the last figure? LEO THE LION. THE FIRST COMING AND THE SECOND COMING OF CHRIST, all of it is written in there.**



Endnote:

53-0611 - Show Us The Father And It'll Satisfy Us

Quote: William Branham

255 Look at the Zodiac. It starts off with a virgin, **ends up with Leo the lion: the first Coming and second Coming of Christ.** Everything in the heavens declare Him. Everything in the earth declares Him. Everything around declares Him. His people declares Him. His power declares Himself. His Son declared Him.

Now if your spiritual, let me drop off something here to you. Notice here, he did not come as a Lamb April, he did not come as a lamb April, but he was a Lamb April during the seven church ages, he was the Lamb of God mercy, mercy, mercy! Until it got so bad that they made him a great doody grandfather. You can sin anyway that you want to and get by with it. But now, here he comes as a Lion of the tribe of Judea and Judea was the one that guarded the eastern gate. And Judea was a Lion and the birthstone of the lion (Zodiac) was Leo. And Leo is July and July is harvest time. You can't make it Lie, No!

Endnote:

**Robert Lee LAMB`ert**

Born: July 28, 1930 – **Sign Leo-Lion**

Died-Murdered on August 2, 1973

Sign of Leo: July birth sign is the 12<sup>th</sup> Largest constellation located **in the Northern Hemisphere**, best seen in April, constellation Leo, the lion and **it's trademark sickle appear in the eastern sky as viewed from the northern hemisphere- United States East Coast.** Leo's brightest star, regulus, is a sparkling blue-white beauty of a star. It's located at the bottom of the backwards question mark pattern and depicts the Lion's heart. **A triangle of stars in Eastern Leo represents the Lion's hindquarters and tail.**

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

**102 DON'T FORGET THAT WORD "EASTWARD"! WHERE'S JESUS COMING FROM? THE EAST, IN A CLOUD OF GLORY. WHERE DOES THE S-U-N RISE? EAST. WHERE WILL THE S-O-N RISE? EAST. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST. Why have I got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times.**  
**103 Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood. Hallelujah! Jesus Christ's Blood just as sufficient in it, yesterday, today, and forever, and to every age, to save every sinner, heal every sick person, bring every miracle, every sign to pass. "Seven times," way back yonder in the Old Testament, fourteen hundred and ninety years before Christ come. Think of it! Symbol, "seven times shall..." Then shall he kill the goat...**the sin-offering, that is for the people, and bring his blood with the...in****

the vail, to do with that blood as he did with the blood of the bullock,...sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because...the...of the uncleanness of the children of Israel, and because of their trespasses in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them that is in the midst of—of their uncleanness. 104 What was it? “The mercy seat.” Where are they now? And there inside of the ark was the what? The law. And the law, to trespass one commandment was to die without mercy. But being that you could have mercy, the blood had to lay on the altar. They sprinkle the mercy seat. And the mercy seat is the altar where you kneel and ask for mercy. God forbid that we ever take it from our churches, the old-fashioned altar where men can kneel and call on God for mercy. And mercy is rich, and **flowing free from the Blood of the Lord Jesus.** Now, also, that’s the mercy. That’s mercy seat. 105 But you notice in here, it was not mercy seat, for there was “lightnings and thunder and voices.” There’s no lightning and thunders at mercy. That’s judgment. 106 Let’s turn to Exodus, 19 chapter of Exodus and the 16th verse. Exodus, 19 chapter of Exodus, and let’s begin with the 16th verse: And it came to pass... Listen what...when God ascended upon Mount Sinai: And it came to pass on the third day in the morning, that there were thunders...lightning, and a thick cloud upon the mountain, and the voice of a trumpet exceedingly loud; (What is the voice of the trumpet? Is the archangel.) so that all the people...(Listen!)...all the people...was in the camp trembled. 107 **“JUDGMENT!”** Whew! They had marched out there and God had given them grace to travel by, but they had demanded a law. They... God wanted them to be interdenomination; they wanted to make a denomination out of it, something they could argue about, instead of just following God and living under His jurisdiction, under His power. **GRACE HAD PROVIDED A PROPHET, GRACE HAD PROVIDED AN ATONEMENT (A LAMB), GRACE HAD PROVIDED ALL THESE THINGS,** and yet they wanted judgment. They wanted something they could do. 108 God said, “Assemble them together, I’ll let them know what it is. I’ll show them what it is.” Read! Listen! And the voice of the trumpet got louder and louder until it shook the earth. You see what judgment is. I don’t want that. Give me mercy!

So, here he’s comin now, as a Lion of the Tribe of Judea to reap the harvest. Coming as the Lion, no more as a lamb. And when the Lion the Voice of this one cried and when the lion roared and when he did seven thunders uttered their voices. Now here is the revelation of God coming forth from the book that was open. But the revelation of God was not written in the book, but yet it thundered something that will produce rapturing faith to the elected Bride. Why? Is because he is coming with a covenant, he’s bringing the Baptism of the holy Ghost with him, that’s your covenant, that’s your gift that’s seal of God. This is the headstone coming, what is it? It’s the King of the Lion of the tribe of Judea. The king is coming now with his kingdom and if he’s got a kingdom then he’s got to have subjects. And so, the voice brings utters to bring forth the subjects to the King, the revelation, see.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

358 **This is the complete revelation of Jesus Christ.** “Nothing can be added to It or taken from It.” And if we put that in There, it don’t act with the rest of the Scripture. There is sixty-six Books

of this Bible, and not one Word will contradict the other One. 359 And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture. And if them first Ones in there opened with a blast of thunder, the second Ones will, too, that's on the backside. Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture. 360 Notice, Revelation, 3 and 4, "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, "Time was finished." When these Thunders, you see, brought forth their voices, then the Angel... 361 Just think of it! "An Angel, clothed in a cloud, and a rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'" 362 And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth? And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, "What? I don't think so." It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think. 363 These stars falling into their constellation back yonder! That Angel coming, and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days." 364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, "With one foot on land, and one on the sea, and swore, that, 'Time will be no more.'" Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and **SEVEN THUNDERS THREW THEIR VOICES OUT.** 369 **WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?** Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Now hold it right there, hold your finger right there and will get back to that. Now we're going to go back to Ezekiel.

Now we see here that Ezekiel was seeing the glory of God., the glory of God in the last days. Now let's go on to verse two and carry it right on Chapter two.

*Ezekiel 2:1-2-Reading scripture:*

- 1 *And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.*
- 2 *And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.*

“*And he said unto me, Son of man,*” Now there you are see, Son of Man now see. “*said unto me, Son of man stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me*”

Now notice that’s exactly what John saw when he saw this great glory of God, this Christ coming down this great mighty angel from heaven. And when his voice begin to utter, John fell upon his face when he heard his voice, see same thing.

Now notice here, now watch here what this voice is sayin to this man of God here.

*Ezekiel 2:3-4-Scripture Reading ad lib;*

- 3 *And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.*
- 4 *For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God.*

“*And he said unto me, Son of man, I send thee to the children of Israel,*” Now he’s tying that out today the church, “*to a rebellious*” church “*that hath rebelled against me: they and their fathers have transgressed against me,*” Now here after he’s seen his glory now, here’s this voice talking to this man that the revelation of God is coming to. Said now I’ve been speaking to the church, and now they have been rebellious to me. They won’t listen to my word they won’t hear a thing I got to say, their rebellious. “*For they are impudent children and stiffhearted*”. Uncircumcised in heart and hard of ears, see stiffhearted, stubborn, “*I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God.*”

*Ezekiel 2:4-Reference quote:*

- 4 *For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God.*

Now notice that after he saw the glory of God after he seen this, then he fell on his face and the voice of the Christ that he saw begin to speak to him. The Glory that he saw, the voice of God came out of this glory begin to speak to this man and it begin to tell him about how rebellious the people was. How they wouldn’t listen to his words.

*Ezekiel 1:28-Scripture quote:*

- 28 *As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

Endnote:

59-0628M - A Deceived Church, By The World  
William Marrion Branham

59 But now what happened? It's got the Pentecostals, the big Doctors of Divinity for their pastors, some great man. They've got just as much school and ritual as the Methodist or Baptist, or any of the rest of them has got. Go into a church and you can't hear an "amen," just as cold as a bunch of Eskimos right off the North Pole. Cold! Indifferent! "And now the Philistines is on thee, Samson." 60 The Philistines is on thee, America. Where is that oneness of spirit? Where is the oneness of Pentecost? The Assemblies of God, and the United, and the church of God, and this, that, the other, each one with a different ism, this one with that, and this one with that. We're so broke up till you can go into a city to hold a revival, if one church sponsors it, the rest of them won't even attend. The Communists is upon thee, America. 61 Where is our Power? Where's our glory? What is it? BECAUSE WE WENT AFTER THE WISDOM OF MAN INSTEAD OF THE POWER OF GOD! WHY, THEY GOT OUR PREACHERS AND THINGS IS SO STIFF AND STARCHY, TILL THEY'VE ORGANIZED US TILL WE'RE SO STARCHY AND STIFFNECKED, TILL PEOPLE...Do you ever hear a shout in the church anymore? You never hear anybody cry. The mourner's bench is put in the basement. There's no more glory in the church. All we do is sit back just as stiff as we can be. We're not free. We're bound. The devil, with his modernistic demons, has bound the church of the living God. That's right. There's no more Power in the church. There's no more freedom. The people are so starchy and stiff! WHY, THE GOD CAN COME INTO THE MIDST OF PENTECOSTAL PEOPLE, AND SHOW THAT HE'S GOD, AND PROVE HIS SIGNS OF HIS RESURRECTION, IT DON'T EVEN SHAKE THEM. GLORY! WHY, IT'S A DISGRACE! I WALK ACROSS THE COUNTRY, GOD WORKING, PERFORMING SIGNS, AND PEOPLE SIT, AND, "WELL, I GUESS THAT'S ALL RIGHT. OH, I KNOW IT CAN BE DONE." IT DOESN'T MOVE THEM! Why? They're bound with Delilah, the world. They're in fetters. 62 Now they've even got them into, bound them into a confederation. "The Philistines are on thee, Samson." What you going to do about it? 63 "Oh, we've got great denominations." Sure. "We have greater membership than we ever had." But where's the Spirit? Where's the Holy Ghost? 64 That's what the devil has done. It's wooed into the church. It's kept wooing the church, "Come to me, I'll give you a great big tabernacle over here if you'll just do this. If you'll get rid of that fanatic preacher you got, and get a man, a Doctor of Divinity that's got some sense, we'll build a nice big classical church and we'll be like the rest of them." SHAME ON YOU! RATHER HAVE A MAN THAT DIDN'T KNOW SPLIT COFFEE FROM BEANS, BUT WAS FILLED WITH THE HOLY GHOST, THAT WAS UNCOMPROMISED, BY THE POWER OF GOD. 65 BUT IT'S GOT, OH, SO STARCHY, TILL SOME POOR SAINT CAN BREAK THROUGH IN THE MEETING AND SPEAK IN TONGUES, OR SHOUT A LITTLE BIT, OR DO SOMETHING, AND THE REST OF THEM WILL ALL GANDER AROUND AND LOOK. "What was that? Well, wonder why? That must be a fanatic dropped in somewhere." You know that's the truth! Some poor saint step in, get happy enough to raise their hands, and cry and praise the Lord, somebody who will holler "amen" to the preaching of the Gospel, and the rest of them turn around and see what he said. That's Pentecostals. What's the matter? You're patterning after the Methodist, after the Baptist; they patterned after the Catholic; Catholic patterned after hell. And, all together, it all after hell! Right. 66 Delilah has wooed you into big churches, fine, educated

ministers, take the better class. "Well, you know, So-and-so down here is a millionaire, if we would just get him to come into our congregation! Oh, my!" If he isn't born again, then he doesn't deserve to be there. I don't care if he's got a million dollars. If he owns forty Cadillacs, whatever he's got, he's got to be borned again, come right down to a new birth and be regenerated by the Holy Ghost, and come out of there in a new birth, snotting (excuse me), a-crying and screaming, and carrying on like the rest of them do, and live a life afterwards to prove he's got It. Amen. That's what you need. 67 "Samson, the Philistines is upon thee." The Communists is upon thee. The world's upon thee. The devil's upon thee. 68 They go back and they see the Spirit of God perform miracles and do things of His resurrection, what Jesus promised, they say, "**You know, I think Brother Branham's got a lot of mental telepathy. My pastor said it was of the devil.**" 69 **You poor, hypocritical, deluded infidel, all polished up, you wolf in sheep's clothes!** Jesus said, "If you'd have knowed Me, you'd have knowed My day." But you've got a bunch of Sauls that try to make you like the rest of the world. 70 **We want a bunch of men of God who don't compromise on the Word, but preach the Truth and stand on the baptism of the Holy Spirit.** 71 **But what has the world done? It shaved all your Power off. You were born Nazarite, Pentecost, but the world certainly shaved your Power. Now it's just as starchy as the rest of them.** 72 What are we going to do? What's going to happen? There's one glorious thing that I can think of to end this text. 73 While Samson was bound! We can't have a revival. Listen at our loyal brother, Billy Graham, "Revival in our day!" Listen at Oral Roberts scream, "Revival in our day!" Listen at the rest of them, "Revival in our day!" How can we have a revival when we're bound? We've bound the Holy Spirit, with our organizations and traditions, and **we can't have a Holy Ghost revival.** Amen. I know that's scorching hot, with the weather, but it's the Truth. **How can we have a Holy Ghost revival when you're so bound and starchy! "Form of godliness," the Bible said they'd have. "Form of godliness, but would deny the Power thereof." The power of what? The power of the organization? The power of the world? The power of the church? The Power of the Holy Ghost! That's the secret place in the church. And when the church adopts educated preachers, and big buildings and finery, in the stead of the old-fashioned Holy Ghost, they'd better be in the mission again. Amen. True. How you going to have a revival of the Holy Ghost, and people quench It and bound It and are afraid of It? There's where the trouble lies.**

Now watch here. Then he gives him a direct word of the Lord. Verse five.

*Ezekiel 2:5-Scripture Reading;*

*<sup>5</sup> And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) Church, see! Yet shall know that there hath been a prophet among them.*

Hold that there, the holy spirit is really speaking to me on that. Now he's gonna get on that in a minute.

Now... but.... Son of man, now listen here, the church has not received my word and their rebellious to my word. Now, I'm gonna send you unto them.

Now notice here, here is the commission again to the Son of Man. Now here is the word of the Lord coming to the son of Man after he seen the glory of God, Christ coming down from heaven standing with one foot upon the land and one foot upon the sea with a little book open.

And he fell on his feet as one was dead John did, Ezekiel see. John just had to play that part because he had to speak it to somebody. See, it wasn't to John but it was to this day. It wasn't to Ezekiel but it was for this day. But yet Ezekiel, did go to Israel, but really what he was getting at was the end-time church Bride, see.

Notice that every revelation that God hid in the Bible was for Christ and the Bride, see.

*Ezekiel 1:28-Reference quote:*

*28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

Now notice here, now he tells this Son of Man, this man that God is gonna use, that this church and the people are rebellious to his word. They are hardhearted and they won't listen to God's word and their rebellious. Now but he said, you go on to those people and take this word and whether they'll hear or whether they won't hear that's none of your business, your job is to go tell them what I'm gonna tell you to say to them, see. And but this one thing, God said this one thing will happen, they are gonna know that there was a prophet among them.

Now notice verse six here.

*Ezekiel 2:6-Scripture Reading;*

*6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.*

*(Scripture Reading-Ad Lib)*

*“And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee,”* It's ain't gonna be a very pleasant ministry is it? *“briers and thorns are gonna be with thee, thou dost dwell among scorpions:”*

What is scorpions? That's the seed of the serpent. That in religious seed of the serpent, see imposters, playing off like they're believers but all the time they're a serpent sitting right where you're feasting with the Lord. Judas's see!

*“Be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.”* Church, see.

*Ezekiel 2:7-10-Scripture Reading;*

*7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.*

*8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.*

*9 And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;*

*10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.*

*(Scripture reading ad Lib)*

*7 “And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.*

8 *But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious” Bunch you see. “open thy mouth, and eat that I give thee.*

9 *And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;*

10 *And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.”*

Notice here that this voice of God that was speaking out of the glory of God that descended down upon the earth, this angel that come **down out of heaven which was Christ**, see. He shall descend from heaven with **A SHOUT** and **WITH A VOICE of the archangel**.

*1 Thessalonians 4:16-Reference quote:*

*16 For the Lord himself shall descend from heaven with **A SHOUT, WITH THE VOICE of the archangel, and with the trump of God**: and the dead in Christ shall rise first:*

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*1 And when **the Seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 **Just as John was giving his message, the same time that Messiah come in the days. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.***

*Endnote: Reference quote:*

*65-1204 - The Rapture  
William Marrion Branham*

*130 **THREE THINGS HAPPENS**: A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's descending**.*

*A shout, what is the shout? **It's the Message going forth, first, the living Bread of Life bringing forth the Bride.***

Notice here, that this Voice begin to speak out of this glory from Christ and he told this voice coming forth thundering told this man that these people were rebellious. That they did not receive his word, that they were hardhearted, stiffnecked, uncircumcised harden of ears and have always resisted the holy ghost and they're doin it now.

*Acts 7:51-54-Reference quote:*

*51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.*



52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

53 Who have received the law by the disposition of angels, and have not kept it.

54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

Now he said that he brought unto him by the hand of God, brought unto this man the little book that was written in and without. That is the seven-seal book. Ezekiel was seeing the seven-seal book of revelation that was now open. Notice that it was written within and it was written on the backside.

Endnote:

54-0719A - God's Provided Way Of Healing  
William Marrion Branham

12 Now, before we open this Book... There's no man can open this Book. I might turn the pages back, and say "We'll read a chapter from here." But God is the only One can open this Book. **You remember in the heaven, the Book was laying sealed with seven seals on the backside. You remember that?** And did you ever think that we have come through Luther's justification, through Wesley's sanctification, through Pentecostal Holy Ghost, and still we're kindly muddling along? **THERE'S SOMETHING ELSE TO BE REVEALED. IT'S NOT WRITTEN IN HERE; IT'S IN THE SEALS.** We're going to teach on those things, the Lord willing, when I come back. Remember, Daniel heard those seven voices, uttered their voices, and he started writing: **He said, "Don't—don't write it." SEE? "IT'LL BE REVEALED IN THE LAST DAYS."** Is that right? 13 **John saw** the same thing, and when he saw it on—on there, this Book on the backside, after it was done been taught all the way through, **ON THE BACKSIDE HAD SEVEN SEALS.** And these was to be loosened when the mystery of God would be fulfilled. We're at that time, for the seven mysteries to be opened up to the church. Oh, what rich teaching this Bible produces. But no one—no one was able to even take the book, look thereon, or to loose the seals. **AND THERE WAS A LAMB, THAT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD, COME TOOK THE HAND OUT OF THE—THE BOOK OUT OF THE HAND OF HIM THAT SET UPON THE THRONE, AND OPENED THE BOOK, AND LOOSED THE SEALS THEREOF.**

Now notice in Rev 10:7 the ministry of Mal 4:5... I hope you get this clear now! The ministry of Mal 4:5 was not fifteen years of evangelism manifesting the two signs of God. But the ministry of Elijah, that was not the ministry of Elijah healing the sick opening the blinded eyes, and demonstrating the gift of the sign of prophesy and the sign that was in his hand. That was not the ministry of Elijah, that was the work of an evangelist. But notice the ministry of Elijah was only one thing! And it did not last but just a few years. Only lasted a few years, in fact from 1963 to Dec 1965, the ministry of Elijah only lasted from 1963 to 1965 when Elijah left. And his ministry was to do only one thing, not to evangelize for fifteen years but his ministry was to open the seals that was on the book, that's all! And then his ministry is over he decreases and the angel from heaven begins to increase which is Christ the Headstone.

Endnote:

63-0623M - Standing In The Gap  
William Marrion Branham

128 **And He said, “Return! Did not I tell you, in the beginning, TO DO THE WORK OF AN EVANGELIST? When I called you, down on the river, did not I say, ‘AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING?’ Wasn’t John more than a prophet? Jesus said so, Himself, ‘What’d you go out to see, a prophet?’ Said, ‘More than a prophet.’”** 129 Then it all begin to come to me. I begin to—to wonder. Then He reminded me again of the—of the people. **HOW, DOING WHAT MOSES DID,** how could Moses reach the people in the wilderness? And how could I reach the people in the wilderness? Exactly the same thing. Then it come to this, Second Timothy 4. Remember when we dedicated the church that morning, thirty years ago, some of you old-timers, when He showed me them trees and I planted them on both sides? Remember that? You remember the vision. It’s all wrote in books and on tapes and everything. Been years ago, how I seen these and I—I never crossed up the Oneness and the Trinity. I stood between them and planted these trees, and they were the only two trees that had fruit. And I...All the trees grew up about thirty feet and stopped. These went plumb into Heaven; broke off of the same branch. See? One on one side and one on the other, and I broke them. You remember the vision. See? It’s wrote in books and it’s in my life story and all. And they went plumb up into Heaven like that, quickly. And He said, “Hold out your hands for the fruit.” And then I found the same fruit in the cross, when I run down there. **And He said, “Do the work of an evangelist. Make full proof of your ministry. The time will come when they’ll not endure sound doctrine.’ Don’t quit then. Keep going.”**

Endnote:

51-0503 - As I Was With Moses  
William Marrion Branham

10 But He told me that He would give me... When I told Him that the people would not believe me... How would a king or a monarch, or an educated person. Most of them that looks to wisdom in the—of the world, and talents of that type, listen to a man that talked like me? They wouldn’t do that. And so I said, “They won’t believe me.” **He said, “As the prophet Moses was given two signs to vindicate his being sent of God (See?),” said, “so will you be given.”** Now, that was something not in the educational realm, but out in the Supernatural realm. See, see? And said, **“The first thing, you’ll know diseases by taking people by the hand. And then it’ll come to pass, that you’ll know the very secrets of their hearts, and the things that’s happened in their life, and be able to tell them from the beginning to the end.”** And said, **“THEY’LL BELIEVE THIS.”**

Endnote:

64-0401 - *The Identified Christ Of All Ages*  
William Marrion Branham

104 “Well, now, we’ve been believing that **IT’S TIME FOR SOMETHING TO HAPPEN. THE DISPENSATIONS ARE CHANGING, AND WE’RE TIME FOR THE MESSIAH TO COME,** ’cause we haven’t had any prophet now for four hundred years. **And Malachi told us that He would send the forerunner before us, and I believe that to be John.**” 105 Now we know, **when you see a sign,** a true Bible sign, there is a true Bible voice behind it. If there is no voice follows the sign, just the same old theological voice, forget it; it never come from God. There is, always. Told Moses, **“IF THEY WON’T BELIEVE THE FIRST SIGN, THEY’LL BELIEVE THE VOICE OF THE SECOND SIGN.” THERE HAS GOT TO BE A VOICE WITH THE SIGN. ABSOLUTELY!** And if it’s the same old theological voice, forget it. You already had that. It’s something; **GOD IS TRYING TO ATTRACT THE ATTENTION OF THE PEOPLE, BY A SIGN, AND THEN GIVE THEM THE VOICE, WHAT’S BEHIND THE SIGN. MUST BE A SCRIPTURAL VOICE;** Moses wouldn’t have believed it, neither would Paul.

Endnote:

63-0324E - *The Seventh Seal*  
William Marrion Branham

326 I’m only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don’t know who is going to...what’s going to take place. I do not know. ***I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, “Amen.”—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE’RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.*** 327 ***Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I’LL BE LEAVING YOU, FOR GOOD. THERE WON’T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE’LL INCREASE; I’LL DECREASE. I don’t know.*** 328 ***But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

Now notice here, that “BUT” In Revelation 10:7.

*Revelation 10:7-10-Scripture Reading;*

7 *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

8 *And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.*

9 *And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.*

10 *And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

BUT now he was speaking of this angel Christ coming down from heaven with seven thundering Voices and a little book in his hand. Now notice here, BUT in the days of the voice of the seventh angel, there is Elijah! There is Elijah messenger to the church ages when he shall begin to sound BUT when he begins to sound. Now that was what was written on the inside of the book. Now be spiritual! That is what was written on the inside of the book, seed of the serpent, one God, Jesus name, women preachers, rapture all these great mysteries that was what was written on the inside of the book. But the book was written on the outside of the book and that is the seven thunder Voices of Revelation 10. That was written on the outside of the book. And this book was handed to this Son of Man and it was written from within and without and it was givin to him and he said eat it. Eat all of it! Showing you that the next ministry behind the messenger prophet and the book would be open that person and the whole Bible would be revealed. Everything that was on the inside of it and everything that was wrote on the backside of it. He said, eat it up. It's not my words.

*Endnote:*

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

**All the mysteries lays in these Seven Seals. 215 AND THE LAMB COMES FORTH NOW, FROM BEING A MEDIATOR BETWEEN GOD AND MAN. HE BECOMES A LION. And WHEN HE BECOMES A LION, HE TAKES THE BOOK. THAT'S HIS RIGHTS. GOD HAS HELD IT, THE MYSTERY, BUT NOW THE LAMB COMES. 216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. THE SEVEN SEALS HASN'T BEEN REVEALED. See? 217 But when, the Mediator, when His work is done as an Intercessor, HE COMES FORTH. AND JOHN...THE ELDER SAID, "HE'S A LION." AND HE COMES FORTH. WATCH HIM. OH, MY! SEE? HE COMES FORTH TO TAKE THE BOOK, NOW WATCH, TO REVEAL THE MYSTERIES OF GOD,** that others has guessed at, in all these denominational ages.

*Endnote:*

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

302 Notice Revelation 5:1. Listen at this now: And I saw in the right hand of him that sat upon the throne a book written within (the writing was withinside) and on the backside, sealed with seven seals. 303 Now, there is writing on the inside of the Book. But, the backside had Seven Seals, on the back of It, that wasn't written in the Book. **Now, this is the revelator talking, JOHN. Now, remember, It wasn't written in the Book. "And in the days of the voice of the seventh angel, all this mystery that's written within should be finished."** It should be taken care of, in that day. Now do you see what I mean? [Congregation says, "Amen."—Ed.] Are you following me? ["Amen."] **THEN IS THE TIME for the seven voices of Revelation 10 to be revealed. When the Book is finished, THERE IS ONLY ONE THING LEFT, AND THAT'S THE SEVEN MYSTERIOUS VOICES OF THUNDER THAT WAS WROTE ON THE**

***BACKSIDE OF THE BOOK, THAT JOHN WAS FORBIDDEN TO WRITE. LET ME READ IT.***

Now notice here, the Voice that's speaking to this Son of Man, said, take this book that was written within and it's written without said take it in your mouth and eat it. Now what was that? That was the whole revelation, when he took the book... Now you know he didn't take a natural book and chew up the pages and everything. But he took what God said from the book and he ate everything that was written within. He ate everything that was written within and he ate everything that was written on the outside of it. And when he ate it, he said that is sweet as honey. Notice, why did he say that when he ate it was sweet as honey? That was the revelation of God sweet as honey, it was just wonderful just sweet as honey. It was wonderful it was good. Oh, this is wonderful it's good, Glory to God! It's stimulation, its revelation, that goodness of the honey is revelation, see.

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **And is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book. See? The Lamb has got to take the Book.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "**CAN BREAK THEM SEALS, OR REVEAL THE BOOK, BUT THE LAMB.**" And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.***

Now, that's why Moses kept sayin it was a land of honey. Now if you heard me preach twelve years ago, if your spiritual you'll know something.

Endnote:

63-0116 - The Evening Messenger

William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 **BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.** And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET. NOW, YOU SAY, “HE WASN’T A PROPHET.”** 112 The Bible said He was. “The Lord your God shall raise up a Prophet likened unto me.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; that’s what taken place in the days of Jesus Christ. For they despised the message and perished, and those who believed the message was lost...or was saved. 114 Now, now, then comes the church dispensation in. We lived back in Noah’s time, the antediluvian; we come into the dispensation of law; then in the dispensation of grace, the church. And **NOW THE CHURCH DISPENSATION IS ENDING.** We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He’s God. Notice what He did in them dispensations. 116 Now we come to the church dispensation’s end time. That’s what I read tonight: ...it shall be Light in the evening time. 117 We’ve had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! That’s going to be from earth to Glory.** We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. We’re coming to the end time. And we’re not only coming, we’ve already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He’s always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah’s time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all,

**just go ahead and slop it through any old way, and “Just as long as they joined the church, and that’s all they needed.” And that’s what He found. 121 And that’s what He’s found again! He finds the same thing, people doesn’t change. So if He sent His program and the people disbelieved it there and they perished, THEY BELIEVED IT AND LIVED, (NOW, ON THOSE TWO), IT’S GOT TO BE THE SAME ON THIS TIME. IT’S GOT TO BE THE SAME. No... 122 IT’S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT’S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME. 123 Now, let’s take, for instance, Jesus. How hard it was, Him to come in and change the message from law to grace. Yet the Bible said it would come that way, “There’d come a—a Messiah, and the daily sacrifice would be taken away.” And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him. 124 Look at those Pharisees, Sadducees, they had their own traditions and no one’s going to shake them from it. That’s what they believed, their mother believed that, their daddy believed that, and their grandpa, grandma believed that, and “Moses said so!” **BUT THE SAME MOSES THAT GIVE THE LAW WAS THE SAME MOSES SAID THIS GUY WOULD COME, AND THEY FAILED TO RECOGNIZE IT because they had got the true Word of God in traditions and had left off the main principle of It.** And it had to be that way. 125 Notice, each one foretold the other one would come. Each one of the messengers, after the message, foretold it would come. Now, but the people always takes the message of the day that they’ve had, they set it up.**

Endnote:

64-0320 - God Identifying Himself By His Characteristics  
William Marrion Branham

51 But, you see, Moses, being the correct prophet of God, not only had the fundamental parts, but had the identification of God. See, he was in line of duty, exactly what was promised for that age; not for the age of Noah, but for the age then. “I will take you to a land that’s flowing with milk and honey.” **They were on their way, and Israel was identified with their prophet, Moses, with the Message of that age. God characteristics identified in Moses. A Pillar of Fire was following him.** He also had the atonement in action; not speaking of it, but had it in action. Not what will be; what is right now! 52 **Notice, he had a brass serpent that had been lifted up for the sickness and diseases of the people, therefore Moses was practicing Divine healing. He had the atonement, the brass serpent, symbolizing that God was in the camp, and the people were looking on that brass serpent and being healed.** 53 **HE ALSO HAD A SMITTEN ROCK FOLLOWING HIM, AND THAT WAS IDENTIFYING GOD, TO KEEP THE WATERS OF LIFE AMONG THEM, JOY AND SALVATION, THAT THEY WOULD NOT PERISH BUT HAD EVERLASTING LIFE. IT WAS A TYPE OF...THAT SMITTEN ROCK IN THE WILDERNESS WAS A TYPE OF CHRIST BEING SMITTEN.**

Now notice here, Honey was revelation and it was sweet as honey. Now notice here, though he ate the revelation from the book it was wonderful it was sweet as honey. Now there’s no food

that God speaks of that's any better than honey. If he wants to talk about anything wonderful, he always speaks of it as honey. So, this is the most wonderful thing that God could give one of his children is the revelation of the little book. Notice here that when this man began to eat it, it was sweet as honey and he was getting revelation and it was wonderful. But when that revealed word of God dropped down in his belly then he said it turned bitter. Much bitterness and then he said, there was written there in lamentations mourning and woe. Notice here that he already saw a whirlwind of the Lord coming out of the north with judgement. Right! Now notice that when he ate the little book, though it was wonderful and glorious and made him happy it was sweet as honey, but when that word got down in his soul it began to turn into Judgment. It begin to turn into woe, woe and lamentations.

What did Jesus Christ, when he come in there... what... did he eat the book? He was the book, he said, low I come in the Volume of the book that is written of me. And he come in there and He said, "woe unto you scribes and Pharisees, woe unto you lawyers, woe unto you hypocrites." He turned over the tables of the money changers and all that.

*Hebrews 10:7-Reference quote:*

*7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.*

Notice that written within this book was lamentations mourning and woe. Showing you that coming forth out of this revelation is coming forth Judgement. Even though the revelation is wonderful and sweet, to those that taste of it. Yet God turns that revelation... there's something about what God Is getting ready to do that he turns that revealed word, when it gets down inside you, it turns it into bitterness inside of you, see.

Now notice here see, they are goin to know now, now they are goin to know that there was a prophet among them. Now God is gonna let them know that there was a prophet among them.

Notice here as the Voice of God spoke to Ezekiel, I believe it is just like it is today to God speaking today, God speaking today. Notice that they had turned down Jehovah Gods word they didn't want nothing to do with the word of God. They've been killing his prophets and stoning them and everything else.

Now that's just like today. God's Revelation 10:7 church age messenger Elijah our precious brother Branham was put on the outside of the churches, put on the outside of the churches and we saw Christ knocking trying to get back in. Think about it! Where is his precious name mentioned among all the people today?

How I laid there last night with the holy spirit upon me, weeping and crying and groaning and moaning in the holy spirit. Why, they never mention his name now. Once he was the talk of every spiritual mouth that was in the land was talking about Brother William Branham. Brother William Branham, Brother William Branham trying to get him in a meeting. Thirty thousand, forty thousand, fifty thousand letters a day then fell off till he didn't have but twenty-five to ten letters a day. Think about it!

*Endnote:*

*56-0408A - What Is A Vision?*

*William Marrion Branham*

*72 My ministry, looked like, begin to drop down, somehow. Mail fell off. Looked like that people wasn't interested. "Well," I thought, "God, that's all in Your hand." **Where, I used to get***



**around a thousand letters a day, or something like that, and be down there, would drop down to six hundred, then five hundred, then down to four hundred, three hundred, a hundred, to seventy-five, somewhere. Got down to about like that, a day, seventy-five letters a day, maybe.**

Endnote:

56-1207 - Gifts

William Marrion Branham

*4 I've been a little nervous, because I—since I've been up here and I haven't been able to carry my text and so forth and to minister like I should. I have started something. My meetings has always been a low ebb for a long time. I've seen it. So I asked the Father to help me, and **I seen the dropping down in my mail, drop from fifteen hundred letters a day down to about fifteen letters a day**, because no one could put their finger on me. I was gone somewhere and waiting till the Lord told me for a move before it ever moved. And it wasn't a act of faith then, it was just simply just waiting, waiting, waiting.*

No more do they ever speak of the precious man of God. Never is he even mentioned on their lips. It is even as though today among the religious world that he was sent to, that he didn't even come at all. They have completely forgotten him. How many was at his funeral? One or two and they never shed a tear. WHY, BECAUSE THEY'RE GLAD THAT BALD HEADED TROUBLE MAKER IS GONE, they're glad of it. Don't tell me I know! They're glad he died, they're glad he died the way he died. Now that proves to them that he was in error on the word of God and the wrath of God fell upon him. They may have forgotten the little prophet, BUT I'LL TELL YOU ONE THING! THE SAME ONE THAT'S SPEAKING TO ME, TELLS ME HE HASN'T FORGOT HIM!! AND THEIR GONNA KNOW THERE WAS A PROPHET AMONG THEM! Amen! They may have forgot all the great signs and wonders and miracles. Fifteen years of cancers melted away, heart troubles disappeared, goiters disappeared. Blindness was healed, lame legs begin to walk, broken homes were put back together. Alcohol patients miraculously healed and delivered. They have so easily forgot what Jehovah God done. THEY HAVE FORGOTTEN THE LITTLE PROPHET BUT JESUS CHRIST HAS NOT FORGOT HIS PROPHET!

Now brother God has never left the earth without a witness. And there's got to be somebody STANDING ON EARTH WHO HAS EATEN UP THE LITTLE BOOK. Which is the revelation message of the prophet messenger AND THEY ARE GONNA HEAR FROM GOD! THEY'RE GONNA KNOW THAT GOD HAS LOVED THAT PROPHET. Now they think that they can walk over God's bible and walk right over the truths that God's prophet had brought and get by with it and speak in tongues and have a great big revival. AND HAVE A REVIVAL WITHOUT THE WORD OF THE LORD? NONSENSE! There is only one thing for them and that's the judgement of God! There's only one thing for them. No God has not forgot the labors of his prophet. He has not forgot all the messages and all the audiences that he had spoken to.

No sir, but written there in that book is lamentations, mourning's and woes. We're living in the hour of judgement. There'll be a... God help me, sure as the world there'll rise on the scene a judgement prophet a sure as I stand here and will bring judgement on them people for what they've done. Mark my words and see if it doesn't happen. God's not gonna let them get by with what they've done.

Endnote:

William Branham

58-0510 - Have Faith In God

**8 God's anger is kindled against the nation. And you're going to receive punishment and judgment. Write it in the flyleaf of your Bible and say that, "Brother Branham said so." If it doesn't come to pass, I'm a false prophet, for I have THUS SAITH THE LORD.**

Endnote:

63-0707M - The Indictment

William Marrion Branham

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. Then they were rejecting God's Word made manifest, accepting their creeds instead of the Word. 229 Is that what they're doing today? That's exactly, doing the same today. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they did reject Him, they finally crucified Him. And that's what they've done today: reject the Word of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. AND THEY'RE GUILTY, AND I INDICT THEM IN THE NAME OF JESUS CHRIST. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, they rejected It, and turned It down, has made fun of It, and called It everything now. 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... They are guilty of crucifying Jesus Christ. You take it on God's terms, or your terms won't work. See? 232 They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "YOU CAN'T CRUCIFY HIM THE SECOND TIME." 234 WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. Is that right?

As even the prophet said, the truth lieth in the streets, the truth was lying in the streets and they walked right over top of it. But I tell you their gonna hear right from Jehovah God again!

Notice here that as the voice of God was speaking to the prophet Ezekiel after he saw the little book written within and without. And was told by the voice coming from that angel himself,

“Eat that book!” Don’t you be rebellious like all the rest of them, “BUT YOU EAT MY WORDS, EAT EVER BIT OF IT!!”

*John 5:39-42-Reference quote:*

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

**40 And ye will not come to me, that ye might have life.**

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

*John 6:54-58-Reference quote:*

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

*Endnote:*

62-1104M - Blasphemous Names

William Marrion Branham

288 Now, one thing more. Will you permit it to be said? Day before yesterday morning... You’ll notice on the—the board out there, a vision. I had a vision. It was about five o’clock, as my wife back there knows, or six. I had woke up. We got up to get the children ready to go to school. 289 I just have these, now and then. And you all know, every one of you here, that they never fail. They, they are absolutely perfect. See? They never fail. 290 And I thought that I was the happiest person I ever seen. I was standing in the sun, s-u-n, and was—and was preaching the Gospel to a large, mammoth congregation. 291 [Brother Branham pauses—Ed.] I just wanted to see if it was being taped. 292 A—a large, mammoth congregation, and they were setting in a forest. And streaks of the sun was shining down on them, just here and there, getting It, getting the Word. 293 And I’m, as usual, always too long, too late, preach too long. And I preached so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out. I said, “Don’t. Don’t.” 294 I had two climaxes I wanted to meet, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it’s God has give it to you, you just burning to tell the people. 295 And I was just preaching, Charlie, just as hard as I could preach, just laying it on, you know, and say, “All these great things, this what God is doing. Look at this. He discerns the thoughts of the heart. What is It? The Word.” And go like that. And, oh, I wish I could remember what I would say and what my text was. I can’t think of it. See? But I was just preaching away. 296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn’t-have-it. And after a bit, I raised up, you know, and I thought, “Glory to God!” I said, “Look at these wonderful things, and this, that!” 298 Directly, I noticed the people begin to get like they was

physically hungry. And so they had enough spiritual, so they started walking away. And some of them... [Brother Branham yawns—Ed.] Started walking away. I thought, "What's the matter with everybody?" 299 And—and I looked, and here some young couples going along, to my side. **I thought...I said, "Just a minute, friend! Just a minute! YOU'LL BE BACK AGAIN WHEN THE EVENING SHADOWS FALL." SEE? I SAID, "YOU'LL BE BACK AGAIN. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause," I said, "all of you bear me record, witness this, that my commission is, 'Stay with the Word.'** 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, when that congregation gathers in again, **I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That.**" 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. **I'LL BACKGROUND IT, ON THE WORD, AND THEN THIS GREAT, MARVELOUS CLIMAX.**" I said, "What a time it'll be! Praise be to God!" **And I seen myself getting real little, and heard that, "Praise be to God." I seen myself fading up like that. And here I was, standing there.** 304 Now, here is the interpretation thereof. See? The first thing that I have done, the things that's been done, has been mystical to the people, most of them. I don't mean the Full Gospel and saints of God, but, I mean, in most the people. And you never want to look at the world, kosmos, as the Message of God. When you go and you say... 305 Like Boze said, "I've always..." Said, "I had a dream, years ago, that the— the God would send me to Chicago and shake Chicago for the glory of God." I said, "Joseph, He has already done it." "Why," he said, "they haven't been shaken since Moody." 306 I said, "That? I'm talking about the Church. That's cannon fodder out there. That's just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything." I said, "That's out there. Them big old lodges and things will crumble and fall into the streets there." I said, "He is talking about the Church. **The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen** out of Chicago. There may not be ten in this generation, out of the whole city of Chicago, come forth." 307 Did you ever think of that? "As it was in the days of Noah, so will it be at the Coming of the Son of man, wherein **eight souls were saved.**" Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See? 308 **But the Church Itself has received the shaking. They've recognized it. They knowed the Word. They seen the Word when It was being materialized, and they caught It.** Now look at that for a minute, now. 309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED. See? AND THEY WALKED AWAY. 311 But, don't worry, the shadows are close at hand, see, when I return to the field. 312 You**

remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 **Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables." If that hasn't been, just word by word!** [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.** 315 I often wonder, till, one day, I seen where **Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." Why didn't He read the rest of it? IT PERTAINS TO HIS SECOND COMING.** See?

I'm reminded of the words of Jesus Christ; he came in the volume of the book that was written of him. And said, man shall not live by bread alone but by every word that proceedeth out of the mouth of God must a man live. And the book is open today, and we're not to eat just want we want to eat of it, BUT WE ARE TO EAT EVERY BIT OF THE BOOK. Eat every bit of it!

*Hebrews 10:7-Reference quote:*

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

*Matthew 4:4-Reference quote:*

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Notice here, that when the prophet of God ate the little book that was written within and on the backside. He didn't know it was gonna do that, but when it got down on the inside of him IT TURNED INTO BITTERNESS!

*Revelation 5:1-Reference quote:*

1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

*Revelation 10:9-10-Reference quote:*

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Notice here, what was it, God giving the man the revelation and that revelation begin to stir up his spirit, it begin to stir up his spirit. Stirring him up now, getting him ready to commission him and send him to those that were rebellious.

Did you know the Bible said, and the prophet messenger said, that the wrath of God abideth upon those that are rebellious? We're living in the day of the LORD AND THE DAY OF GODS WRATH. And God will pour out his wrath upon the make believers and upon the unbelievers.

*Hebrews 3:15-19-Reference quote:*

15 While it is said, **To day if ye will hear his voice, harden not your hearts, as in the provocation.**

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

18 And to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

*Colossians 3:6-Reference quote:*

6 For which things' sake the wrath of God cometh on the children of disobedience:

*Joel 2:31-32-Reference quote:*

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

32 And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

*Endnote:*

54-1212 - He Swore By Himself

William Marrion Branham

200 God told—told Adam, **“If you will touch this tree, you’ll...You eat from Here, you’ll live. You eat from that one, you’ll die.” THAT’S THE COVENANT. Now, that’s you, you’ve got the thing before you, “If you do this, if you do that, you’ll—you’ll die. IF YOU LIVE THERE, EAT THIS ONE, YOU’LL LIVE.”** So, then, Adam eat from this, and he died. 201 **GRACE COME ON, THEN GOD MADE A COVENANT BY GRACE.** And, when He did, the children of Israel down in Egypt. **God already said, by His Word, what He was going to do. He was going to bring them out. And God is obligated to His Word.** But then when God, obligated to His Word, went down there and sent a saviour, Moses, grace provided that. Here come Moses, leading the children of Israel out, when they come out with him. 202 Got out in the wilderness, said, “Oh, give us something to do. We want to form us an organization, and we want you to give us something to do. Let us make us something like this. Give us a law to keep.” **Exodus 19 was the greatest mistake that Israel ever made. WHEN GRACE HAD ALREADY PROVIDED THEIR SALVATION, THEN THEY WANTED SOMETHING TO DO, TO MERIT IT. GOD ALREADY SWORE TO ABRAHAM, WHAT HE WAS GOING TO GO.** They said, “Let us have the law.” And the law never did; **no one (never) kept it.** They never did. 203 **JESUS COME TO FULFILL THE LAW, AND GRACE PROVIDED A SAVIOUR AGAIN.** That’s right. For, God had sworn, hallelujah, that He was going to save Abraham and his Seed. 204 **AND HOW COULD HE DO IT, WITH REBELLIOUS, STIFF-HEARTED, STIFF-**

**NECKED, YEAH, PEOPLE THAT WOULDN'T LISTEN, OR NOTHING?** They had all their theologies and everything else, He said. How is He going to do it? This one is going to take this; and this is going to take that. And God looking down and seeing the churches in this day, how they was all conglomerated together, and all this kind of mess and things. **HE HAD TO MAKE A WAY, FOR HE SWORE THAT HE WOULD DO It.** Not only Jews! He said, "In thee shall all the tribes of the earth be blessed," Jew, Gentile, alike. "I'll call the Seeds." Hallelujah! Oh, my! "I'll do it." And in this day...

Endnote:

58-0326 - United Under One Head  
William Branham

And, oh, how it parallels today. The Spirit of God is striving with man. And I wonder if God doesn't think just about like He did in those times. It grieved Him that He ever made man, to see how rebellious men can be against His Spirit and His program and His way of life for men and women.

But he will also bless AND BRING THE COVENANT BECAUSE HE'S COMING WITH A CLOUD WITH A RAINBOW WITH CLOUDS OF GLORY bringing his love and grace covenant to those that believed what's written in the book.

Endnote:

54-0814 - The Unconditional Covenant That God Made With The People  
William Marrion Branham

And as they came down in this land, and all the peoples there was, everywhere, **Abraham wasn't any better than anyone else. But God, by sovereign grace and election, called Abraham, according to election. That's it. No thing said that Abraham was any better. Don't even say he was a believer, in the beginning, but God with un-... with His unmerited grace, Abraham was saved. And not only was he saved... But when God called Abraham, He saved him, and give him His covenant, unconditionally. 17 Never... He didn't say, "Abraham, now, if you'll do a certain thing." He said, "I have, I, ye shall, I have."** Notice it, "You will come to me in an old age, in peace, right now," seventy-something years before it happened. God said, "I've already saved you, and not only you, but your seed, after you." When you get to thinking of that, without any merits, without anything, God's covenant was unconditional to Abraham. God told him He saved him, and not only Abraham, but his seed, also.

Endnote:

52-0810E - Jesus Christ The Same Yesterday, Today, And Forever  
William Marrion Branham

But if I come within myself, I'd miss it. You see? That's my way. But God's way is a different way. God does all things perfect. Anything that man does, any covenant, or anything else that man enters in with to God, he always breaks it. BUT WHEN GOD DOES IT, IT'S HIS GRACE, IT'S HIS POWER. See? God always...

Endnote:

60-0630 - God's Provided Approach To Divine Fellowship  
William Marrion Branham

22 That's the only place for Divine fellowship, is under the Blood. That's the only remedy God knows. He based it... He's infinite. What He says first, he has to always remain with that through His program. Now, when they'll come to the courts, realizing that they're defiled, setting in the congregation, knowing they're wrong, BY FAITH THEY APPLY THE BLOOD, BELIEVE IT, ACCEPT IT, THE WATER—THE WASHING OF THE WATER BY THE WORD, CLEANSSES THEM THEN AND MAKES THEM READY. 23 Now, here's where the thing comes, here's where the point comes. Most people says, "When I believe, that's all I have to do." Now there's where the rub comes. The man that's hit the water's of separation could not yet enter into the holiest of holies. He could not yet come into the congregation. He accepted it, believed it, and believed it was for him, and he was sprinkled with the waters of separation, but as he went journeying on towards the place of fellowship, the first thing he had to meet, there at the door, was seven stripes for the seven church ages: God in all ages. Nothing but the Blood... AND HE HAD TO KNOW, THAT GOING ON BEFORE HIM WENT A SACRIFICE, BLEEDING. HE HAD TO RECOGNIZE THE BLOOD BEFORE HE COULD COME IN THE CONGREGATION. 24 NOW, WHEN HE COME UNDER THIS BLOOD, THEN HE WALKED INTO THE CONGREGATION, INTO THE PRESENCE OF THE SHEKINAH GLORY OF GOD AND THEN WAS IN FULL FELLOWSHIP, WORSHIPPING UNDER THE BLOOD. WHAT A BEAUTIFUL PICTURE OF CHRIST AT PENTECOST, BRINGING HIS CHURCH INTO FULL FELLOWSHIP. It's like the young couple that I was speaking of. When they get married, that's not the whole thing. They haven't done nothing but taken a ceremony. The minister has only said, "I pronounce you husband and wife." It's not ready yet. What does he do? He takes her to his house that he's prepared for her. Now, many people here might disagree with me by this, but you don't live but in a three room house. Oh, you may have many other rooms, but you've really only got three rooms. That is the kitchen, the living room, and the bedroom. You may have three or four bedrooms and you may have a kitchen and a dining room and so forth, but really a person only lives in a three room house. You live in a three room house in your body: soul, body, and spirit. God lived in a three room house: Father, Son, and Holy Ghost. Everything is in a three. And a three is a triangle. TAKE A TRIANGLE AND SHINE A LIGHT ON IT, WELL, WHERE THREE MEETS IN ONE PLACE, WILL PRODUCE SEVEN DIFFERENT COLORS. SEVEN DIFFERENT COLORS IS A RAINBOW. THE RAINBOW IS A COVENANT. Oh, it just keeps going on and on and on and on. On, because in that, God made a covenant through these three things: the hyssop, scarlet, and so forth. And the Light of God shining upon this, makes a covenant, a covenant that God made. 25 Now, when the woman is brought, the young bride (oh, how he loves her), but yet, they're not truly in full fellowship yet. Now the first thing... What is the kitchen to do? Is where you eat. That's like it is in the first courts of the church. You eat here. Come, set on the back seat, listen to the Word, and the first thing you know you begin to, "O God, that meant me." You accept Him as your personal Saviour; by faith you grasp it. Then you begin to eat the Word. You begin to—to feel that you have accepted Christ as your personal Saviour. You begin to feast upon the Word; you enjoy It. Where used to you'd get up and walk out of the building if preacher didn't say something just suited you—not right. You'd get up and walk out. But after you once accepted Christ, you've been separated then. The



**waters by the Word of separation** separated you from your evil thinking. Then the next thing comes is into the—the living room where you take your little bride. She takes her veil off. You're coming a little closer. Then when you do you put your arms around her, talk to her, embrace her... That's how it comes into the fellowship of the Lord Jesus. Before you do, you are separated from your sins. Then you embrace the Lord's Gospel. You embrace the—the written Word. You believe It with all your heart. "God, it doesn't matter what You want me to do, whatever you have planned in my life, I'm ready now to receive it." That's in the—the living room. Then, still you say, "Isn't this far enough?" No, sir. 26 The next room is the bedroom. Then when you go to this bedroom, then it's—you come into fellowship and relationship. You become into a relationship, then you have complete fellowship, because you cannot have complete fellowship until you become relationship. Anyone knows that. And listen. So is it with the church today. We got too many people; we got too many of them that's ashamed to go into complete relationship with God to new life and new birth. If we're the Bride of Christ, then why can't we go into relationship, then all the shameness and backwardness and all's gone from us? **If we come into complete relationship, been borned again, I don't care... The President of the United States could be standing on the street; you'd shout, "Hallelujah, Praise the Lord. Hallelujah." You don't care, because you're come into a relationship. You're borned again. You're a new child. You're in the Shekinah Glory with God, fellowshiping with Him. That's what the ch... What we need today, brother, is a worship under the Blood, a worship in complete relationship, to die out.** 27 What if the little bride said, "Now, wait a minute. I—I—I just... I don't know... I don't know if married life consists of such things." She would never come into fellowship with her husband. She could never come into relationship or fellowship until she first comes into relationship. That's what's the matter with the church today, that say, "Oh, I don't believe in that there kind of religion that makes you shout and call it 'heartfelt religion,' and, I don't believe in such things as that." No wonder you've never come into it yet. **You come into it and really get under the Shekinah Glory of God, when the power of the Holy Ghost is falling down upon you, you'll know something happened to you, that you've passed from death unto Life and become a new creature. God is first.**

Never have we seen such a display of power signs and wonders and miracles for fifteen years. We saw a man so humble with the perfect love of the Lord Jesus Christ. A love of God that sent bee's back to their nest. THE LOVE OF GOD THAT STOPPED A MURDEROUS BULL'S IN THEIR TRACKS. THAT STOPPED MANIAC'S IN THEIR TRACKS, THAT SUBDUED NATIONS WITH THE POWERS OF GOD and raised the dead and yet they're disobedient to the word of the Lord. Never do they mention his name any more. His name is never mentioned in their churches and neither in their religious papers. But their hailing in a great world-wide revival. THEY'LL NOT SEE IT! There's no revival to the world, only to the Bride of the Lord Jesus Christ. She's the only one that'll get the revival.

No, they can't walk over Gods Bible, walk over God's truth. Mistreat the ones that he sends. No sir!

*Endnote: (Story of the Bull and the Hornets)  
55-1009 - The Way To Have Fellowship  
William Marrion Branham*

*Wished I had time to tell you the experiences with wildlife, of what I've seen conquered by faith, by love. I told you the other night about the old opossum being sent up. I seen a vicious bull one day, was going to kill me. This is on record; I was a game warden at the time. I was going over the hill to pray for a sick man. And we're supposed to pack a gun, but you wouldn't go to pray for a sick man with a gun on your hand. So I took the gun and laid it in the little old truck, and crossed over through the field. And I was way out in the field and I knew... I had a—ought to of thought that this killer bull was out there, he'd just killed a colored man on a farm, Mr. Burks, just about three months before that, and they sold him up there to the people that had these Durham cattle. 28 And then when I started across the field, right out in a big open field, and not over about thirty yards from me, this big fellow raised up, and threw his horns down, and let out a big bellow, if you know what I'm talking about. And there he was, horns about like this. And here he come. At first it scared me. I—I looked for a tree, and there wasn't any tree. And I know he could outrun me to the fence. So I thought, "Well, this is it." So then, something happened. O God, if that would only stay there instead of going away. Something happened. I—I wish God would let it happen to everybody here tonight just long enough to get healed. See? 29 Something happened that I wasn't scared of the bull. I felt sorry, because I disturbed him; I was in his field. He was laying out there not bothering me. I come along and woke him up. And so I felt sorry for him. Now, you can't bluff it; it has to be there. That's the way faith is; you can't bluff; you got to really have it. The devil will know it. And this fellow started towards me with his head down, just as hard as he could. I wasn't no more afraid of that bull then I would be of any of my dear brothers and sisters standing on this platform. And he run within about five feet of me, and he stopped, he looked at me so depleted; he looked right and left. I said, "Fellow, I'm sorry I disturbed you." I said, "Now, you're God's creature, and I'm God's servant. Now, the Creator that made you made me, and I am His servant. I'm on my journey across the hill to pray for one of His sick children. If I knowed you been laying there, I wouldn't have come by and disturbed you. So now, in the Name of Jesus Christ, the Creator, go back and lay down." 30 At the judgment bar you'll see it brought into light. That bull looked at me a few minutes, turned around, walked over, and laid down. And I—I stood there, the tears running down my cheeks. I walked within five foot of that bull, and he never even turned his head and looked at me. Why? Instead of hating him, I loved him. Love will conquer anything. Right. That's what conquered my heart when I knowed that God so loved me that He gave His only begotten Son, that I wouldn't have to perish. **Knowed that I was born in this world a sinner, and was perishing, and God loved me that He gave His Son to—for my life to be redeemed.** And then I—I couldn't hate no more; I had to love. **That's what brings these results that you see. It's love.** 31 I don't know. I might've told this, I have told it before, hundreds of little things that's happened. One day I was mowing my yard. I had to get in the back yard, the front yard was growing up 'fore I get the back, account of people come being prayed for and things, from... See, as Joseph said a while ago, it's just... Here, this is just—this is just Chicago. At home, it's all around the world (See?), where people are coming and going from all parts of the world coming in. And when I was mowing this grass, I run in, forgot about it, there was a hornet's nest back there. And I hit that fence with this mowing machine, and I was covered over with hornets, them great big fellows; they'll knock you down when they hit you. At first I was scared, truly. No shirt on... And*

something or another happened. I—I was sorry I hit those fellows, not because that I was afraid I was going to get stung, but really, it sounds juvenile, but if we could just be more juvenile. If we could be more childlike, it's the simplicity of God that turns college students around. Be simple in those things. **Just like a baby, just rely and believe. Don't try to push yourself; just relax and believe it. That's all. Don't try to work yourself up, "O God, hallelujah, rebuke." That's no—no good. No, just believe it and walk on. That's all.** 32 So when that happened, I thought, "Them poor little fellows up there in their nest now, and here I done hit the fence and knocked them out of their nest," that big old mowing machine I was pushing. And I said, "You're little creatures of God, I'm sorry that I hit this fence. I'm—I'm sorry I disturbed you. Now, I'm God's servant, and I'm praying for His sick children. I got to hurry and mow this yard. So now, you rush right back into your nest; I won't bother you no more, in the Name of the Lord Jesus." I started my mower off again and stopped it. I'd pull the string and started off like that and them bees just a humming all around my naked shoulders, and they took a beeline and went right back into their nest, without stinging at all. **LOVE.** I can't produce it; I can't work it up; God's got to give it. 33 There's where it is tonight. **God has to give it. Then love produces a fellowship.** Now, when God said back there... **The day that sin had separated that Divine love,** God told Adam and Eve not to eat these certain fruits, and they did, and **sin brought separation. And sin by separation brought hatred, malice, strife, envy.** Is that right? What happened? **They separated from Divine love.** And when you separate from Divine love, then you can't overlook your brother's mistakes no more. You got to bawl him out for it. That's right. You can't overlook sister's mistakes no more. **Because you've got away from that Divine part, that love part. But if you really love the Lord Jesus, if sister or brother, does something to you, "Oh, well, that's all right, they didn't mean to do it." That's the kind of love that Christ had, "Father, forgive them; they don't know what they're doing."** 34 What if He'd held my sins against me? What an awful person I was, but He loved me so well that He forgave me for them. When I was undone, **He forgave me. He loved me, a pure love. And when Adam separated himself from pure love of keeping God's Word in his heart, when he did that, then he begin... These other faculties come in: malice, envy, strife, hatred, so forth.**

Endnote:

63-0320 - The Third Seal  
William Marrion Branham

**183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. HE PROMISED IT.**  
Now watch.

Written in the book is lamentations and mourning's and woes. A whirlwind of judgment coming out of the north he said, Judgement!

Ezekiel 2:7-10-Reference quote:

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

8 *But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.*

9 *And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;*

10 *And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.*

*Ezekiel 1:4-Reference quote:*

*And I looked, and, behold, **a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.***

*Endnote:*

61-0101 - Revelation, Chapter Four #2

William Marrion Branham

146 Watch this prophet here, five hundred and ninety-five years before the coming of Christ, see how his vision compares with John: **...a whirlwind came out of the north, a great cloud,...a fire unfolding itself, and the brightness was about it, and out of the midst thereof was the colour of amber, out of the midst of the fire.** Also out of the midst thereof came the likeness of four living creatures. And this was their **appearance; they had a likeness of...man.** 147 Notice, the color of the Spirit of God which was above the likeness of these four Creatures, **was amber. Amber is yellowish-green. Now, watch, "yellowish-green," amber, oh, He's the same yesterday...He revealed Himself to Ezekiel; in the midst of Ezekiel's vision, this Light that he saw coming above the four living Creatures was yellowish-green. When He come to John, He appeared in the emerald which is also "yellowish-green." He comes now to the revelator in yellowish-green. He comes to us in yellowish-green, the Light!** Walk in the Light, He is the Light. 148 Let's go to the 26th verse now, so we can read to the 28th. The 26th verse: And above the fir-... Oh, when you get home, I want you to mark that and read every bit of it. Save time: **AND ABOVE THE FIRMAMENT THAT WAS OVER THEIR HEADS WAS THE LIKENESS OF STONE, AS THE APPEARANCE OF SARDINE STONE: AND UPON THE LIKENESS OF THE THRONE WAS THE LIKENESS OF THE APPEARANCE OF A MAN ABOVE...IT. 149 THAT WAS THE SON OF MAN, SEE, CHRIST.** Now watch how He was, how **He was arrayed here: And I saw as the colors of amber.** (watch, around this Son of man) **as the appearance of a fire around about within it—about within it, from the appearance of his loins...**

Notice here, at the opening of the seals...right! At the opening of the Seals... what was it, at the opening of the seals? Brother Branham said, "Souls in Prison" He said, on Souls in Prison, what is the opening of the seals? He said, "It's the loosening of a ministry."

*Endnote:*

*62-1014 Stature Of A Perfect Man*

*William Marrion Branham*

59 Now, these people are—are...Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.

60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... **'Course, we know what a Seal is; IT'S TO LOOSE A MINISTRY, to loose Seven Seals.** And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, **"The Key."** **And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it's, faith holds the key that unlocks Christ to the people; unlocks it, reveals it.** 62 So, today, we're going to try to take that same key, to unlock **the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.** 63 Remember, God reveals Himself in three ways. **FIRST TIME, HE REVEALED HISSELF IN A PILLAR OF FIRE,** that was called the Fatherhood. **THEN THAT SAME GOD, MADE MANIFESTED IN JESUS CHRIST, WHICH HE BUILT A BODY, MADE THIS BODY. THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** **It was God above us; God with us; God in us; the same God.**

Notice that when the seals we're open it loosed another ministry, just what I'm talking about to you this morning. The opening of the seals was the loosing of a ministry. And he said on another tape, "Christ the Mystery of God Revealed" said the opening of the seals was releasing the ministry of the full body revealed word. Showing you that there would come forth a ministry that ate the whole book, everything that was written on the inside and everything on the outside. Amen! I believe that is none other than the carcass of the Lord Jesus Christ. Where the eagles are together around in the last days. There is to be a gathering together of the eagles. And they are to feast upon the full body revealed word the carcass, the body word the whole book.

*Endnote:*

*65-0218 Seed Not Their With Shuck*

*William Marrion Branham*

*Notice. And in the Pentecostal age, through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age... **NOW, NOTICE, BUT AT THE OPENING OF THE SEVEN SEALS, REVELATIONS 10, THE FULL WORD IS TO BE BORNED INTO MANIFESTATION AGAIN** and vindicated by the Spirit of God in the full strength, as It was when It was here on earth, manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8 said Jesus Christ is the same yesterday, today, and forever. In St. Luke 17:30 Jesus said, **"IN THE LAST DAYS, AS IT WAS IN THE DAYS OF SODOM WHEN THE SON OF MAN WILL BE REVEALING HIMSELF AGAIN, IT'LL BE THE SAME THING."***

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*  
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White." (Dove leading eagle.)

Endnote:

*Spirit of Truth*  
William Marrion Branham

63-0118 **There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.**

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*  
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, '**THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "**Fear not. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Branham

119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) **IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.**

Endnote:

54-0314 - *Why I'm Praying For The Sick*  
William Branham

94 But now, in—in the world of vision, this Man was not a vision. He walked up to me. I heard his feet as he walked. He walked up and spoke to me. And I was shaking like this, and he said, "Do not fear." And when he said that, that was the same Voice I heard since I'd been a baby, the same Man. But he was a Man now. I'd seen him in a Cloud, in a Pillar, in a... And I'd seen him

*in... I heard him in a whirlwind in a bush, talking to me. And but I never seen him as a man. But here he was as a man. 95 He said, "I'm sent from the Presence of Almighty God to tell you that your peculiar life and birth was for you to go to the world and pray for the sick people." Said, **"YOUR MINISTRY WILL SCATTER OVER THE WORLD AND IN THIS, WILL BRING THE GOSPEL AND THE POWER WHICH WILL BRING THE SECOND COMING OF CHRIST."***

Now notice here, let's read chapter three now a few verses here. Now notice he ate the book, right! It was sweet as honey, revelation to the man see. To those that eat the book. Chapter three verse one.

*Ezekiel 3:1-Reading;*

*1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.*

Now see why he called him Son of Man! How many see why he called him Son of man now? He was seeing into this last days this very thing that's happening.

*Ezekiel 3:2-4-Reading;*

*2 So I opened my mouth, and he caused me to eat that roll.*

*3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.*

*4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.*

Let's skip down to verse 8, watch here verse 8...verse 7 lets' read it.

*Ezekiel 3:7-Reading;*

*7 **But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.***

Now if you won't believe on whom God sends, you won't believe God if he come himself. That's why he said this the work of God believe on him whom I have sent.

*John 6:29-Reference quote:*

*29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.*

*John 6:35-37-Reference quote:*

*35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.*

*36 **But I said unto you, That ye also have seen me, and believe not.***

*37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

If you don't believe him you wouldn't believe me because that's me speakin. "*For They are impudent and hardhearted.*"

*Ezekiel 3:7-Reading;*

**7 *But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.***

Why are they hardhearted? They are hardhearted against the prophets of God. They're hardhearted against the promise God's trying to bring. Every bit of the preaching of God is to bring the people to the promise. That's what he preaches for.

Verse eight, watch here now.

*Ezekiel 3:8,9-Reading;*

**8 *Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.***

**9 *As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.***

Now let me stop here a minute. Now I want you to look at this here. Now God, even God is telling this man here that these spirits are bad. That these people that he's gonna go to now, are gonna have bad spirits towards him, it's gonna be hard to face them.

Now you know that's exactly the way it is today, I have never seen people with hardest spirits as they got. You almost just soon to go preach to people today as like to be let down in the pit of lions. It wouldn't make you any more nervous or make you any more scared then to be let down in with hungry ravenous lions.

Now God said now that their spirits are bad their spirits are hard, their hearts are hard and their spirits are bad. But he said now I'm gonna do something for you so you'll be able to stand them hard spirits. He said, I'm gonna make your forehead as hard as flint. That you'll be able to go in the midst of them people and drop the word of the Lord the revelation and said their spirits will bounce right off of your forehead. He said, "don't you be afraid of them, don't be scared don't be afraid. Now you got the revelation, you've ate the book you know what's on the inside and the outside, now I'm gonna send you to my people that have rejected me. I'm gonna send you out there and he said no matter how tough their spirits is don't be afraid son, I'm gonna make your head as hard as a piece of flint. You look right at them and put your finger right in their face and say, "THUS SAITH THE LORD! REPENT OR PARISH!" It won't bother you at all, just go right on.

Have you ever seen an hour when people's spirits are as bad and as hard as they are now? How many raise your hands know that's so? Sure, they are.

Now watch here, he has eaten the 7th seal book right! He has eaten the Seventh Seal book and God is telling him now that he's gonna send him and is gonna make his head just as hard as flint. "Don't be afraid, now you go and do what I want you to do."

Now notice here, we see the commission...we see the commission of the Son of Man after he has ate the book. Now notice you got to eat the book, you got to eat the book before you can run see. There's no use running and trying to bring the word of the Lord, till you eat the book. It takes time to eat the book! But in the process of the man eating the book and digesting getting



the revelation, what's written on within and without, God is preparing his head, his forehead against all his tough spirits he's gonna face.

I have to say this, I don't believe there has ever been a day like today, I don't believe there has ever been a people that's so rebellious so backslidden so cold and so hardhearted against God's promise. I don't know any people that God could send a man to with spirits any worse than these that's following Mal 4:5. But in there is a people, a Bride for Jesus Christ. You know it's so, yes sir!

*Endnote:*

*65-0801M - The God Of This Evil Age*

*William Marrion Branham*

*160 Now notice her long hair, **Nazarite vow to the Word.** I'll picture the Bride of Christ now. We picture the antichrist, where she is, religious and everything, science. **Now the humble little Bride of Christ just simply believes the Word, whoever She is. It's individuals.** I hope and trust that there's many setting present, many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. **And, it will, all that's been ordained to that will be that, 'cause it's their nature. They see. The Word can only recognize the Word. It can't recognize a denomination or a perversion. It knows better; It's the Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started, a wheat; it'll head up, a wheat. And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it. 161 **Her long hair, Nazarite vow, shows that She is vowed to God. Her beautiful gown of His promised Word for the age that She is living in, wrapped around Her, vindicating Her with Himself, of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever."** As, **She is a part of the Word Groom, true to Him in every point.** 162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and come back to her husband, he should kick her out. Is that right? **She must be true to him, 'cause she is vowed to him. And the Bride of Christ is vowed to Christ; and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom.** 163 We don't want none of your mixed trees, your denominations. **Be true to Christ, the Word. He'll vindicate It to be true.** No, sir, not even any emotion of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or—or talk to you over this way, that way. **You listen only to one Voice. "My sheep know My Voice. A stranger they'll not..."** What is His Voice? Any man's voice is his word. And this is It, the Bible, not one word to be added to It or taken from It. **Just stay right with that Voice. "A stranger they won't follow," a denomination.** 164 **As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting,** not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given... This is for our own church. The... **SHE HAS BEEN GIVEN, AND REVEALED TO HER, THE SEVEN-SEAL MYSTERIES OF THE BIBLE. See? She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elected. She sees it. She...** 165 **See the two opposing spirits at work in this evil age? Can you see it? Each very religious, Cain and Abel, spirits again coming to their heads, still same as they started. One, worshipping by beauty, and by knowledge, and by education, and by science, and by ethics. And the other One,*****

**by faith of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right. 166 Revelation, or faith, in His Word, makes no claims of knowledge; the real, true Christian.** They say, "Have you got a—you got a doctor's degree?" Makes no claims. "I—I believe His Word." See? Doesn't make any claims. Doesn't claim to be educated. Doesn't belong to any denomination, any party, any sect. **It belongs to Christ. It's His Wife; not a church wife. She's a prostitute. The Bible said she was a "whore," and, "THE MOTHER OF HARLOTS," and they all come together and make the same whore. And that kind of a woman is a woman that's untrue to her Husband; and claiming Christ as her husband, and belonging to a denomination. Such nonsense! We belong to Christ. 167 But, in obedience, this little faith Woman, that lives by faith, the Bride; the person here, there; here, off somewhere else, some other church, some other denomination, whatever it is, in some not...Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed. She is watching for it. She is part of that Word, and She is watching for Her life to manifest that Word.** Brethren, can't you see that? I hope that didn't go over you. **The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come to life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. God said, "Let there be," and She came forth like the first one come forth. 168 "Children of disobedient" means obedience...Disobedience means "rebellion." I looked THAT UP IN THE DICTIONARY, TO BE SURE. REBELLION, REBELLING AGAINST (WHAT?) THE REVEALED WORD OF GOD. LIKE CAIN REVEALED...REBELLED AGAINST ABEL'S REVEALED REVELATION, VINDICATED OF GOD THAT IT WAS RIGHTEOUS. And Cain rebelled against it, and slew his brother. The Pharisees, with their own denominational knowledge of what the Word of God was, selected hand-picked man, rebelled against the vindicated Word of God made manifest for the day, Jesus Christ, and killed Him. That right? That's what "the children of disobedience" is, a rebellion against the Word of God. Now see where they are? "Oh, days of miracles is past. Jesus Christ is not the same yet. There is no such a thing as the baptism of the Holy Ghost. All that stuff is nonsense!" See, rebellion! They don't have to say two things; just have to say one, that's all. That's rebellion, right there. They can't say you don't have eyes, you don't have ears; you got to take the whole body, the whole Word. See?**

Notice here, it's a whole like it was in the... Let me read this before I say that. Now let's read verse thirteen, Ezekiel 3:13. Alright you see he's getting his commission. Right! You see he's done ate the book, he's ate up what's on inside of the book and he's ate what's on the outside of the book. Now the Lords getting ready to send him.

Now there it's a lot difference to be called then being sent. God calls a man then he prepares him. And then when he's fully prepared and he's ready then God commissions him and sends him forth, there's where your great power and things take place see. But he's just a man of God before that as he is after. Still the same man, still the same one, still preaching the same thing to. He never changes his doctrine.

I'm glad God don't change his mind. So, many preachers change their mind but God don't change his mind. He speaks the same thing and never takes it back and only keeps giving you a continuation of it.

I think of ole Micah when he stood there that day and they finally worked themselves into unity. Finally worked themselves into unity. Finally worded themselves into unity. You know he had the word of the Lord and it was a continuation of what the prophet Elijah said before him. Elijah said the dogs will lick Ahab's blood. Now a dog will never lick human blood but Elijah said a dog was gonna lick his blood. And that little man, and many years had passed by since Elijah had died, but that didn't change one thing. God never forgot the word of the Lord that was spoken through the prophet Elijah. And this prophet of God Micah knew that was a major prophet Elijah who had the word restoration for the church. And they had finally managed to get them some great big intellectual preachers and then he got them into unity and they was... Oh I'm gonna say something here! That they was trying to get back the possessions to the church. The church had lost their possessions, their natural land, their houses lands and... if your spiritual now you know what I'm talking about. They lost their houses, they lost their lands, and there stood up a mighty intellectual preacher among them a prophet. A mighty one stood up among them and begin to tell them that it's all right you lost... the world council of churches have taken your houses your land and your lots and everything but we're working on something to get them back.

Now if they'd been trying to take the people to a spiritual promise it'd been all right, but he was trying to give them a material possession back to them.

And there was a man of God in the land that had ate'n what the prophet of Elijah had said. And he had not forgot it, and he had not forgot what Elijah said. And when they was all in unity, that God was gonna give them back their houses and their lands and their lots. He walked down there with... because that he stayed with the word of the Lord from the prophet of Elijah, God then gave him a continuation of the word, of the same word that was given to Elijah. And he walked down there, with thus saith the Lord, in front of four hundred and twelve plain prophets. And you know how the outcome was.

And what was it... Oh I hope you get this! All the preachers thought they had the spirit. They all thought they had the holy Ghost but Mica was the only one that had the true Baptism of the holy Ghost down there. Among four hundred that thought they had it. What was it, where did the spirit lead me? He said, well you'll find out, you'll find out. Of course, you know how the outcome was, it's no different today.

Notice here, verse thirteen let's look at this. Ezekiel said, "*I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a*" great "*rushing*" mighty Wind." He's getting his commission now.

*Ezekiel 3:13-Reference quote- Ad lib:*

*13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.*

You know I know a hundred and twenty that ate the word of the Lord back in that day. And they were called but they wasn't sent. And God said, don't you go nowhere, don't you go nowhere! GO UP THERE AND WAIT! WAIT UNTIL you be endued with power from on high. WAIT UP THERE! NOW TODAY IT'S NOT WAIT TEN DAYS OR FIFTY DAYS OR A HUNDRED DAYS, IT'S WAIT UNTIL YOU RECEIVE POWER. That's the commission, that's the commandment of God today. WAIT THERE UNTIL YOU GET POWER.

*Luke 24:49-Reference quote:*

49 And, behold, I send the promise of my Father upon you: **but tarry ye in the city of Jerusalem, until ye be endued with power from on high.**

*Acts 1:2-4-Reference quote:*

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, **commanded them that they should not depart from Jerusalem, but wait for the promise** of the Father, which, saith he, ye have heard of me.

You know, I guess one of the brother ministers at the tape got up and said, "You know I think we've waiting long enough, praise the Lord. I think we got this token when we believe!"

You know there was a man that was sitting there with the keys on his side! Then all at once while they we're all ready to leave the building he stood up and the keys kinda made a jangling sound and they recognized the one that stood. And they all quieted down and he said, "HOLD IT! The commission wasn't ten days or nine days, THE COMMISSION WAS WAIT THERE UNTIL YOU BE ENDUED WITH POWER FROM ON HIGH. Then you'll be a witness unto me."

*Ephesians 1:13-14-Reference quote:*

13 In whom ye also trusted, **AFTER THAT YE HEARD THE WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION: IN WHOM ALSO AFTER THAT YE BELIEVED, YE WERE SEALED WITH THAT HOLY SPIRIT OF PROMISE,**

14 **Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

*Acts 1:8-Reference quote:*

8 But ye shall receive power, after that the Holy Ghost is come upon you: **and ye shall be witnesses unto me** both in Jerusalem, and in all Judæa, and in Samaria, **and unto the uttermost part of the earth.**

*Endnote:*

53-1122 - The Resurrection Of Lazarus  
William Marrion Branham

61 All right, look at little old John. I can see him standing out there, just a preaching away. My, how he was laying that axe to the root of the tree. Every tree that didn't bring forth good fruit was hewed down and cast into the fire. Whew, what a Baptist preacher. Brother, that was one Baptist had the Holy Ghost. Yes, sir, he really preached it. **AND HE DIDN'T GET IT WHEN HE BELIEVED. He got It by unmerited grace. That's exactly right. That's the way everybody else gets it. Not when you believe, but, "HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?"** The gift of God is Eternal Life. **THE BAPTISM OF THE HOLY GHOST COMES DOWN AND BRINGS SIGNS AND WONDERS.** Amen. Oh, how I love Him. How God's always kept His Word. God will keep His Word every time, not ninety-nine times

*out of a hundred, but a hundred out of a hundred. God will keep His Word.*

*Endnote*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham*

*Now I realize that it is going to be confusing for a moment here, as most people know that I was ordained a Baptist preacher and I have steadfastly declared that the Baptists have missed it for saying you receive the Holy Ghost WHEN you believe, **for that is not so. You receive Him SINCE you believed.** Acts 19:2-6, **“He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John’s baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on Him Which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.”** There it is. Paul asked, **“Have you received SINCE, NOT WHEN you believed.”** And there is a great difference there, for it is **AFTER** we believe that we receive. **Ephesians 1:13 is an exact word repeat of what happened in Ephesus according to Acts 19, “In Whom ye also trusted, AFTER that ye heard the Word of truth, the Gospel of your salvation: in Whom also AFTER that ye believed (not when ye believed), ye were sealed with that Holy Spirit of promise.”** Now here is my point. Too many of our modernists and even our fundamentalists (so-called) believe unto salvation at a certain specific time which in many cases is called “making a decision,” and that has been called **receiving Christ or being born again. Now to receive Christ is to receive His Spirit. TO RECEIVE HIS SPIRIT IS TO BE BORN AGAIN.** To receive His Spirit is to be baptized with the Holy Ghost. Amen. These folks believe. That is wonderful. But they stop there. **YOU RECEIVE THE HOLY GHOST AFTER YOU BELIEVE. IT HAS ALWAYS BEEN THAT WAY AND ALWAYS WILL BE.** The very first word of direction to the people was by Peter at Pentecost and he said, **“Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.”** These directions came as a direct answer from Peter relative to what had actually happened at Pentecost. What came to pass was that God according to Joel was pouring out the promised Holy Spirit upon all flesh. He was not poured out before that time or given before that time. This was it. But THIS was to come from now on by repenting, being baptized in the Name of the Lord Jesus Christ, and then God was duty bound to fill the ones who came. Peter, or any of the apostles never said, “Ye must be born again, and then filled with the Spirit.” That this is the pattern of experience relative to receiving the Holy Spirit, note carefully the very next time that the Spirit fell upon a people. Acts 8:5-17, “Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city. But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: to whom they all gave heed, from the least to the greatest, saying, This man is the great power of*

God. And to him they had regard, because that of long time he had bewitched them with sorceries. But when they believed Philip preaching the things concerning the kingdom of God, and the Name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Now when the apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John: who when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet He was fallen upon none of them: only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost." According to verse 12, **THEY BELIEVED THE WORD. They were then baptized in the Name of the Lord Jesus. But according to verse 16, in spite of all that, they had STILL NOT RECEIVED THE HOLY SPIRIT. It was only AFTER believing and being baptized correctly that they received the Holy Ghost.** That is the exact pattern as set forth by Peter in Acts 2:38-39. Another Scripture that casts wondrous light on this is found in Galatians 3:13-14, "Cursed is every one that hangeth on a tree: that the blessing of Abraham might come on the Gentiles through Jesus Christ; that (in order that) we might receive the promise of the Spirit through faith." Now by no means can it be said that the "blessing of Abraham" is the rebirth, and that the "promise of the Spirit" is the Baptism with the Holy Ghost, as two separate events. For the Scripture reads thus: "Jesus died on the cross, and by means of that death and resurrection, the blessing of Abraham came on the Gentiles, leaving the Jews. This transpired in order that the Spirit might become available to the Gentiles." To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. **WHAT IS IT THAT CAUSED THIS MISUNDERSTANDING? THE ANSWER IS, "EXPERIENCE." WE HAVE GONE BY EXPERIENCE AND NOT THE WORD. AWAY WITH EXPERIENCE AS YOUR MEASURING LINE. THERE IS ONLY ONE PLUMB LINE, ONLY ONE ROD, AND THAT IS THE WORD.** Now watch carefully and get this. **Peter said, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."** Paul said, **"Have ye received the Holy Ghost SINCE ye believed?" THIS IS THE**

**WHOLE OF OUR PROBLEM RIGHT HERE. PEOPLE REPENT OF THEIR SINS, THEY GET BAPTIZED IN WATER, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. Believing on Jesus is the step in the right direction which is toward the Holy Ghost. BUT THE PEOPLE STOP THERE. THEY GO AS FAR AS WATER AND THEN STOP. THEY BELIEVE, AND THEN STOP. The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" THE PEOPLE BELIEVE AND THEN STOP. YOU DON'T RECEIVE THE HOLY GHOST WHEN YOU BELIEVE UNTO HIM, HAVING REPENTED. YOU GO ON AND RECEIVE THE HOLY GHOST. Do you see it? That is what is wrong with our fundamentalists. THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST. They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? TWO STAYED WITH THE WORD. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. SO YOU CAN SEE RIGHT NOW THAT VERY FEW WILL EVER BELIEVE ALL THE WAY TO RECEIVING THE SPIRIT OF GOD. Alright, we have come this far. Now I want to go further, and when I do I know I am going to cause some emotions to rise. But that is something I am not responsible for. I am responsible to God and His Word and the people God has sent me to.**

UNTIL, THAT'S WHAT WE NEED TODAY, NOT GOING ALL OVER THE WORLD TRYING TO EXPLAIN BROTHER BRANHAM WHY HE LEFT AND WHY HE DID THIS BUT WE NEED A PEOPLE THAT'LL FOR SAKE ALL THIS UNBELIEF AND COME TOGETHER INTO THE UNITY OF THE HOLY GHOST AND WAIT UNTIL WE HEAR A SOUND FROM HEAVEN LIKE A RUSHING MIGHTY WIND AND FILL ALL THIS HOUSE where we're sittin. That's what we need is a waiting on the holy ghost, power for service.

Endnote:

62-0909M - Countdown

William Marrion Branham

36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit." And three in Heaven, "Father, Son, and Holy Spirit," these three are one.

*There are three that agree in earth, they're not one, but they agree in one, in the earth, that's "water, Blood, and Spirit." See, "water, Blood, and Spirit," like the natural birth type it. 37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. **If you don't, you leave out the Blood. See? And the new Birth, as people talks that the baptism of the Holy Ghost is the new Birth. Now, that's wrong. The baptism of the Holy Ghost is different from the new Birth. The new Birth is when you're born again. But the Holy Ghost is when power comes into that Birth for service.** That's exact. See? **The Holy Ghost is...baptized into the Holy Ghost. 38 The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life.** Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." **See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact. 39 Holy Ghost is power for service. So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways.** It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. "You shall receive power," Acts 1:8, "after this the Holy Ghost is come upon you." See? And they had already believed to Eternal Life, and so forth, but they had to have the Holy Ghost for power. **"YOU SHALL BE WITNESSES UNTO ME AFTER THE HOLY GHOST IS COME UPON YOU," BECAUSE THE HOLY GHOST IS A WITNESS OF THE RESURRECTION, SHOWING THAT YOU HAVE BECOME AN ADULT IN CHRIST.** 40 Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the supernatural.*

They waited up there brother, until they heard a rushing, like a prophet heard here. The angels come through there and begin to wave their wings a little bit, heavenly wings, begin to wave their wings. AND THEY HEARD A RUSHING SOUND, WHAT WAS THAT RUSHING SOUND IT WAS THE COMMISSION GO YE INTO ALL THE WORLD AND PREACH THIS GOSPEL. HEAL THE SICK AND HEAL THE LEPERS RAISE THE DEAD OPEN THE BLINDED EYES, THE WORKS THAT I DO I GIVE YOU ALSO. That's what we need, is a rushing mighty wind to bring the commission. THEY AIN'T GOT NO COMMISSION TODAY! God never said, go into all the world and explain brother Branham, God never said go into all the world and explain the message. Go ye into all the world and tell them the good news that I have come with my kingdom. Cast out devils and heal the sick and raise the dead and prove that the kingdom of God is in you. We prove everything else is in us, but the kingdom today.

THE MORE TIME GOES ON THE MORE WE PROVE THAT WE DON'T HAVE IT DOWN ON THE INSIDE! WHAT WE NEED IS A KILLIN, WE NEED TO HAVE GOD KILL US AND GRIND OUT ALL THIS OLE STRIFE AND HATEFULNESS AND JEALOUSY AND STUBBORNNESS that's down inside of us. BUT THE VERY SPIRIT OF THIS HOUR IS THAT PEOPLE WON'T REPENT! DON'T YOU KNOW THAT WE'RE



BOUND FOR HELL UNLESS WE REPENT. UNLESS THERE'S A HEARTFELT REPENTANCE DOWN ON THE INSIDE. BUT GOD TOLD THE PROPHET THAT THEY WON'T REPENT, BUT GO ANYHOW. Thank about it, Oh God!

Endnote:

54-0512 - *The Seven Church Ages*  
William Marrion Branham

174 Excuse us, strangers, I'm giving the church a little Gospel spanking now. Notice, that's right. It's exactly what you need. 175 "Oh," you say, "we got It." And get up there and beat the piano as hard as it can go, and a bunch of drums, and run up and down the floor, and go out and fuss with your neighbor. Have you got anything? Uh-huh. No, sir. The only thing we got is a lukewarm. As long as the music is running, we're running. When the music stops, we stop. Brother, don't call the other fellow something; let's look around your own door, first. Amen. 176 **I tell you, we need an old-fashion revival like we used to have down in the country, when they lay on their face all night long. Not to carry on, but when real godly sorrow; and not go back to the altar and stay, but go out and make it right with the neighbors they had made it wrong with, and get straightened up. You know that's right. Scorching, but, brother, it'll help you. That's right. You've got to know that, my friend. Yes, sir. 177 A lukewarm, that's a horrible condition for the church to be in. You don't watch, the Branham Tabernacle is about in that same sway. Listen, you know these things. It's been taught, year after year, after year, after year, over this platform, warning you of these things coming. When, the Bible said there would be a time they'd go from the east to the west, and north and south, trying to find the true Word of God, and fail to find It. You better get anchored, where you know where you're standing. 178 But when a man is once borned again; not emotionally worked up, not some enthusiasm, not by putting his name on a church book, not by joining the biggest church in the city. But when he's actually cried through, and begged, with tears in his eyes, until God has forgive his sins, cleansed his soul up from a life of sin, and filled him with the Holy Spirit; with such love, and godly, till he takes them old tire tools back, he stole from the neighbors, and goes and makes up to these things, and lives godly before men. We'll never have a revival in this country till we have that. [Brother Branham knocked on the pulpit four times—Ed.] 179 Judgment begins at the house of God, by the Word of God. Amen. Not a textbook, but the Bible. Not what some church teaches in their theology, but what God says. **THEN YOU'LL HAVE A REVIVAL WHERE GREAT POWERS, AND WONDERS, AND SIGNS, AND MIRACLES, AND EVERYTHING ELSE, WILL TAKE PLACE.** 180 We're lukewarm. Because we're lukewarm in this age, God said, "I'll spue you from My mouth." This church age will be rejected. There'll be a remnant out of it, that'll be saved. So better mark yourself, right good, to find out if you're in that remnant now. We'll get into it in a minute, if God willing. Just notice now.**

Endnote:

56-0527 - *At Kadesh-Barnea*  
William Marrion Branham

121 **The Kadesh-barnea come to the place where there had to be a judgment.** And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! **"Oh," they said, "it's a goodly land. Oh, it's a**

**wonderful land. It's flowing with milk and honey.**" 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. **We can't take it.**" And, **the popular vote of the people, the people received it.** 124 **But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself."** [Brother Branham knocks on the pulpit four times—Ed.] **He said, "We are well able to take it. Let's go get it, immediately!"** 125 **WHAT WE NEED IN THIS HOUR IS A MAN TO CHALLENGE THE PROMISE OF GOD BEFORE THE PEOPLE. GOD PROMISED THE POURING OUT OF THE PENTECOSTAL BLESSING IN THE LAST DAYS, I MEAN A REAL PENTECOSTAL POUR OUT, AND IT'S TIME FOR IT TO COME. Another Kadesh-barnea has arrived. Yes, sir.** 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. **We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. CERTAINLY. THE DEVIL ALWAYS THROWS HIS FORERUNNERS AT YOU, AS A COUNTERFEIT TO SCARE THE PEOPLE. WE'VE HAD A FALSE PENTECOST. WE'VE HAD A FALSE RAIN. WE'VE HAD A FALSE THIS AND THAT.** 129 **But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right.** 130 **THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU'VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE'S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND. A JUDGMENT SEAT, YOU WAS AT.** You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **AND, TONIGHT, THE BRANHAM TABERNACLE HAS GOT TO MAKE UP ITS MIND. WE'RE EITHER GOING TO GO ON OR GO BACK. THAT'S RIGHT. YOU'RE GOING BACK TO GARLIC AND—AND LEEK, AND STUFF OF EGYPT, OR YOU'RE GOING ON TO ANGELS' FOOD, TO THE PROMISED LAND WHERE GOD MADE A PROMISE. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."** 132 **If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...**

*Endnote:*

*61-1112 - A True Sign That's Overlooked*

*William Marrion Branham*

**It's because that people won't read the Word, and they won't pray. So, God is sovereign, and He sends His prophet to be a sign. The people won't read. They don't care to read. And they won't pray, because they're too...got other things to do. They can't take time to pray. And the Bible is boresome to them. It hasn't got enough action for these modern days, or any days.**

But he heard a rushin`, getting ready to go now, somethings getting ready to happen.

*Ezekiel 3:12-Reference quote:*

*12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from his place.*

There ain't nothing gonna happen in the bride, until you hear that rushin`! HOW MANY HERE THIS MORNING WANT TO HEAR THAT RUSHIN`? (Amen) That's the only thing that'll do the job, is another sound from heaven, we need power for service, power of the Holy Ghost.

*Acts 2:1-6-Reference quote:*

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 **And suddenly there came a sound from heaven as of a rushing mighty wind**, and it filled all the house where they were sitting.*
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*
- 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.*
- 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.*

We need to be filled with salt. Jesus said if the salt has lost its savor what good is it, throw it out. What is the salt? THE SALT IS THE BAPTISM OF THE HOLY GHOST. It's the salt in the stew that makes it taste good. If it ain't got no salt in it, you spit it out of your mouth. AND GOD IS GONNA SPEW EVERYTHING OUT OF HIS MOUTH THAT DOESN'T HAVE THE BAPTISM OF THE HOLY GHOST. THAT'S GOD SALT, WE NEED MORE SALT. Take the salt out of it, it ain't worth nothing. Yes sir!

*Matthew 5:12-14-Reference quote:*

- 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.*
- 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.*

14 *Ye are the light of the world. A city that is set on an hill cannot be hid.*

But he heard a rushin, he's getting ready to be commissioned now. What happen when he heard the rushin? Then the spirit lifted him up.

*Ezekiel 3:12-Reference quote:*

*12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from his place.*

OH GOD, WHEN THEY HEARD A RUSHIN ON THE DAY OF PENTECOST THE SPIRIT OF GOD LIFTED THEM UP IN HEAVENLY PLACES IN CHRIST JESUS. Amen!

The spirit lifted him up and took him away. Oh, don't that burn in my soul. The spirit lifted him up, what are you talking about? The power of God!

Did you know speakin in tongues and all them things, that ain't the power of God! That's the blessing of the holy spirit. The power of God is Power, brother! Did you ever see anything that would lift up a great big part of the building up, using a Crane? There's power in that Crane. They don't put a little tiny V8 motor down on it, putt, putt, putt. Man, they put some horse power down in there. A big ole hook and a big ole chain picking up tons and tons and sit it way up there and stories high up there. Takes power, to lift that up there.

*Endnote:*

*62-1124E - All Things*

*William Marrion Branham*

*They say, "Jesus said he that believeth and is baptized shall be saved." That's right. **BUT WE MADE A TRADITION OUT OF IT. THEY STINK BEFORE HIM.** You see the reason? **The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God.** 35 Like, just recently when our movements got started, and God begin to adding something to them, and **we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it. You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. BUT IF THERE ISN'T SOME FEELING BEHIND THERE, IF THERE'S SOME SINCERITY THAT JESUS CHRIST HAS CLEANSED YOU...** Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, **the sorrow for your sins, and the joy of the victory that you share in the resurrection of your sacrifice, the evidence of your eternal security.** How can you not be sincere in that? 36 I believe a man can shout and not be saved. I believe he can run and not be saved. I believe he can speak in tongues **and not be saved. I BELIEVE HE CAN DO ANY OF THESE THINGS AND NOT BE SAVED.** But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other*

one's only mocking. **AND THERE'S TOO MUCH MOCKING GOING ON, TOO MUCH IMPERSONATION, CARNAL IMPERSONATIONS, CARNAL COMPARISONS.** 37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination. You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE. That's right. 38 Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'" Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..." But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers. See? That's the way. 39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth."** And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.** 40 **God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word?** When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation,"**

**it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. THAT'S BLESSINGS. THERE'S A LOT OF DIFFERENCE BETWEEN BLESSINGS AND POWER. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? WE GOT TO GET BACK TO TRUTH, FRIENDS. WE GOT TO COME BACK TO WHAT GOD MEANS. What He says, He means. See? And He refused their... Once hid His face from their prayers...**

And Ezekiel was lifted up off the earth, a human being BY THE POWER OF GOD WAS LIFTED BODILY UP OFF THE EARTH. WHAT KIND OF POWER DO YOU THINK IT WAS THAT PICKED UP THAT LITTLE BROTHER CALLED PHILIP? Picked him up straight in the air and carried him away about sixty miles and SET HIM DOWN FILLED WITH THE HOLY GHOST. My God he turned the city upside down, by the power of God he lifted him up. I imagine the back of his neck and back was numb for days. But I bet he had the victory, don't you? God that's why we need to be lifted up. We need to hear a sound from heaven so it'll lift us up. I love that, he lifted him up, by the power of God he lifted him up.

*Acts 8:35-40-Reference quote:*

*35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.*

*36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?*

*37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.*

*38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.*

*39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.*

*40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cæsarea.*

Did you know that the prophet of God (William Branham) was lifted up, bodily up off the earth into the presence of them angels? What kind of power do you think it is that would pick your feet off the earth and pick your body and hang it up there a while? I imagine you'd live the life when he sat you back down.

What we need is a burning out, we need licks of fire, we need tongues of fire to sit upon us and burn out all this stuff in us, that's contrary to the Holy Ghost. And lift us up into heavenly places and anoint us and send us out with the word of the Lord. My God we need it. Gods gonna commission this church one of these days. He's gonna descend from heaven one of these days. I'm willing to wait on it, aren't you? (Amen) WAIT UNTIL, IF ITS TEN DAYS, TWENTY

DAYS, FIFTY DAYS, THREE YEARS, SIX YEARS, WAIT UNTIL. Because without him the baptism of the Holy Ghost you can do nothing.

*John 15:5-Reference quote:*

*5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*

*Endnote:*

*53-1130 - Has The Lord Spoken Only To Moses?*

*William Marrion Branham*

*But now in the day we can't expect the Gospel of Christ to be popular. Now, the—the Gospel—this is not the Gospel. This is a part of the Gospel. **The—Paul said the word—the Gospel come not in Word only, but through power and manifestation of the Holy Ghost. Is that right? The Gospel is not the Word only. The Word's just a dead letter. It's got to take the—the letter quickened and made alive and brought to pass what the letter says it'll do. That's the Gospel. 5 Jesus said, "Go ye into all the world and preach the Gospel to ever nation."** Now, listen to see whether that's right or not. Preach the Gospel to ever nation. **That's the United States and to all the world, and "He that believeth and is baptized shall be saved, and he that believeth not shall be damned; and these signs shall follow them that believe: In My Name they'll cast out devils, speak with new tongues, take up serpents, drink deadly things, or lay their hands on the sick, shall not harm them."** Now, in order... He didn't say go teach the Word. He said, "Go preach the Gospel." He never did commission, "Go teach the Word." "Go preach the Gospel." **And the—THE WORD IS THE BEGINNING OR THE FORERUNNER of the Gospel. The Word goes out, and the Gospel of the power of the demonstration of God FOLLOWS THE WORD—MAKES THE WORD MANIFEST. That is the Gospel. And in order if man could preach the Gospel, the last Word...** 6 Maybe there would be someone who wouldn't believe in Divine healing. I wonder what you'd think of this: the first commission that **Jesus gave the Church was to heal the sick, raise the dead, cleanse the leper, cast out devils, freely as you receive, freely give. The first commission was ever give to the apostles—to the Church.** Not only the apostles. You said, "That was just the apostles." I beg your pardon. There's seventy of them, not just apostles. Someone said the other day, "That the power only come to apostles." It was give to whosoever will, he that believeth, not to the apostles. There was seventy sent that wasn't apostles. Philip was not apostle, and he went down to Samaria, and cast out devils, and healed the lunatics, and had joy and shouting and screaming and going on to the city down there, and he wasn't apostle. He was a deacon. He wasn't even a preacher, and he had signs following his ministry. **To demonstrate the power of God is preaching the Gospel. 7 Now, go ye into all the world and demonstrate the power of the Gospel. The first words that He spoke to His disciples, the first commission was to heal the sick and cast out devils.** The last word that fell from Jesus Christ's lips according to this Bible was to heal the sick, Mark 16. While He was being taken up, He said, **"Go ye into all the world, and preach the Gospel to ever creature. He that believeth (not you all), he that believeth and is baptized shall be saved; he that believeth not shall be damned. And ('and' is a conjunction) and these signs shall follow (not you) them that believe; In My Name they shall cast out devils; speak with new tongues; take up serpents; drink deadly thing; lay hands on the sick... they shall recover."** **And that was the last Words that Jesus said on this earth. The last Words that mortals ever heard that fell from His lips in the ascension***

**He commissioned them to heal the sick and cast out devils. That's right. They said that would be the sign that the Gospel was being preached. 8 Now, I want to lay it before you, friends. WHERE'S THE GOSPEL BEING PREACHED AT? WHERE'S IT AT?**

Endnote:

62-0128A - A Paradox  
William Marrion Branham

76 It was a paradox when He went to choose His church, that **He chose fishermen instead of priests.** That's contrary to nature. Look like He'd had a great big church, with all bunch of ministers all shined up and polished up, and knows their theology, and got all their Ph.D's, and everything. **That's where He come to. But He just bypassed the whole bunch, went down and got some fishermen that couldn't even sign their own name. The Bible said that Peter and John was ignorant and unlearned. That's who He got for His church.** That's a paradox. Certainly. **Yes, sir. He chose fishermen, instead of men—instead of priests.** 77 **Now, we find out that on the day of Pentecost... It's strange that He chose a bunch of unlearned people, and sent them up there with a commission at Pentecost—not to go to some seminary, BUT TO WAIT UNTIL THEY WAS ENDUED WITH POWER FROM ON HIGH.** If that man Peter, and John and them, wanted to preach and they were ignorant and unlearned, look like He'd said, "Boys, there's a fine school right over here. You go till you learn your ABC's. Then after you do that, you'll take your grammar school. Get it all, that through. Then you'll take four years of high school, then four years of college, and then about four or five years of Bible School. **THEN YOU CAN GO OUT.**" But He said, "**WAIT IN THE CITY OF JERUSALEM, for I'm going to send the promise of the Father upon you. And THEN you'll be witnesses of Me (Luke 24:49), witnesses of Me in Jerusalem, Judaea, Samaria, and to the uttermost parts of the earth.**" That's still His requirement.

Endnote:

62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.** Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product. 415 **The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-...to produce himself. She fell. SEE, THAT'S WHAT...THE BRIDE WAS GIVEN, TO PRODUCE HIMSELF AGAIN, ANOTHER SON OF GOD. BUT SHE FELL, BY HYBREEDING, SEE. PRODUCE HIMSELF; BUT SHE FELL, CAUSED HIM TO DIE.** 416 **The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.** 417 **THEN FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT**



**CHRIST A BELOVED BRIDE, A VIRGIN, A VIRGIN OF HIS WORD. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas. 418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, AS HE DID WHEN HE CAME FROM THE VIRGIN WOMB. TYPE OF THE SPIRIT WOMB NOW, SO WILL THE VIRGIN NOW, ACCEPTING HIS WORD, "BE IT UNTO ME AS THOU HAS SAID."** Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6. 419 **They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.** 420 **Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. SO WILL THE BRIDE, AND HE SHOWS HER HIS WORD OF LIFE. HE SHOWS HER, AND SHE RECEIVES IT. SHE NEVER DOUBTS IT. NOTHING CAN HARM HER, NOT EVEN DEATH. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN.** (Amen. Then I got a great big "Hallelujah!") **Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.** 421 **They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. ALL THINGS, WHEN HE WAS HERE, HE DID NOT COMPLETE ALL WHEN HE WAS HERE, FOR IT WAS NOT TIME YET.** 422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. **Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word.** But they wanted something different. So did the last-day church. 423 **NOTICE HOW GOD DID NOT MOVE ISRAEL UNTIL HIS OWN APPOINTED TIME.** (Now listen. This is going to mean something.) **JOSHUA WAITED FOR THAT TIME.** No how matter, how much people might have said, "God gave us the land, the promise. Let us go now and take it." They might have said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know THUS SAITH THE LORD in a moment, and what was the will of God." **BUT THIS WISE, GOD-SENT PROPHET KNEW THE PROMISE OF GOD, BUT ALSO KNEW TO WAIT FOR THAT PROMISE, A CLEAR-CUT DECISION FROM GOD FOR HIS TIME.** (See these parables. Now watch.) **AND WHEN THE TIME COME, GOD GAVE IT TO JOSHUA, WHO HAD STAYED WITH HIM, BY THE WORD, FOR HE COULD NOT TRUST OTHERS. HE COULD TRUST HIM. SO WILL IT REPEAT.**

Thank God for Peter, thank God for the keys. You know the Bible said that Jesus Christ descended up out of hell and he had the keys of death hell and the grave with him. BUT THERE WAS ON KEY THAT HE DIDN'T HAVE, HE'D ALREADY GAVE IT AWAY. I SAID, BEFORE THE RESURRECTION EVER SET IN, HE ALREADY HAD ONE KEY THAT HE GAVE IT AWAY. AND HE GAVE IT AWAY TO A MAN THAT HAD A REVELATION OF THE COMING OF THE HOLY GHOST. AND HE UNLOCKED ANOTHER SOUND FROM

HEAVEN LIKE A RUSHIN MIGHTY WIND, HALLELUJAH AND IT FILLED ALL OF THEM. Rattle your keys Peter! Rattle them and let them know that their here. THERE IS A MAN HERE THAT CAN TURN ON THE LIGHTS! WHEN HE GETS READY TO TURN THEM ON. HE'S GOD! Amen!

Oh, we need a killin and a dyin out is what we need, we need A PURGIN'. LET ME SAY IT, IF THE MULTITUDE THAT GOES THROUGH THE TRIBULATION, THEY GET A PURGING AND IF THE BRIDE OF CHRIST IS GONNA ESCAPE THAT PURGIN THEIR GONNA HAVE TO PURGE THEIR SOULS WITH PRAYERS AND CRYINGS TO GOD. In a genuine heartfelt repentance to God or miss the rushin or miss the licks of fire, miss the filling of the holy ghost. Thank God for a time that we can purge our souls and cry out to God. When WE SEE SOMETHING WRONG IN OUR LIFE, THAT'S THE TIME TO GET IT OUT AND REPENT. Don't wait till we get way down the road. Get it out, that's what's hindering the Lord today. We're full of self, we all are. There ain't nobody better shape than the other. You got a certain thing to overcome and brother so and so got another. This sister got this to overcome and that sisters got that to overcome. What's the difference? Everybody's got something to overcome. But the thing that it is TO LAY ASIDE OF EVERY WEIGHT AND SIN THAT SO EASILY BESETS YOU! Run that race and hear that rushin`.

*Hebrews 12:1-8-Reference quote:*

*1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,*

*2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.*

*3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.*

*4 Ye have not yet resisted unto blood, striving against sin.*

*5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:*

*6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.*

*7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?*

*8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.*

*Endnote:*

*60-0402 - Believeest Thou This?*

*William Marrion Branham*

*80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! **OH, CHURCH WILL BLEND TOGETHER, BUT WE NEED THE POWER OF THE ORIGINAL. WE NEED THE HOLY GHOST, THE POWER OF THE RESURRECTION OF JESUS CHRIST.** That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the*

next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world... Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" **WHAT DO WE EXPECT TO DO?** "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. **WHAT WE NEED TODAY IS AN OLD-TIME BACKWOODS, SKY-BLUE, SIN-KILLING PENTECOSTAL REVIVAL, THAT WAS BORNED AT PENTECOST AND IS BACK INTO THE CHURCH AGAIN, THE POWER OF THE HOLY GHOST AGAIN, TO BRING JESUS ON THE SCENE. 83 THE GOD OF HISTORY ALWAYS RISES ON THE SCENE IN A CRUCIAL MOMENT. WE NEED IT. THAT'S WHAT'S THE MATTER WITH OUR CHURCH TODAY.** We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. **Such a disgrace, the way the church has carried on under the name of religion.** 85 And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. **IT'S NOT LOST WITH HIM: HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT.** 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do... **THEY'RE BLASPHEMING THE HOLY GHOST AND SEALING THEMSELVES AWAY FROM GOD. AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.**

Ezekiel heard that rushin, and the spirit lifted him up and he took him away. Oh, brother think about it now, you believe the book? There was natural man just like you and I. He looked around and saw the glory of God and then he went on and he ate the book and he heard a rushin sound of a mighty wind and it filled him and then it lifted him off the earth and, whew! (*Bro. Lambert makes a whishing sound*) And carried him away.

Think about it! Oh God, help us to believe God for big great things. I tell ya when he gets ready to work who can hinder. You don't have to help God out, he's a powerful mighty God. And I believe he's getting ready TO DISPLAY HIS POWER AMONG HIS PEOPLE. Sure, he is! We got to get ready and eat the book and get right.

Notice here, that when the spirit of God picked him up, he commissioned him and the spirit of God picked him up he went in the bitterness of his spirit. His spirit was HOT and he went in bitterness. Why? Because the hand of the Lord was strong upon him.

*Ezekiel 3:12-14-Reference quote:*

*12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from his place.*

*13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.*

*14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.*

Now notice here he already ate what was written on the inside of the book and what was written on the outside of the book. And then when the spirit come upon him he turned that revelation in him into bitterness and made his spirit bitter. Now what's he doin? He's makin that prophet angry and mad before he gets to the people. How many see what I'm talkin about? That revelation turns that man's spirit into bitterness. Why is he bitter? He's bitter because of the spirit that is on him and the love of God in him for his word and that revelation and that anointing on him turns him into bitterness.

*Ezekiel 2:9-10-Reference quote:*

*9 And when I looked, **behold, an hand was sent unto me;** and, lo, a roll of a book was therein;*

*10 And he spread it before me; and **it was written within and without;** and there was written therein lamentations, and mourning, and woe.*

*Ezekiel 3:1-7-Reference quote:*

*1 Moreover he said unto me, **Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.***

*2 **So I opened my mouth, and he caused me to eat that roll.***

*3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.*

*4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.*

*5 For thou art not sent to a people of a strange speech and **of an hard language,** but to the house of Israel;*

*6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.*

*7 **But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.***

*Revelation 10:8-11-Reference quote:*

*8 And the voice which I heard from heaven spake unto me again, and said, **Go and take the little book which is open in the hand of the angel WHICH STANDETH UPON THE SEA** and upon the earth.*

9 *And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; AND IT SHALL MAKE THY BELLY BITTER, but it shall be in thy mouth sweet as honey.*

10 *And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

11 *And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.*

There's your wrath! There's your angry God! There's your wrath brother Branham spoke on the Token. If you don't get the seal of God the token, the wrath of God is goin to belch on you. And when it belches out, belches out what? He belches out of some little brother, when it belches out upon you, it's too late then.

Endnote:

63-0901M - Token

William Marrion Branham

146 *Moses standing, up-and-down the street, saying, "The evening message is here! It shall come to pass, at the end of the fourteen days, you shall gather the congregation together and KILL THE LAMB. THE WHOLE CONGREGATION of Israel shall kill it, PUTTING THEIR HANDS UPON IT, IDENTIFYING THEMSELVES WITH IT. And THE BLOOD shall be struck upon the post, and upon the lintel of the door, and, 'WHEN I SEE THE BLOOD, I'LL PASS OVER YOU, FOR IT'S A TOKEN THAT YOU'VE ACCEPTED THE DEATH OF THE LAMB THAT I HAVE PROVIDED FOR YOU.'" THE BLOOD WAS THE TOKEN.*

147 *Now the Spirit is the Token. "You shall be filled with the Holy Ghost not many days hence." AND WHEN THE BLOOD WAS SHED, THE TOKEN WAS SENT DOWN ON THE DAY OF PENTECOST, LIKE A RUSHING, MIGHTY WIND. 148 That was the theme of every apostle. That was, "Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive this gift of THE HOLY GHOST, FOR IT'S A TOKEN, AMEN, THAT YOU'VE PASSED FROM DEATH UNTO LIFE." There you are. When that Gen-...Jewish church faded out, the Gentiles taken it over, and that perversion like that; now she has come out, to get that remnant of the Gentile, for His Name's sake, the Bride.*

Endnote:

64-0208 - The Token

William Marrion Branham

116 *And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 THE BLOOD, COVENANT BLOOD, IS NOT RECOGNIZED WITHOUT THE TOKEN. THE WORD ASSURES US OF THE PROMISE. The Token is the sign the purchase has been made for us. 118 FULL OBEDIENCE TO THE FULL WORD OF GOD ENTITLES US TO THE TOKEN. NO OTHER WAY IS THERE, THAT YOU COULD EVER BE ENTITLED TO THE TOKEN,*

**UNTIL YOU FULLY OBEY THE WORD.** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "**You must be born again.**" That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **WHAT WE NEED, TODAY, IS ANOTHER BAPTISM OF THE HOLY SPIRIT, AND HAVE THE REAL POWER OF GOD THAT IDENTIFIES THE WORKS THAT JESUS CHRIST PROMISED FOR THIS DAY, NOT SO MUCH AS THAT DAY. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now HE HAS PROMISED IT AGAIN IN THE LAST DAYS, AND WHAT HE WOULD DO.**

Endnote:

63-0901M - Token

William Marrion Branham

259 And then when he heard Pastor Moses speak, that day, he said, "But you've got to get beneath that blood, for God said, 'The blood is a token.' It's a token! No matter how much you believed, how much you are circumcised; that's a covenant God gave to Abraham, and so forth, that's the covenant. But you've got to get beneath the blood, that's a token, for He said, 'When I see the blood, I'll pass.' Israelite, or any!" 260 **That's denomination or not denomination, either one, you must come beneath the Blood. Methodist, Baptist, Presbyterian, Pentecostal, undenomination, whatever you are, it's for an individual. You've got to come beneath the Blood. Now just don't talk about It; receive It! Hear me! Hear me! In the Name of the Lord, hear me! See? Got to come beneath the Blood! 261 He was not responsible for any persons from beneath the blood. GOD MADE IT CLEAR THAT ALL FROM UNDER THAT BLOOD WOULD PERISH. 262 MAY I USE HIS WORDS? ALL OUTSIDE OF CHRIST WILL PERISH. How do you get in Christ? First Corinthians 12, "By one Spirit!" 263 Not, "by one handshake, by one membership, by one denomination."** That's what they're trying to make it. They may do that. 264 **"But by one Spirit we are all baptized into one Body."** "If an angel from Heaven teaches anything else," Paul said, "let him be cursed." **That's the Message, come into Christ! 265 LOOK, ANY PERSONS OUTSIDE OF THE TOKEN, GOD WAS NOT RESPONSIBLE. AND GOD IS NOT RESPONSIBLE FOR ANY PERSON, BIG OR SMALL, POPULAR OR UNPOPULAR, RICH OR POOR, BOND OR FREE, MALE OR FEMALE; HE IS NOT RESPONSIBLE FOR ANYBODY THAT'S FROM UNDER THE TOKEN COVENANT. He's not responsible. 266 You say, "But, O Lord, I've did this. I cast out devils. Lord, I did this. I—I preached the Gospel." 267 "Depart from Me, you that work iniquity. I**

**never even knew you.” He only recognizes the Token.**

See here it is, right here in Ezekiel. What was it? He was in love with the revelation, he loved the word of God, he loved people. But that revelation when the spirit hit it, the hand of the Lord stirred his spirit up and made his spirit bitter. Here’s this Lion coming now, here’s this Lion, what’s a Lion do? When he bares down on his victim, he just lets out a roar and a scream brother that scares everybody in the congregation. And he goes down through there just a rippin` and a tearin` and everything.

Oh friend, I hope you don’t think I’m beside myself. I know what I’m talkin about. You better get ready to meet the Lord!

*Endnote:*

*63-1128E - The Token*

*William Marrion Branham*

*133 God is in His Word, for He is the Word. That’s exactly. “I have heard.” And faith cometh not by hearing the council, but the Word. Hearing the Word! 134 They seen this, and they knowed. She knowed it was the truth. She asked for mercy, watch, for both her and her family. She asked for her and her family, just like they did in Egypt. 135 **NOTICE, THERE WAS GIVEN TO HER A TOKEN, A RED TOKEN.** That the scarlet string that she let the people, the spies, down out of the window, was to be a token. God would not, destroying angel... **GOD’S DESTROYING ANGEL WOULD NOT COME NEAR HER AS LONG AS SHE HAD THAT TOKEN.** But, and what if she’d say, “Oh, I let them down. I done—done a good deed. So now to keep anybody from criticizing me, and seeing this scarlet rope hanging out here, I’ll pull the rope back up”? **THEN THE...THE JUDGMENT ANGEL WOULD HAVE NEVER PASSED OVER HER HOUSE. SHE HAD TO HAVE THE TOKEN DISPLAYED. It had to remain there.** 136 Hallelujah! Oh, it means “praise our God,” in these hours. Remember this. I’m not in here for a living. I’m not in here preaching for a living. No, sir. I can work for that, yet. I don’t do this for that. If I thought that there was any other way besides this right...Remember, this is I, I’ve got to meet God. It’s my soul. It’s got to be me. It’s not only me, but I’d have more condemnation. The Word of God is God. That’s God’s program that’s laying there, and that’s the Truth. **137 I believe that the scarlet thread had to be displayed, or the angel, destroying angel, would have never honored anything else but that token when it was displayed. THE MESSENGERS GAVE HER A TOKEN, AND SHE MUST KEEP IT DISPLAYED.** 138 Notice, **Jericho had heard what God had done, but did nothing to take the warning.** 139 The world today, it’s not shut up in a side somewhere, the whole world knows these things goes on. The whole world has known. The Episcopalians, the Catholic, the Lutheran, **all the denominations know that there is a God that works in His Word in this day, and keeps His signs and wonders moving. It’s not just shut up in a corner. They heard It, but they did not want to receive It. They had.** 140 **His great Power and His signs had been played, displayed, but they didn’t want to receive It. Just the same as it was in Sodom, HIS GREAT SIGNS AND WONDERS HAD BEEN DISPLAYED THERE, BUT THEY DIDN’T WANT TO RECEIVE IT. SO THERE WASN’T NOTHING LEFT BUT JUDGMENT, WAS NEXT. THEY MUST BELIEVE THE WHOLE WORD, TO BE SAFE. But they thought they were safe, perhaps, in their great big organization of Jericho, their city.** They thought that was good enough, but it*

wasn't so. **141 BUT ONE LITTLE HARLOT. THERE MUST HAVE BEEN SOME TAPE BOYS SLIPPED IN THERE AND PLAYED SOME OF THE TAPES. THE—THE PREDESTINATED SEED CAUGHT IT AND BELIEVED IT.** So, anyhow, they got in there for a message. They had church that night in her house. **She used her house for a church, to receive the message.** 142 O God, let us open our hearts and receive the Message, that Jesus is alive tonight. He is right here among us. He is the same yesterday, today, and forever. **Open up your house and let the Messenger, the Holy Ghost, come in and identify you by His Own Presence, the Token that's upon you. Then you don't have to take anybody else's word for it, He is there to speak for Himself. And He is the Word. That's right. It's God's Token, to identify His Ownself.** 143 **She used her house for the messengers. Then she got all the city, that would believe, under the same token.** 144 **AND THAT'S THE WAY THE CHURCH SHOULD BE DOING TODAY, GETTING EVERYTHING THAT WILL BELIEVE, UNDER THE TOKEN. THE TOKEN IS THE HOLY GHOST. JUST REMEMBER, THEY MUST GET UNDER THE HOLY GHOST.** 145 **AND WHEN GOD HAD DESTROYED HIS ANGELS...THE DESTROYING ANGEL COME THROUGH, AND WHEN THEY SEEN THE SIGN OF THE TOKEN, her house stood. The rest of Jericho fell down. But just the sounding of the trumpet, just think, and the whole walls fell down. They went straightway and utterly slayed everything there was in there, but all that was under that token was safe. Why? The messenger of God had come. They had told them the truth and they got under the token. Yes, sir. But many of them didn't want to believe it. So if they didn't want to believe it, they had to take the circumstances.** 146 Same life that was in the token at Egypt, see, life, same thing like the life token in Egypt. 147 When they put the string down, that was the token. In that Gentile world, there was no blood applied for them yet, but they give a symbol of the red, of the token. So, when they saw the token; **JOSHUA, A TYPE OF JESUS, WAS TRUE TO THE TOKEN AND SIGN THAT HIS MESSENGERS HAD PREACHED, WHEN JOSHUA GIVE ORDERS THAT NO ONE SHOULD WALK UP TO THAT HOUSE WHERE THAT TOKEN WAS (NO, SIR), BECAUSE NO ONE WAS TO BE KILLED UNDER THAT TOKEN.** And Joshua really means "Jehovah Saviour," same as Jesus does. And when **HE SENT HIS MESSENGERS, JOSHUA, ANOTHER TYPE TO THE GENTILE WORLD, AND THE GENTILE, THAT LITTLE MINORITY THAT BELIEVED AND DISPLAYED THIS TOKEN, EVEN THE DESTROYING ANGEL RECOGNIZED THAT TOKEN. See? That's the only thing He'll recognize today.**

Endnote:

62-1007 - The Key To The Door  
William Marrion Branham

53 **"There's not another name given under Heaven whereby you must be saved, only through the Name of Jesus Christ."** No church, no denomination, no creed, no doctrines of anything; only through Jesus' Name. That is the—**that is the Key.** No wonder Peter could use one of them on the Day of Pentecost! **They wanted to know how to get into that Door. He used the Key. And there's only one Key, because there's just one Door. "I am the Door." And Peter had the Key to It. And he said, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sin, and you shall receive the treasures of God." It's the Key to the Door, and Jesus is the Door. There's only one Door to healing, and Jesus is that Door.** 54 There's



only one Door to peace. Yeah. "My peace I give unto you." He's only one Door to genuine peace. You might think you got peace. You might accumulate enough money to buy your home, you might accumulate enough money to get your children clothes, have food to eat, but you might have accumulated enough popularity to be popular amongst people. But when you slip off your shoes at night and get ready to lay down, there's only One Thing can give you peace. That is, if you know you were dying that night, there's only one Peace, and, that's, Jesus is the Peace. He is our Peace. 55 He is our Healing. "I'm the Lord thy God that heals all of your diseases." **56 He is the Door to Heaven. And there's no other door or no other way but through Jesus Christ. He is the Door to Heaven.** 57 **AND NOW JESUS IS THE DOOR TO ALL THESE THINGS, AND FAITH IS THE KEY THAT UNLOCKS THE DOOR. Now, if Jesus is the Door to all these promises of God, faith in His finished work unlocks every door to every treasure there is inside the Kingdom of God.** See it? Key is... **FAITH IS THE KEY THAT UNLOCKS EVERY PROMISE HE MAKES. The key of faith does that, faith in His finished work.** It's these keys that we're speaking on. 58 Now in Hebrews, the 11th chapter, I got a great string of them wrote down here, of these heroes of faith. **IT WAS THE KEY, TO—TO THE DOOR, THAT STOPPED THE MOUTH OF LIONS. It was the key, faith, that unlocked the prison houses. IT WAS FAITH, THE KEY OF FAITH, THAT QUENCHED THE VIOLENCE OF FIRE, ESCAPED THE EDGE OF THE SWORD, BROUGHT THE DEAD BACK TO LIFE AGAIN.** It was faith, the key of faith in the living God. That hand, that man, that woman, who can take **that key of faith, they can unlock every promise God made. But if you haven't got that key, you're just propping, you'll never unlock it. You'll beat against it, because this key...** 59 **Any correct made key has levers on the inside of the lock, and it takes a certain form, a certain shape of them keys to turn those levers. And just one little lever out of the way, will mess the whole thing up.** 60 **Therefore, I believe in the full Gospel, every Word of God, that turns the power of God loose, that turns His blessings to the people. It's the key to the Door, that unlocks It. Oh, those great heroes, those prophets and great men of the Bible, that had that key! THAT'S THE REASON THEY COULD STOP THE MOUTH OF LIONS, QUENCH THE VIOLENCE OF FIRE, ESCAPE THE EDGE OF THE SWORD, BRING THE DEAD BACK TO LIFE AGAIN, AND DO ALL KINDS OF MIRACLES, IS BECAUSE THEY HELD THAT KEY AND THEY KNEWED IT WORKED, BECAUSE IT WAS A SCRIPTURE-BORN KEY.** 61 Now, if I'm propping with a creed key, I don't know what it's going to do. If they say "my church teaches this," I don't know about that. 62 But when the Bible teaches it, and **I hold the faith key in my hand, or in my heart, that says "that's God's Word," that'll quench the violence of fire, it'll unlock healing for the sick, it'll unlock salvation to the lost. I have to come to the Door, everything's in His Name. "Whatever you do in word or deed, do it all in His Name."** Knowing that the key that you got is faith, because it's a **Scripture-made key.** Now, if it's a creed key, denominational key, I don't know what it'll do. **But if it's a Scriptural key, it'll unlock, because God said so.** Now, oh, no wonder they could stop the violence of fire, and so forth, they had the key. 63 God's first nod to one of those prophets, nothing could stop them. He didn't have to do like He does to me some time, pound it over and over, and perhaps you (I hope not), but keep telling me, "Go do this," and then you'll stumble along, "Then go do this," and "Go back and do it again, you didn't do it right." **JUST ONE LITTLE NOD! JUST, THEY COULD JUST FEEL THE SPIRIT TELL THEM, "IT'S THE**

***THING TO DO,” AND NOTHING’S GOING TO STOP THEM. BROTHER, THEY—THEY—THEY STOPPED THE MOUTH OF LIONS, THEY ESCAPED THE EDGE OF THE SWORD, THEY QUENCHED FIRE, THEY DONE EVERYTHING. JUST A LITTLE NOD FROM GOD, BECAUSE THEY HELD THE KEY IN THEIR HAND, THAT GREAT FAITH! They done things for God because nothing will stop them. Oh, how glorious!***

Now notice here you see, he said, when I ate the book it was as sweet as honey in my mouth but when it went down in my belly and the hand of the Lord rested upon me and I heard the rushin wind then it was turned into bitterness. And he said, then I was carried away by the power of the holy ghost, and I went into my ministry with great bitterness in my spirit and my spirit was hot. What was that? His spirit was bitter and his spirit was hot.

Now look here, how they made fun of Elijah. They pestered and tormented ole Elijah Mal 4:5 right! They tormented him and pestered him until it was terrible, what they did to the man. Right! until he even ran and was out in a cave hid. But he said, Elijah you’re wore out your tired now.” He said, “You’ve restored the word, you went upon the mountain there and you proved that you were my servant, you brought the restored word back and turned them back to the only true God. Right!

*Endnote:*

*57-0922E - Hebrews, Chapter Seven #2  
William Marrion Branham*

*349 And you people with these saw-blade tempers, that’s always spouting off in the mouth at somebody, can’t put up, and things like that. Be careful. You’re guilty if you speak a word against your brother that’s not right, not just, go around and tear down it. You don’t have to stick a knife in a man’s back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn’t right about him, well, it’ll kill his influence with the people and things like that, and you’re guilty of it. What Jesus said.*

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ William  
Marrion Branham*

*334 These things wasn’t done in a corner, friend. Remember, “Strait is the gate and narrow is the way, and but few there’ll be that will find it.” Don’t go with that crowd that’s moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn’t say it was ice cold, now, it said it was lukewarm, that’s the Pentecostal, and don’t know that it’s miserable, wretched, blind. Blind to what? The Word, to the manifestation of the Word; because It never come through their organizations, they cannot receive It. 335 And you ministers down there in Tucson, tonight, I don’t hold you responsible for that. God does. **I WAS THERE FOR THREE YEARS. I TOLD YOU I WOULDN’T START A CHURCH. I DIDN’T. BROTHER PEARRY GREEN STARTED IT. I WAS THERE THREE YEARS.***

**AND NOT ONE TIME DID YOU INVITE ME TO YOUR PULPIT. I SET IN TUCSON FOR NEARLY THREE YEARS. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. I tried my best to get in to you.** I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. **Remember, you're going to hear This for the last time, one of these days.** We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. **I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knewed that that was the Son of God. And, think now, HE'S CHOOSING HIS BRIDE.**

Endnote:

58-0309M - The Handwriting On The Wall  
William Marrion Branham

96 And just about the time he started to take a drink, he looked over against the wall. You know, in the garden, there was a great candlesticks hung up. And there was a plaster on the wall. And the lights was reflecting against this plaster, from the garden. And his eyes bulged out. And he really got all shook up. The Bible said he did, said that, "His bones went out of joint, and they beat together." 97 Yes, and some of these days, this nation is going to be all shook up, sure enough. Oh, yes. Sure. 98 They said, "Them holy-rollers, them Divine healers, that, this, that, and the other," what all they are. Just wait. God is just. 99 **He'll send the Message, anyhow. He did in all other ages. He'll do it now. And He is doing it, and the revival is just about over. You remember, it was THUS SAITH THE LORD. I said, "America made her final decision in 1946." Watch since then. She is gone. And there's nothing left but judgment and chaos.** Look what's happened in that much time. Just watch it, how it's going to keep faster and faster. **We're at the end. We're living in the shadows of His Coming.** 100 **"And there will be signs in the heavens above and in the earth. Men's hearts failing; fear, perplexed of time; distress between the nations."** **"How the people will be heady, high-minded!" "How the daughters of Zion, the church, would walk haughty, high-minded; with the way she'd walk, and mince and twist as she went."** 101 **Where we at? We're with Belteshazzar's big rock-and-roll party. And the church has been caught in the tide, through television, through radio, through Hollywood. And there we are. Real Christian women bobbing off their hair, wearing make-up on their faces, dressing in little old dirty clothes, because reprobate people has told them there's no harm in it.** 102 A Christian woman, preacher, sent a girl down here the other day, looked like she was poured into her clothes. She said, "Oh, Brother Branham, you're from the old school. Our pastor liberates women." I said, "Liberate them from what?" 103 They're liberating them from Christ and common decency. Oh, very famous, the woman is. Certainly. But anything that does that is a child of hell. "By their fruits you shall know them." What a day we are living in! Sure. I don't believe...know it says how, what kind of clothes you wear, and so forth. But, woman, do you realize what you're doing? You're making yourself a sex mark to every old scalawag rascal that comes by. But you want liberation. It shows what spirit that's in you. You

want to get free from Church, free from Christ, free from the Holy Spirit, so you can live like the rest of them. **That don't exclude the Branham Tabernacle. That includes the Branham Tabernacle, all! "All have sinned and come short of the glory of God." Here we are. OH, WHAT A DAY! WHAT A TIME! 104 AND HE'S ALL SHOOK UP. AND HE LOOKED, AND OVER AGAINST THE WALL THERE WAS A PART OF A MAN'S HAND. AND IT WAS WRITING ON THE WALL, "MENE, MENE, TEKEL, UPHARSIN."**

Notice here, while he did that, while he was yet praying, he told his servants go and see if you can't see a cloud. Go over there and see if you can't see a cloud of glory coming. And what did he do, he went up there seven times and it didn't come in any of the seven church ages, you see. But go up there again and when he went up there again, he looked, and said Elijah I'm sorry, I do see a cloud, he said it's raising up like a man's hand.

*1 Kings 18:41-44-Reference quote:*

*1 And Elijah said unto Ahab, Get thee up, eat and drink; **for there is a sound of abundance of rain.***

*42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,*

*43 And said to his servant, Go up now, **look toward the sea.** And he went up, and looked, and said, There is nothing. And he said, **Go again seven times.***

*44 And it came to pass at the seventh time, that he said, **BEHOLD, THERE ARISETH A LITTLE CLOUD OUT OF THE SEA, LIKE A MAN'S HAND.** And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not.*

*Endnote:*

*53-1018 - Elijah*

*William Marrion Branham*

*44 Listen, tell you what let's you and I do, let's do like Elijah. Let's get the things right. Let's get back to God. Then Elijah put his head down and he prayed. He said, "O God, send the rain." He went up. Gehazi come back and said, "It looks like brass." He went again, till he went the seventh time. **And when he went the seventh time he said, "I SEE A CLOUD RISING UP OUT OF THE SEA, JUST LOOKS LIKE A MAN'S HAND."** **And Elijah said, "I hear the sound of abundance of rain.** Go tell Ahab to gird up his loin and go to Jezreel 'cause there's a great rain coming." Look what unbelief would have done then. Unbelief of today, the 1953 version of that would said, "If that's all you can send, well, just take it back." But when Elijah saw the first moving of the hand of God, he said, **"I hear the sound of abundance of rain."** **Look, like a man's hand. LOOK HERE, J-E-S-U-S. WHEN HE SEEN THAT STANDING IN THE SKIES, HE KNOWED EVERYTHING WAS ALL RIGHT.** That's right. Everything was all right. **WHEN HE SEEN JESUS COME ON THE SCENE.***

There's the same thing ole Ezekiel saw. Saw Christ standing there with a cloud and that hand brought him that little book.

*Ezekiel 2:9-10-Reference quote:*

9 *And when I looked, **behold, an hand was sent unto me**; and, lo, a roll of a book was therein;*  
10 *And he spread it before me; and **it was written within and without**: and there was written therein lamentations, and mourning, and woe.*

Then Elijah didn't have to pray no more because he knew that there was spiritual rain on its way. And then he went up there and he anointed another man. God said, now you're tired your wore out, you've been in this revival all these years and your just wore out and your just tired Elijah. He said, now I'm gonna bring you home and give you rest. He said, now go down there and anoint Jehu to be king.

*1 Kings 19:15-17-Reference quote:*

15 *And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:*

16 ***And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.***

17 *And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.*

And go down and anoint Elisha Eli-She...Eli-she that's the Bride. Elijah was he and Eli-she is the Bride. Go down there anoint Elisha, go down there anoint her. And what did she do, when she went over the river and kept her eye on the word of Lord and then when she come back Elisha come back and struck the water, she demonstrated the same thing Elijah did.

*2 Kings 2:8-9-Reference quote:*

9 *And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.*

10 *And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.*

*2 Kings 2:14-Reference quote:*

4 *And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.*

And what did she do, she come back, she was coming back towards the house of Bethel. She was comin back to Bethel. What's Bethel? Bethel means the house of God. And as Elisha was comin back towards Bethel the house of God as he was goin back there come out a bunch of children and begin to make fun of him.

*2 Kings 2:23-24-Reference quote:*

23 *And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.*

24 And he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the wood, and tare forty and two children of them.

Endnote:

65-0718E - Spiritual Food In Due Season  
William Marrion Branham

53 **Elijah walked right out there, and the Bible said, "He smote them blind." He walked out to them; they were blind to him.** Walked out and said, "Are you looking for Elijah?" He said, "Yes, we're looking for him." 54 Said, "Come on, tell you right where he's at," and led them right into ambush, right straight where the armies walked right out and got them. 55 Now, the Bible said, "**He smote them blind.**" **That settles it. AND PEOPLE ARE SO SPIRITUAL BLIND TODAY, THOUGH THE LORD GOD COME DOWN IN THE MIDST OF THE PEOPLE AND DO ANYTHING, AND THE THINGS HE PROMISED, THEY STILL CAN'T SEE IT. THEY ARE SPIRITUALLY BLIND; DON'T KNOW GOD, DON'T KNOW HIS GREAT POWER. Now, we notice that they did that in the days of Elijah, and they still do it today. God smites them blind. They say today, that, "There is no miracles, there is no such a thing, all this is emotion."** 56 And they said the same thing about Elijah, because when he was taken up and Elisha took his place, a young man, went baldheaded, young, the children run out behind him, and said, "Old baldhead, why didn't you go up with Elijah?" See, they didn't even believe It in the beginning, the people, after so many things had been done. **And this great man of God had been translated into Heaven by a chariot of fire, and the people still didn't believe It. And had their little children run behind this man and say, "Old baldhead, why didn't you go up?" See? And then the prophet cursed the children, and a she bear killed forty-two of them.**

Now notice, the hand of the Lord come upon him there at the Jordan the double portion came upon him the power of God came upon him. Now what's he gonna do? He gets double of the power that the man had before him.

2 Kings 2:11-15-Reference quote:

11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

15 And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

And let me say this, brother Branham said, the things that you see done in my ministry now will only be amateur what the Lord Jesus will do when He comes.

Endnote:

56-0219 Being Led Of The Holy Spirit  
William Branham

Now, ***we got the tent in making.*** And then in there I'll be able to carry a prayer line right on through. ***Now, you remember, I speak this before it comes to pass. The exceedingly abundantly is fixing to take place. I can't wait till I get into that place.*** My heart's a yearning and burning. ***AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.*** You just remember that with all your heart.

Endnote:

56-0408A - What Is A Vision?  
William Marrison Branham

***155 THE LORD IS FIXING TO VISIT HIS PEOPLE, IN A GREAT, MARVELOUS SOMETHING,*** friends. And I would...It has to be a secret in my own heart. But if you know me, and you believe me, and love me, and respect me as God's servant; just remember, I'm telling you, ***A BLESSING IS ON THE ROAD, THAT'S RIGHT, A COMING.*** And it will not be weakening. It will never weaken me no more. ***AND IT'LL BE FAR BEYOND ANYTHING THAT'S EVER HAPPENED HERE OR ANYTIME ELSE.*** It's just something the Lord has given. And I want... 156 ***THAT WOULD MAKE ME A—A BELIEVER IN GRACE.*** After I had done, and the things that I had done, and the way that I had acted, and condemned before God, and yet, when God speaks anything and makes a...***He's going to do it, anyhow.*** Amen.

Endnote:

60-0313 - Hear Ye Him  
William Marrison Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. ***He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church.*** "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of

*Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": **THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME.** Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Notice here, Elisha comin back with a double anointing, double what that prophet had. And he come back with that double anointing. And look a here, it turned his spirit hot. It turned his spirit hot and his spirit was grieved, kinda vexed grieved hot. What was it, Elijah ministry had been turned down he'd been treated rough. Year in and year out and all that was inside this prophet now. They rejected the word of the Lord through Elijah through the church. Now here he's coming back with the same message Elijah had. Coming back, he'd washed his feet and took care of him, see, he was his servant. Now he's coming back anointed with double of the same spirit eagle anointing that was on Elijah.

*Endnote:*

*65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)*

So, when he come back, some of the church people come out some young people. And they said, "Hey there! Ole baldhead Elisha! Say, hey there buddy, I hear you got the word of the Lord now, we hear that you're a prophet! Ha, ha, ha! Hey! Hey, Hey I hear you got a great ministry. Huh! I hear you're up there preaching revival, saying the holy ghost is comin a double portion, Huh, ha, ha, ha huh! And he turned around and cursed them in the name of the Lord. And two bears come out and killed a bunch of them. Why? Why is because the hand of the Lord was upon him. Where was he goin? To Bethel! Straight down to bethel with the word of the Lord AND JUDGEMENT!!



*1 Peter 4:17-Reference quote:*

*17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?*

*Endnote:*

*60-0723 - Speak To The Rock And It Shall Give Forth His Water  
William Marrion Branham*

*17 Now. But when carnal minds begin to come among them, it finally drove them off the main path into the desert. **They made their fatal mistake when they failed to go on.** They were on their journey, not very many miles, they could've made it in a few days with all this two million people out into the desert if they'd have stayed on the path. But when they come to a place called Kadesh-Barnea... Kadesh-Barnea at one time, I'm told, was a great judgment seat. It says a great spring or well there, many little wells, a perfect type of the church. The church is the judgment seat, where Heaven is the great Judgment Seat of God. And the little wells represent the little churches all out, **and judgment begins at the house of God. See? Here's where the judgment begins.** That's why... I don't see why so many complain that I speak too hard, and try to make people straighten up, and tell them the way they're living, the way they're dressing, and tell me I'm hurting my ministry, **when the judgment seat is the house of God. That's right. Here's where it's to begin at, right here where justice, and righteous, and judgment of God is to go forth from the pulpit.***

NOW, I SAY THAT'S THE ONLY THING THAT YOUR GONNA SEE FROM NOW ON IN. WHEN THE HAND OF GOD COMES YOUR GONNA SEE GOD'S JUDGEMENT. Think about it!

*Endnote:*

*58-0309M - The Handwriting On The Wall  
William Marrion Branham*

*96 And just about the time he started to take a drink, he looked over against the wall. You know, in the garden, there was a great candlesticks hung up. And there was a plaster on the wall. And the lights was reflecting against this plaster, from the garden. And his eyes bulged out. And he really got all shook up. The Bible said he did, said that, "His bones went out of joint, and they beat together." 97 Yes, and some of these days, this nation is going to be all shook up, sure enough. Oh, yes. Sure. 98 They said, "Them holy-rollers, them Divine healers, that, this, that, and the other," what all they are. Just wait. God is just. 99 **He'll send the Message, anyhow. He did in all other ages. He'll do it now. And He is doing it, and the revival is just about over. You remember, it was THUS SAITH THE LORD. I said, "America made her final decision in 1946." Watch since then. She is gone. And there's nothing left but judgment and chaos.** Look what's happened in that much time. Just watch it, how it's going to keep faster and faster. **We're at the end. We're living in the shadows of His Coming.** 100 **"And there will be signs in the heavens above and in the earth. Men's hearts failing; fear, perplexed of time; distress between the nations."** **"How the people will be heady, high-minded!" "How the daughters of Zion, the church, would walk haughty, high-minded; with the way she'd walk, and mince and twist as***

**she went.” 101 Where we at? We’re with Belteshazzar’s big rock-and-roll party. And the church has been caught in the tide, through television, through radio, through Hollywood. And there we are. Real Christian women bobbing off their hair, wearing make-up on their faces, dressing in little old dirty clothes, because reprobate people has told them there’s no harm in it.** 102 A Christian woman, preacher, sent a girl down here the other day, looked like she was poured into her clothes. She said, “Oh, Brother Branham, you’re from the old school. Our pastor liberates women.” I said, “Liberate them from what?” 103 They’re liberating them from Christ and common decency. Oh, very famous, the woman is. Certainly. But anything that does that is a child of hell. “By their fruits you shall know them.” What a day we are living in! Sure. I don’t believe...know it says how, what kind of clothes you wear, and so forth. But, woman, do you realize what you’re doing? You’re making yourself a sex mark to every old scalawag rascal that comes by. But you want liberation. It shows what spirit that’s in you. You want to get free from Church, free from Christ, free from the Holy Spirit, so you can live like the rest of them. **That don’t exclude the Branham Tabernacle. That includes the Branham Tabernacle, all! “All have sinned and come short of the glory of God.” Here we are. OH, WHAT A DAY! WHAT A TIME! 104 AND HE’S ALL SHOOK UP. AND HE LOOKED, AND OVER AGAINST THE WALL THERE WAS A PART OF A MAN’S HAND. AND IT WAS WRITING ON THE WALL, “MENE, MENE, TEKEL, UPHARSIN.”**

Endnote:

Remarks To The Church 9-5-71 Pm  
Robert Lee Lambert

**All the churches clamoring for revival, and here God’s gonna break out not in revival, like they think, but great judgment comes forth and tell people they are not even saved. And then stand there and back it up. You remember before this man came and said this, I said years ago that God showed me that this ministry, that His own audible voice would prove it from Heaven. YOU BEAR THAT RECORD AND SEE IF THAT DON’T HAPPEN JUST LIKE THAT. GOD’S OWN AUDIBLE VOICE WILL SPEAK FROM HEAVEN. The same audible voice they heard in 1933 on the Ohio river will once again speak again. Vindicate His truth today.**

There he was Elijah himself, out in Arizona hog hutting out there with about fifteen men. Walking up the hill the hand of the Lord come upon him and said, “Pick up that stone and throw it up in the air and say thus saith the Lord, it won’t be long till you see the hand of the Lord.” And what was it a whirlwind come out down through there. Come around three times, went around one side and come around the second time and come around the third time and blowed rocks and everything out of the mountain. Men jumped and got under the trucks and the prophet took off his hat and the whirlwind come and stood over him and a voice spoke out of the whirlwind. And said, “Judgement!”

Endnote:

65-0219 - *This Day This Scripture Is Fulfilled*  
William Marrion Branham

163 And that next morning, at ten o'clock, sitting in there, my room there, about ten o'clock, the Angel of the Lord came down. He said, "Go to Tucson. **You'll be northeast of Tucson, and there will come seven Angels in a cluster that will shake the whole earth around you.**" And said, "It'll be told you from there." 164 How many remembers that, here, way before it happened? [Congregation says, "Amen."—Ed.] There is men sitting right here in this building tonight, was standing right there when it happened. 165 **And said, "The Seven Seals of the hidden mysteries of the entire Bible will be opened, and fulfill Revelation 10, that in the seventh Angel's Message these things should come to pass." This day this Scripture is fulfilled before our eyes. This day this Scripture is fulfilled.** 166 Last year, standing in the same place, Mr. Wood here and I, going up the hill, in a kind of mourning, about his wife being sick. The Holy Spirit said, "Pick up a rock laying there. Throw it up in the air. **When it comes down, say, 'THUS SAITH THE LORD, THERE WILL BE JUDGMENT STRIKE THE EARTH.' Tell him that he'll see the hand of God, the next few hours.**" 167 I told Mr. Wood; is present tonight. And, I guess, eight or ten of the men, or fifteen, that was there at that time when it took place; the next morning, where the Lord came down in a whirlwind and ripped the mountain out around us, and cut the tops of the trees loose, and made three blasts, and said, "**Judgment is headed towards the West Coast.**" 168 **Two days after that, Alaska almost sunk beneath the earth. And since then, up-and-down the Coast, the belches of God's judgment against that spiritual screen.** There is a iron curtain, there is a bamboo curtain, and there is a sin curtain. 169 Civilization has traveled with the sun; so has the Gospel. They've come from the east and went west, like the sun goes. And now It's on the West Coast. It can't go no further; if It goes further, **IT'LL BE BACK EAST AGAIN.** 170 The prophet said, "There will come a day that cannot be called night or day," a dismal day, a lot of rain and fog, just enough how to know how to join a church or put your name on a book. **"But it shall be Light about the evening time."** **This day this Scripture is fulfilled.** 171 **The same—the same s-u-n that rises in the east is the same s-u-n that sets in the west. And the same S-o-n of God that come in the east and vindicated Himself as God manifested in the flesh, is the same S-o-n of God in the western hemisphere here, that's identifying Himself among the church tonight, the same yesterday, today, and forever. The evening Light of the Son has come. This day this Scripture is fulfilled before us.** 172 Where we at in this Abrahamic age? **Where are we in this great time we're standing, the great hour that we're living in?** All the visions has been fulfilled.

What was it brother? That's after the seals were open. SHOWING YOU NOW, THAT GOD IS GONNA SEND FORTH HIS HAND OF JUDGEMENT TO THE PEOPLE that's turned down the word. That's in love with the things of the world, that's living loose. Here He's coming now in judgement. Oh, what a fearful thing children, God help us run to the rocks. You see that!

Alright now! Watch here, you got your bible open up to Revelations now. Let's go back over here now.

Now notice here, when Brother Branham was up in Sabino Canyon praying about this great thing that happen to him when the seals were open. And a voice boomed out of the Canyon and said, "Brother Branham don't fear this is the vindication of your ministry, the third pull. Don't fear brother Branham this is the third pull, the vindication of your ministry."

Well, you say, "I thought he was already vindicated?" No! No, his first pull was vindicated, his second pull was vindicated but the third pull wasn't vindicated.

*Endnote:*

63-0324E - *The Seventh Seal*  
William Marrion Branham

287 And just then a Voice shook down through there, that rocked the rocks. Said, "It's the Sword of the King!" And then I come out of it. 288 "The Sword of the King." Now, if It said, "A sword of a king..." But It said, "The Sword of the King." **And there is only one "the King," and that's God. And He has one Sword, that's His Word, what I've lived by.** That, so help me, God; standing over His holy desk here, with this holy Word laying here! It's the Word! Amen! Oh, what a day we're living in! What a great thing! See the mystery and secret? The Third... 289 Standing there when this left me, Something just come to me and said, "Don't fear." Now, I didn't hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, "**Don't fear. This is that Third Pull.**" 290 Third Pull! You remember It? [Congregation says, "Amen."—Ed.] He said, "You've had so many impersonators on this, what you tried to explain. But," said, "don't even try, This." You remember it? How many remembers that vision? ["Amen."] Why, it's all over. It's taped, and everywhere. That's been about six years ago, seven years ago. Been seven years ago. Said, "Don't try to explain That." Said, "This is the Third Pull, but I'll meet you in there." That right? ["Amen."] He said, "Don't try..." 291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because It'll only be small fish." **HE SAID, "THEN THE THIRD PULL WILL GET IT."**

*Endnote:*

65-0725E - *What Is The Attraction On The Mountain?*  
William Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' the Word of the Lord.**" Said, "**Fear not. It's only the Third Pull. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Hold that there, how many see that? (Amen) How many believe that? (Amen) Well you say, "Prove it!" All right!

Brother Branham said on the seal book, go home and read it, I don't have time to go look it up, but you know it's there. He said, "Now I spoke the truth! Now if the Lord God doesn't come one of these days and back up the opening of these seals, I'm a false prophet. How many remember him saying that?"

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

**It's all the last days when this great mystery that God had in His heart is being revealed.** 210 Do you get it? [Congregation says, "Amen."—Ed.] If you fail, come back to this tape again. I don't know how much longer I'll be with you. **REMEMBER, THIS IS THE TRUTH, OF THUS SAITH THE LORD. IT'S THE TRUTH.** It's the Scripture. 211 **Like the seven mysteries of the seven last Seals, the mysteries of them.** The Seals had done been broke, and every age had come down, and there they had left a lot of scattering. And God, not willing that It should be scattered, he comes back and picks up those things, those doctrines they started, and brought it on out and **REVEALED THE WHOLE THING. SAME THING HE'S DOING NOW IN REVEALING THE MYSTERY OF CHRIST, HOW HE WAS GOD'S THREEFOLD PURPOSE FOR THE CHURCH! Oh, my! LETTING HIM OUT. REVEAL!**

Endnote:

57-0125 - *Hear Ye Him*  
William Marrion Branham

8 The hope of all the ages rests there on the Person **of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle.** "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." **IN ANOTHER WORDS, IN THAT DAY THE FATHER WAS THE VINE. HE WAS THE BRANCH TO BEAR THE FRUIT OF GOD. NOW, HE BECOMES THE VINE, AND WE BECOME THE BRANCH. AND ALL THAT WAS IN GOD WAS Poured INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF MOSES and ELIJAH AND THEN CHRIST ONLY.** But it represents something more.

Endnote:

54-0513 - *The Mark Of The Beast*  
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"THE NEXT, YOU'LL HAVE ANOTHER MAN WHEN I'M GONE. YOU'LL HAVE SOMEBODY TAKE ITS PLACE."** That's all.

Endnote:

54-1219M - Divine Healing  
William Marrion Branham

**GOD WILL RAISE HIM UP ANOTHER MAN IN THAT DAY WHEN I'M GONE.** So there's no need of me setting something around my theology; is me to live in what Light I have, and wait till...on God. For the next generation to come, **He'll have a man there when that generation comes up.** Amen. Oh, my!

Endnote:

Spirit of Truth 63-0118  
William Branham

E-20 **'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'**

Endnote:

62-0527 - Questions And Answers  
William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE** right now? Is the coming of the Lord near?

All right that's the vindication that he saw, God is gonna come and vindicate that brother Branham was Elijah the prophet. Now what was his ministry, to turn the hearts of the children back to the faith of the apostolic fathers, back to the true revelation. And brother Branham said it's those Seven unknown Thunders that literally turn the hearts of the people back to the faith of the apostolic fathers. What is faith? Revelation! So, it's the voices of the seven thunders that turn their hearts back to the faith of the apostolic church. **TO BRING DOWN THE POWER OF THE HOLY GHOST AMONG THE PEOPLE.** Alright!

Endnote:

62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham

390 Is this the mystery, of **THE THUNDERS, THAT WILL BRING BACK THE HEADSTONE?** You know, the pyramid never was capped. **THE HEADSTONE IS YET TO COME. IT'S BEEN REJECTED.** Could it be, brethren, sisters? 391 Or, is this that Third Pull that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, **"NOW THERE'S A THIRD PULL COMING, but**

*don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. **395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already...***

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham*

*368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and **Seven Thunders threwed their voices out.** 369 **WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?***

Now notice here, this third pull, what is the third pull? The revealed word. Right! And the anointing that backs up the revealed word of God is, the creative spoken word made flesh, arms and legs. Like he said to Hattie Wright, give her what she wants. How many knows, that's the backup power.

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? **THE FIRST PULL, HEALING; SECOND PULL, PROPHEYSING; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED.** **No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word.** And, remember, **the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.** Do you see it?*

*Endnote:*

*64-0823M - Questions And Answers #1  
William Marrion Branham*

*248. ...**THIS THE THIRD PULL AND IS SPEAKING THE WORD. IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON OF MAN.** This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)*

Now notice here, and he said that wouldn't be demonstrated till the press come down from the council of churches. Now you can see how all this is... I wish I could paint it like I want to, I could but I'd have to stay here all day long to keep lacing it together, see.

*Endnote:*

*63-1229E - Look Away To Jesus*

*Quote: William Branham*

**49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church.** 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that. 51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that. 52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, **but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming."** And John said, **"Behold the Lamb of God that takes away the sin of the world."** See? So, it's, it paralleled it in every way. **And I know it will, the Message will go on.**

Now watch here, now the third pull is the vindication of your ministry Brother Branham. Brother Branham said, if God don't come and vindicate my ministry and the opening of the seals, I'll be found a false prophet. He said, now you see what I've put myself out on this limb. All right now watch here. Now notice here, now give me your attention honey, don't...don't...just give me your attention just a little minute here.

Now watch! Now here is this Son of Man revelation 10:7 now opens up the mysteries of what's written inside of the bible. Now he opens the mysteries inside of the bible.

*Revelation 10:7-Reference quote:*

*7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

And then on the outside of the Bible it's sealed with seven mysterious thunders. And it's not...Oh God help you people to see this! It's not what's written on the inside of the book that turns the hearts back again to the faith of the fathers, it's what's written on the outside of the book.



Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

77 Now, the—the 8th chapter only reveals the scene of the—scene of the Seventh Seal, where nothing else is revealed, now, nothing. Is not revealed in the Seventh Seal...now, has nothing to do with the 7th chapter of—of Revelation. Its revealing, of the Seventh Seal, is perfectly mute. And if I only had time...I'll try a few places, to show you. 78 All the way back, from Genesis, this Seventh chap-...or this Seventh Seal is—is—is spoke of. From the very beginning, in Genesis, this Seventh Se-... 79 These Seals moved right up. Couldn't you remember, this morning, bringing these things up? And watch, tonight, bringing them up. And you find out, when it gets to that Seventh Seal, she cuts off. [Brother Branham snapped his finger once—Ed.] Yes. **80 Jesus Christ, in speaking, Himself, told of the end time. AND WHEN HE GOT...TOLD ALL SIX SEALS. WHEN HE GOT TO THE SEVENTH, HE STOPPED. THERE IT IS, SEE. IT'S A GREAT THING.** 81 Now, now, we're going to speak here now on this 7th chapter, just a minute, to—**to kind of bridge it in, between Sixth and Seventh Seal. Because, that's the only material that we have to go on, right now, is the Sixth...between THE SIXTH AND SEVENTH SEAL, IS THE CALLING OUT OF ISRAEL.**

Endnote:

65-0718E - Spiritual Food In Due Season

William Marrion Branham

83 Then back out there at the beginning of the Seven Seals, when those seven Angels come down in that pyramid form, stood there and told me to return back here and speak on **those Seven Seals**, and He'd be with me, **He'd show me what they were, THE LOST THINGS. I always thought it was SEALED ON THE BACK OF THE BOOK and it'd be SOMETHING WASN'T WROTE IN THE BOOK, but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book...IT'S SOMETHING THAT'S BEEN HID IN THE BOOK.**

Endnote:

54-0719A - God's Provided Way Of Healing

William Marrion Branham

12 Now, before we open this Book... There's no man can open this Book. I might turn the pages back, and say "We'll read a chapter from here." But God is the only One can open this Book. **You remember in the heaven, the Book was laying sealed with seven seals on the backside.** You remember that? And did you ever think that we have come through Luther's justification, through Wesley's sanctification, through Pentecostal Holy Ghost, and still we're kindly muddling along? **THERE'S SOMETHING ELSE TO BE REVEALED. IT'S NOT WRITTEN IN HERE; IT'S IN THE SEALS.** We're going to teach on those things, the Lord willing, when I come back. Remember, Daniel heard those seven voices, uttered their voices, and he started writing; He said, "Don't—don't write it." **SEE? "IT'LL BE REVEALED IN THE LAST DAYS."** Is that right? 13 John saw the same thing, and when he saw it on—on there, this Book

on the backside, after it was done been taught all the way through, **ON THE BACKSIDE HAD SEVEN SEALS. And these was to be loosened when the mystery of God would be fulfilled. We're at that time, for the seven mysteries to be opened up to the church. Oh, what rich teaching this Bible produces. BUT NO ONE—NO ONE WAS ABLE TO EVEN TAKE THE BOOK, LOOK THEREON, OR TO LOOSE THE SEALS. AND THERE WAS A LAMB, THAT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD, COME TOOK THE HAND OUT OF THE—THE BOOK OUT OF THE HAND OF HIM THAT SET UPON THE THRONE, AND OPENED THE BOOK, AND LOOSED THE SEALS THEREOF.**

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

391 Now, now, do you notice? **On the opening of this Seventh Seal, it's also in a threefold mystery.** This one, I have...will speak and have spoke, that it is the mystery of the Seven Thunders. **The Seven Thunders in Heaven will unfold this mystery. It'll be right at the Coming of Christ, because Christ said no one knew when He would return.** 392 Did you notice, when the Jews asked Him that? Know... When we compared the Scripture here with Matthew 24, with the six Seals, **the Seventh Seal was left out. Because, you see, Christ said, "Only God Himself knew; not even the Angels." No wonder, It wasn't even written.** You see, they hushed; nothing take place then. Angels don't know It. Nobody knows when He is coming. 393 **BUT THERE'LL BE A—THERE'LL BE A—A SEVEN VOICES, OF THESE THUNDERS, THAT WILL REVEAL THE GREAT REVELATION AT THAT TIME.** So, I believe, to us who...If we don't know It, and if we...It won't be knowed till that time. **But it will be revealed in that day, in the hour that it's supposed to be revealed in.** So, the thing for us to do is to be reverent before God, and serve Him, and do all that we know how to do, and live good, Christian lives. Here, now, we find that the Sixth Seal has been opened to us; we see It. **And we know that this Seventh Seal cannot be broke to the public until that hour arrive.** 394 Now, there was **SOME REASON THAT GOD LET THIS SEVEN VOICES BE THUNDERED.** Because, It must come, see. For the...We find that **CHRIST, THE LAMB, TOOK THE—THE BOOK IN HIS HAND, AND HE OPENED THAT SEVENTH SEAL.** But, you see, it's a hidden mystery. No one knows It. But, It—It, right along with what **He said, "No one would know His Coming."** **They also would not know about this Seven-Thunder mystery. So, you see, it's connected together.** 395 That much, we have an understanding of It, today, because the rest of It is all unfolded; but this is not unfolded. But sitting in my room, and I heard this...or, not heard it, rather, but seen It unfold to this Seven Thunders. Now, that's as far as we can go, right there. 396 And now I trust that each and every one of you will serve God and do that which is right. And love Him, all your life, and serve Him. And God will take care of the rest. 397 Now, we have, in the completion here now, **by the grace of God, all the mysteries of the six Seals that's been sealed up, and we understand and know here that the Seventh Seal is not to be known to the public.** 398 Now, His Coming, at the hour of His Coming, when the destruction of the earth, you know. He said there, "What will be the sign of the coming of the end of the world?" In Matthew 24, there where they asked Him that question. He went down to that. He told about Israel being gathered as a nation, in the 31st verse, of Matthew 24:31. But then He started off on parables, see. Then you see the... "Learn a parable of the fig tree. When you see it putting forth its buds, why, you know spring is nigh. And then when you see this coming to pass, then know the

time is nigh." See, Israel gathering in its own homeland. **But, you notice, He omitted the revelation of this Seventh Seal. 399 And here, when the Seventh Seal, when He opened It, He also omitted It again, see. So we see that It is a complete mystery, therefore the hour is not yet for the mystery to be known. Therefore, we're this far, and the rest of IT WILL BE KNOWN RIGHT AROUND ABOUT THE TIME THAT JESUS APPEARS ON EARTH AGAIN, FOR HIS BRIDE, OR WHATEVER TAKES PLACE AT THAT TIME.** Now, until that time, let's just all pray, live good, straight, Christian lives, looking forward for His Coming. 400 And now if this tape would happen to fall into the hand of some persons somewhere, don't try to make any kind of an ism out of it. The only thing you do, you just continue serving God. **Because, this great secret is so great that God wouldn't even let John write It.** It thundered out, but He...**knowing that, promising us that It would be opened. But, to this time, It isn't opened.** 401 And now we are grateful to God for what He has showed us. I been sitting in the room up there for eight days. And the Message that I have just got through explaining to you, many of you here will understand. And I promised that there was something going on, spiritual, all the time, that **I was sure you were missing it. And here is what it is; it's the absolute vindication of this interpretation of the Scriptures being sent of God.**

And if you're not deadly sincere and love that word and prayer and Jesus Christ more than anything else in the world, husbands, lands and lots and wives' sisters and brothers, friends and everything you'll never hear that voice speaking on the outside of the book. See we're not huntin nobody but ourselves. Remember you'll either gonna love him with all your heart or live the life or your gonna miss the rapture. And just the way you're living right today, the way your heart is towards God and the way you repent and line up with the word shows whether or not if your gonna make it. And you ain't foolin' nobody but yourselves. People ain't foolin' nobody but their self. If you love something out there in the world more than you love the revealed word of God your gonna stay right here with the world, see. Oh, you can read what's on the inside of the book. You can read what's on the inside of the book, but you'll never be able to hear what's on the outside of the book, written on the outside. That's only given to them that love him with all their heart all their soul and all their might and all their strength. I know I hate to put it that way but it's the truth children. You cannot play with God. Your thoughts speak louder in heaven then your voice does down here on earth.

Do you see what the bible said, I tremble at scriptures like this over in the gospels said, when these little ones begin to seek the kingdom said it would be better that a mill stone was hung around your neck. A millstone that weighs hundreds and hundreds of pounds and hung it around your neck and took you out and dropped you in the deepest place in the ocean and you sunk to the bottom with that millstone. Would be better than to offend the least one of these people that's seeking the kingdom that token. And when you see people rise up and begin to speak evil against people that's trying to press their way into the kingdom the token and begin to say they're of the devil and they're all goin to hell then you can see they are blaspheming their selves away from the kingdom of heaven, see. Oh, how we ought to fear God. I fear God. We ought to fear God with fear and trembling, see. Oh my, see! It's a fearful thing!

*Matthew 18:6-Reference quote:*

*6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.*

Now notice here see, this seventh seal book has been opened by messenger prophet and he's sealed away in death. All right now but the little book has been opened now. It's open and here it comes, here it comes to the Son of Man Ezekiel and then it comes over here and here's the same thing comin out, here's another prophet another Son of Man, John he was called. Now here's the little book now, Son of Man bringing out the same thing showing here to John so John could write it. Now here John comes up here and now let's read up here in verse 8.

Now how many see Revelation 10:7. He's already gone now, but he's already on the earth at the time that this mighty angel comes down from heaven. His body his literal ministry is still on the earth. And what was it? When the seals were open then the messenger really in essence said this to the bride, I Am The Friend of The Bridegroom. He said, I only stand by now and I'm decreasing. I'm decreasing I'm getting ready to fade away but the one that I'm introducing to you...I baptized you with water in the name of Jesus Christ, Acts 2:38 brought all these great mysteries seed of the serpent, women preachers, one God all these things that we're on the inside of the book.

*John 3:29-30-Reference quote:*

**29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.**

**30 He must increase, but I must decrease.**

*Acts 2:38-39-Reference quote:*

**38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

**39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.**

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this **Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. AND THE MYSTERIES COMES DOWN FROM GOD, AS THE WORD OF GOD, AND REVEALS THE ENTIRE REVELATION OF GOD, THEN THE GODHEAD AND EVERYTHING ELSE IS SETTLED. ALL THE MYSTERIES, SERPENT'S SEED, AND WHATEVER MORE, IS TO BE REVEALED.** 40 Now, you see, **I'm just not making that up. That's what... It's THUS SAITH THE LORD.** I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of*

*the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together.*

*Endnote:*

*65-0219 - This Day This Scripture Is Fulfilled  
William Marrion Branham*

*175 And I stood there a little bit till the **Holy Spirit revealed it.** I said, “**The entire Bible, as much as been revealed to man, through justification, sanctification, the baptism of the Holy Ghost, the baptism in Jesus’ Name,** and all these things, has been revealed; but there is secrets that’s hid inside, because the Bible is sealed with Seven Seals. I must go there to find it.” 176 That morning when those seven Angels come down and blasted the earth, and rocks flew every way, seven Angels stood there and said, “Return back to Jeffersonville, from where you come from, for the Seven Seals of the seven mysteries will be opened.” 177 **Here we are, today, understanding Serpent’s Seed.** In a few days, if God willing, **we’ll understand the correctness of Marriage And Divorce.** And all these things that God has opened, every Seal, the mysteries since the foundation of the world. And we’ve been in joy, the Presence of His blessings! That is true. This day, this Scripture!*

*Endnote:*

*56-0128 - Inspiration  
William Marrion Branham*

*17 Wonder if you little boys or some of you could tell me who the third man was that had that Spirit? Could you do it? Huh? Any student there can raise your hand and tell me who the third man was that had that same Spirit? Huh? John the Baptist. He came out of the wilderness. Jesus said, “This is the Elijah which was spoke of was to come restore all things.” And it made Elijah—made John dress just like Elijah, perhaps acted like him, but John did no miracles. **And that same Spirit is predicted to come on the earth today again the second time. And I believe that it’s on the earth today. AND IT IS PREACHING A GREAT MESSAGE OF REPENTANCE THROUGH A MIGHTY MAN OF GOD** who does no miracles, speaks not of miracles, **BUT BLASTING THE WORLD DOWN WITH A MESSAGE OF REPENTANCE. AND FOLLOWING JOHN CAME JESUS, not preaching too much, not much of a preacher, but was performing signs and wonders as a vindication that JOHN’S MINISTRY WAS IN SEASON AND A VINDICATED. So we’re thankful to the LORD TO BE LIVING TO SEE THE DAY THAT HISTORY REPEATS ITSELF AGAIN. AND WE’RE LIVING IN THAT DAY.***

But now, he that’s coming Christ is greater than I, because he’s greater, cause I’m the Voice of one crying in the wilderness bridging the way, bringing the word so he could come. I’m the way maker, I’m the voice of one crying in the wilderness prepare ye the way for the Christ to come, the Voice to come down from heaven, make way for him.

*Mark 1:7-Reference quote:*

*7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.*

*John 1:23-Reference quote:*

*23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.*

*Malachi 3:1-Reference quote:*

*1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.*

*Endnote:*

*65-0219 - This Day This Scripture Is Fulfilled  
William Marrion Branham*

**119 THE HOUR THAT WE'RE LIVING, THIS DAY THIS SCRIPTURE IS FULFILLED. THIS DAY THE EVENING LIGHTS HAVE COME, AND WE FAIL TO SEE IT. Notice. 120 JOHN said, "This day I AM 'THE VOICE OF ONE CRYING IN THE WILDERNESS,' as said the prophet Isaiah. PREPARE THE WAY FOR THE LORD!" 121 They didn't understand it. Say, "Oh, you're Jesus...you're—you're the Christ," rather. 122 He said, "I am not the Christ." He said, "I'm not worthy to loose His shoes. But," he said, "He is standing among you, somewhere," for he was sure that He would be there. He would be in his day, 'cause God told him he was to introduce the Messiah.**

*Endnote:*

*55-0117 – How The Angel Came To Me, And His Commission  
William Marrion Branham*

*210 And one night, on about four or five times out...I couldn't understand speaking in tongues and so forth. I believed in the baptism of the Holy Spirit, believed the people could speak in tongues. And one night when I was walking out onto the...in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. Way back, way back there, a fellow raised up and said, "THUS SAITH THE LORD! THE MAN THAT'S WALKING TO THE PLATFORM IS GOING FORWARD WITH A MINISTRY THAT WAS ORDAINED OF ALMIGHTY GOD. AND AS JOHN THE BAPTIST WAS SENT AS THE FIRST FORERUNNER OF THE COMING OF JESUS CHRIST, SO HE PACKS A MESSAGE THAT WILL CAUSE THE SECOND COMING OF THE LORD JESUS CHRIST."*

Endnote:

56-0406 - The Infallible Word Of God  
William Marrion Branham

27 **And if that man building that bridge, so time-tested everything**, even to the bolts that he put into the bridge, he put a magnet on them to see if they were genuine steel or not. When he went to fix the great tower... They said that in the middle of the water... They said that it taken him, I don't know how long to sink this column down into there, and to be sure that nobody lost their life in doing it, as far as humanly possible. **And he dug down, he struck one layer; he tested the stone, it wasn't the right kind. He blowed deeper and deeper and deeper, because he knowed this great arch out here in the middle would be the thing that would give, that on the bridge, it has to be set on the right kind of rock.** 28 **How God did that when between the Old and New Testament, He spanned His plan of salvation, He hoisted up an ensign on Golgotha's hill, none other than the Son of God, to join man and to God. It was time-tested.** He tested it through the seed of Abraham, on down through Isaac, Jacob, Joseph, down through David, and **ON DOWN TO THE END UNTIL THAT PERFECT SEED COME THAT COULD STAND IN THE MIDDLE AND HOLD SINNER ON ONE END AND GOD ON THE OTHER AND BRIDGE THE WAY.** **Every Word that He spoke, every Word that was placed into the Bible was time-tested by the Holy Ghost. Therefore I believe every timber. Amen. Every precept of God is right. Everything that's written in this Bible, I'd be willing to lay my life down for it.** I may not have faith enough to make every promise come true, but I'll never stand in somebody else's way who does have faith to do it. If I can't walk where Enoch walked one day and went home without dying, I wouldn't stand in somebody else's way who could walk that way with God. That's right. **Time-tested, and I believe that every Word of God is pure and unadulterated, for God is putting His timber, because He's positive that His reputation as a Saviour will not be spoiled. That's right. Time-tested it, knowed that it was right...** 29 How that many while this bridge was going up, many prophesied and said, "It'll fall down. It'll fall down." How that those surveyors went forth, and they checked everything to be sure of coming from both shores to meet out here in the middle. How everything must be perfect, must meet their adjustments in the eighth of an inch or an inch, so that it would come together just right. **And on the day of the coming together, when both ends would join together**, see... 'Cause the man had done all that he could do with the reputation he had, he had planned it so perfectly till both ends come together within an inch apart, each one, perfect as it could be. How the people screamed and shouted when they knowed the job was completed. 30 **And how the people today who's lost and undone without Christ, how we can rejoice and praise God that the expansion was met right when God sent Jesus Christ to the earth and He died at Calvary to bridge the way for sinful men and women to meet their Redeemer and their Maker. And none other is this Bridge but Almighty God Himself. His Word is Him, Himself. And HE LAID HIS OWN LIFE DOWN THAT WE COULD WALK OVER HIM INTO GLORY. ONE END OF THE BRIDGE WAS NOTHING ELSE BUT EMMANUEL, "GOD WITH US."** **At the other end of the bridge is the resurrected Lord Jesus Christ Who stands in the power and glory of the Father. Amen. The connection is right: His Word. Every Old Testament prophecy pointed straight to Calvary. Every New Testament prophecy points back to the finished work at Calvary.** And why would we here in the last days, try to point off to something else? It wouldn't be right. It'd be wrong.

And when he opened the seals he said to the Bride, “BEHOLD THE LAMB OF GOD THAT TAKETH AWAY THE UNBELIEF!” “BEHOLD THE SEVEN MYSTERIOUS THUNDERS CHRIST THE VOICE OF GOD THAT TAKES AWAY ALL UNBELIEF!” “Behold the Lamb of God!” “Behold the Lamb, the full body revealed word that takes away the sin.” Right! Here he is, the one that’ll baptize you with the holy Ghost and fire, his fan is in his hand and he’ll thoroughly purge his floor with fire and gather his wheat into his body.

What is it? It’s the Lion of the tribe of Judea, coming after his wheat seed word, body of believers bringing them into the body of the Lord Jesus Christ. How? By one Holy Ghost baptism are they all baptized into the body of Christ. Gathering the wheat into his garner. What’s his garner? His body is his garner. Where does he gather wheat? You gather the wheat into the barn? Jesus Christ is the barn where he gathers his wheat in. He’s the garner, his body.

*John 1:29-30-Reference quote:*

*29 The next day John seeth Jesus coming unto him, and saith, **Behold THE LAMB of God, which taketh away the sin of the world.***

*30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me*

*1 Corinthians 12:13-14-Reference quote:*

*13 **For by one Spirit are we all baptized into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*

*14 For the body is not one member, but many.*

*Matthew 3:11-12-Reference quote:*

*11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost, and with fire:***

*12 **Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.***

*Endnote:*

*63-1229E - Look Away To Jesus*

*William Branham*

*And I want to say this. I’ve never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, **but this Message will introduce Jesus Christ to the world. For, “As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming.” AND JOHN SAID, “BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD.” See? So, it’s, it paralleled it in every way. And I know it will, the Message will go on.***



*Endnote:*

61-1231E - *If God Be with Us, Then Where Is All the Miracles?*  
William Branham

52 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 Oh, we are living in a grand time! **Immediately when the prophet went off the scene, what happened? The Lord came on the scene! As soon as John went off the scene, the Lord came on the scene! Very strange how God works, but He does it, works in mysterious way.**

*Endnote:*

62-0531 - *The Conflict Between God and Satan*  
William Branham

261 Remember, they...Seventh watch, did you remember that? The seventh watch is when He come. What was the seventh watch? The seventh angel's Message. First watch, they fell asleep, second watch, third, fourth, fifth, sixth; all down through, Thyatira, and all down through all the ages, down to the Laodicean watch. **But IN THE SEVENTH WATCH, THE VOICE COME, "Behold, the Bridegroom cometh, go ye out to meet Him." And what? They awoke and trimmed their lamp.**

How any want to be in the body? Then Hear his voice and harden not your heart. If you got a hard heart your goin to perish and die and go to hell. So, you need a tender heart. My heart needs to be tender. My heart needs to be compassion, my heart needs to be filled with love. And if it's got anything in there besides that, what's gonna happen? It's gonna turn hard. When you see people with hard callused heart that's not tender... A tender heart quickly repents. A heart that's hard won't repent!

What is it? He's comin to baptize us with holy ghost and fire, all them tender hearts, he's gonna gather them into his garner. Oh, children help us to be ready. WHAT AN HOUR we're livin in, WHAT A DAY, WHAT A TIME TO SEE CHRIST STANDING ON EARTH TODAY AND THE BOOK IS OPEN!

*Hebrews 3:7-8-Reference quote:*

7 Wherefore (as the Holy Ghost saith, **To day if ye will hear his voice,**

8 **Harden not your hearts,** as in the provocation, in the day of temptation in the wilderness:

*Hebrews 3:15-19-Reference quote:*

15 While it is said, **To day if ye will hear his voice, harden not your hearts,** as in the provocation.

16 For some, when they had heard, did provoke: **howbeit not all that came out of Egypt by Moses.**

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

18 And to whom sware he that **they should not enter into his rest, but to them that believed not?**

19 So we see that they could not enter in because of unbelief.

Matthew 3:10-12-Reference quote:

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Psalms 51:17-Reference quote:

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Endnote:

54-0512 - The Seven Church Ages  
William Marrion Branham

126 **And that's what's the matter with the church. When you get all dried up and shackled up, and everything, you get so cold and formal and indifferent, you don't get any spiritual blessing, then your heart gets all filled up and full of indignation and wrath, and, everybody, "Oh, I'll get even with him. I'll get even with her. I quit the church." Just a bunch of stickers living in a desert.** That's right. **What you need is some good old-fashion Holy Spirit Water rained down upon you, soften up that old hard heart.** Amen. 127 I'm not—I'm not trying to clown. I'm trying to get this to you. Brother, you're going to find out, if you take the mark of the beast, where you're going to be standing. And you're absolutely helpless and hopeless when you do it. There is no remission for it. You can never get out of it. That's right. You can do it by the wink of your eye, nearly, see, so be careful. Now here it is. Will give unto him... Notice, the desert... 128 I said, the—the waters, how that the waters kept them soft. That's what we do today, get in the Spirit. John said, "I was in the Spirit."

Oh, it's later than we think my friends. Oh, friend if this church here ought to be a flaming fire. Oh, just don't sit there and take this common. DO YOU REALIZE WHAT BROTHER BOB IS SAYIN, THIS IS EITHER GOD OR I'M ALL WORKED UP IN A BUNCH OF EMOTIONALISM AND FANATICISM, BUT IF IT'S GOD WE'D BETTER QUIT PLAYIN AROUND HERE. I'm warning you in the name of the Lord. You'll perish as sure as I stand here.

What if it turned out like that little brother from over sea's there Brother Stanley's dream. The man's a spiritual dreamer. Brought me three or four dreams I know they're from the Lord. He had a dream the other night and told the Major here, Brother McGhee. And he said the anointing was powerful that come forth from that dream. And he said, "It kept him anointed for two days after he heard it felt the presence of God around him. And brother Stanley said, "When the token comes," he said "There was only about seven left."

Remember your sins are finding you out. All across the country, people that's claiming to be believers and claim to be baptized with the holy ghost, men that's preaching the message, prophesying speaking with tongues and claiming to have the revelation are living with other women...men that's not even their wives, committing adultery and everything. And won't even repent.

The Lord showed me that. Spoke to me there one night and then I found out about it here a man that's right on tape here and everything and won't even repent and leave his church. Still trying to hold onto his church after he lived with another woman. And claiming to have the baptism of the holy ghost.

I TELL YOU HE'S A HOLY GOD, HE'S NOT A DIRTY GHOST. YOUR SACRIFICE HAS GOT TO BE WASHED AND CLEANSED BY THE WASHING OF THE WATER OF THE REVEALED WORD OF GOD AND THE HEART CLEANSED OF THE OLE DIRTY SERPENT DOWN ON THE INSIDE. What we need is the acts of God. We need the sword of God to slap us down through the heart and cut off the head of that serpent that's layin down in the heart. The heart is deceitfully wicked. Who knoweth the heart? We got a serpent layin down in there, across the earth. What we need is the revealed word of God and a real sanctification to cleanse that serpent out of the heart. Fill it full of the Love of God and a dove, of tender and compassion.

*Psalm 51:1-13-Reference quote:*

- 1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.*
- 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.*
- 3 For I acknowledge my transgressions: and my sin is ever before me.*
- 4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.*
- 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.*
- 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.*
- 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.*
- 8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.*
- 9 Hide thy face from my sins, and blot out all mine iniquities.*
- 10 Create in me a clean heart, O God; and renew a right spirit within me.*
- 11 Cast me not away from thy presence; and take not thy holy spirit from me.*
- 12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.*
- 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.*

You know God said the kind of person he's near and who he's gonna seal, is a person that's meek, humble, broken, contrite, weeping. Listen this church ought to be filled with weeping and cryin all the time.

*Psalm 34:17-19-Reference quote:*

*17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.*

*18 The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.*

*19 Many are the afflictions of the righteous: but the Lord delivereth him out of them all.*

The great presence of God ought to be sweeping in here this morning. We ought to feel the great power of God in here. WHAT IS IT? WHAT'S THE MATTER HERE? THERE'S SOMETHING WRONG IN THIS ASSEMBLY SOMEWHERE. We ought to have the great presence of God in every service just not once a month or once every two weeks. It's sin among us. We'd be better off standing with five strong that's livin the life this morning than all of us sitting in here! How many say amen? (Amen) Sure we would. What we need is to get down to business with God children. I don't say that to hurt you, I SAY THAT TO WAKE YOU UP! I WANT TO SLAP YOUR SPIRIT AND QUICKEN YOUR SPIRIT AND WAKE YOU UP! YOU'LL PERISH as sure as I stand here! Nah...It's a pressing a striving and struggling to enter into the Kingdom of heaven.

*Matthew 7:13-14-Reference quote:*

*13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:*

*14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

*Endnote:*

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same  
William Marrion Branham*

*365 He, He said, "Son of man is going up to Jerusalem. I'm going to be put in the hands of sinners, and they're going to kill the Son of man. And He's going to die, and on the third day He's going to rise again." Said, "Don't tell nobody the vision, up there." 366 And the disciples, now think of it, disciples who had walked with John, talked with him, eat with him, in the wilderness, sat out on the banks, then they said, "Why does the teachers say that Elias must first come? You say You're going up for the crucifixion, and going to rise. You're the Messiah, take the throne. Now why does the scribes...? All of our Scriptures say here, the Scriptures plainly says, that, before the Christ shall come, that Elias will come first." Yeah. See? 367 He said, "He has already come, and you didn't know it." Now, who was that? Disciples. 368 I'm going to hurt here, just a little bit now, but don't mean it, see; for the next few minutes, see, just a minute, or two, but so that you'll be sure to understand. Can you hear me?[Congregation says, "Amen."—Ed.] 369 Look! "Why?" Them men who had walked with Christ, "Why does the Scriptures, first, say that Elias must come?" **AND THEY WERE JOHN'S OWN CONVERTS, AND DIDN'T EVEN KNOW HIM.** "Why did the Scriptures say, the teachers?" You see what I mean? See? "Why does the Scriptures say that Elias must first come?" Disciples that walked with him, "Why does the Scriptures say that he must first come, before these things, and restore all things?" **HE DID, TO ABOUT A HALF A DOZEN PEOPLE, AND THAT'S ALL THERE WAS. SEE? THAT'S ALL WAS SUPPOSED TO RECEIVE IT. THAT WAS WHAT WAS***

**ORDAINED TO SEE IT.** 370 Jesus said, "He's already come, and you didn't know it. But he done just what the Scriptures said he would do. He restored them, you all that received Me and believed on Me. He done exactly what the Scriptures said he'd do. And they did to him what the Scriptures said they would do. He has already come, and you didn't know it."

**371 Are you ready? I want to shock you a little bit. THE RAPTURE WILL BE THE SAME WAY. IT'LL BE SO SIMPLE, NO DOUBT IT'LL BE LIKewise, TILL THE RAPTURE WILL COME ONE OF THESE DAYS AND NOBODY WILL KNOW NOTHING ABOUT IT.** Now, don't, don't, don't get up now, but study just a minute. I'm sure enough closing. The Rapture will come in such a simple way till the judgments will fall, and they'll see the Son of man, and they'll say, "Wasn't we supposed to have such-and-such? And wasn't there supposed to be Elias sent to us? And wasn't there supposed to be a Rapture?" 372 Jesus will say, "It's already happened, and you didn't know it." God in simplicity. See? 373 Now, this week we're going to get in some awful deep teaching on the Word. **NOW, NOTICE, THE RAPTURE, WILL BE SO FEW GO IN THAT BRIDE! IT'LL NOT BE...**

There ain't no easy way, you can't say anything you want to. You can't live any way you want to and come into that body! No! It's walking with every word of God, brother, straight as a line. Line upon line, precept upon precept, here a little bit and there a little bit, see.

*Isaiah 28:9-10-Reference quote:*

9 *Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.*

10 *For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:*

How many of you want to walk with God? (Amen) May God wake us up, oh Lord help me, I'm preaching to myself. My God, help me to fear and tremble to think this revelation has fell into my hands here. Oh Lord, don't cast me aside. As I preached the other night, that I'd be a cast away. Now, I don't mean lost, cast away! I'll come up in the resurrection, but I want to come up in the first resurrection. I want to go in the rapture, I don't want my ole body to lay in the grave for a thousand years. I WANT TO BE CHANGED IN A MOMENT IN A TWINKLING OF AN EYE, I WANT TO BE CAUGHT TO MEET HIM IN THE AIR. That's what I want! Do it quickly, line our lives up with the word of God, see!

*Hebrews 10:28-31-Reference quote:*

28 *He that despised Moses' law died without mercy under two or three witnesses:*

29 *Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?*

30 *For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.*

31 **It is a fearful thing to fall into the hands of the living God.**

Now look here, let's look at this. Do you see that the prophet messenger is to open up the seals and he reveals... but in the days of the voice of the seventh angel, when he begins to sound,

all the seed of the serpent doctrine, all them doctrines of the bible? Jesus name baptism and all that, holy ghost baptism and all those things, that'll be revealed.

But, on the backside of the bible is Seven Thunders, that's not even written that you don't know you can't read that will have to be brought to you, it'll have to be brought to you, see.

*Endnote:*

63-0324E - *The Seventh Seal*

*William Branham*

405 Another thing, I want you to notice what taken place. And if you're listening to the tape, of the *What Time Is It, Sir?*, you will notice that one Angel was very notable to me. The rest of Them just was seemed ordinarily. **But this Angel was a noted Angel.** He was to my left, in the constellation in the form of a pyramid. 406 And, remember, it was in the pyramid, **where the mysterious white Rock was not written on.** **And the Angels took me into that pyramid of Themselves, the mysteries of God known only to Them.** And, now, **Them was the MESSENGERS had come to interpret that pyramid, or that Message of the secret of these Seven Seals which lays withinside the pyramid.** 407 Now, the Angel, was to my left, would really be the last, or seventh Angel, if we would count Them from left to right. Because, He was on my left; me looking to Him, towards the west, **HIM COMING TOWARDS THE EAST**, would be on the left side. **SO, THAT WOULD BE THE LAST ANGEL'S MESSAGE, VERY NOTABLE.** Remember how I said He had His, got His head back; and His great, sharp wings; and how He flew right to me. **Now, that is this Seventh Seal. It still is a notable thing.** **And we are... We don't know what It is, as yet, because It's not permitted to be broken.**

*Endnote:*

63-1110M - *Souls That Are In Prison Now*

*Quote: William Branham*

208 **The Lamb** took His Book when, the Seventh Seal just ready for it to be opened, the Sixth Seal. Remember, **He hid the Seventh Seal from us.** He wouldn't do it. When the Angel stood, day by day, telling it, but then He wouldn't do it on that one. Said, **"There is silence in Heaven."** No one knew. **It was the Coming of the Lord.**

Now notice here that the Son of Man ate the little book, he ate what was written. Now I hope you get this now, in closing.

Now in closing. It was written ... I'm not going to get all pressed! I'm gonna bring this out. Give me another thirty minutes. (*Brother is disturbed and hurt after chastising the people*)

It was wrote on the inside and it's wrote on the outside. Now this Son of Man eats everything that's written on the inside and he eats what on the outside. Now notice after he eats it, then he's gonna bring it out. How many believe that? (Amen) Now is that right with the word of God, let's see your hands?

Revelation 5:1-Reference quote:

1 *And I saw in the right hand of him that sat on the throne a **book written within and on the backside**, sealed with seven seals.*

Revelation 10:8-10-Reference quote:

8 *And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.*

9 *And I went unto the angel, and said unto him, Give me the little book. And he said unto me, **Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.***

10 *And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

Endnote:

65-1128M - *God's Only Provided Place Of Worship*  
William Marrion Branham

268 **A prophet is God's reflector.** How many knows that? The—the reflector doesn't reflect itself, the—the reflector isn't the reflection. **There has to be something strike the reflector—reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word.** See, nothing else can do it. **YOU ARE A REFLECTOR, THAT'S THE REASON THE PROPHET HAD TO EAT THE BOOK. THAT'S THE REASON HE HAD TO EAT THE SCROLL. HE HAD TO REFLECT THAT WORD FOR THAT AGE.** You got it?

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

515 “He is the first fruits of the resurrection.” Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh. 516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! **IT'S PART OF GOD'S MYSTERY, HOW GOD REVEALED HIMSELF HERE AND RAISED IT UP BY THE WORD, SO HE REVEALS THE CHURCH AND RAISING IT UP BY THE SAME WORD. IT'S A PART OF HIS THREEFOLD MYSTERY. 517 AS THE HEAD WAS TOOK FROM THE GRAVE, SO MUST THE BODY FOLLOW HIM BACK TO EDEN. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again.** Amen! And as long as you're **pregnated with the same Word**, which is His Body; you've took His Body, become in Him, **when you took the Word.** Not the creed; the Word! Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word. Cause, the—the **Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship!** Therefore, denominations,

*and holy fathers, and everything else, is dead dung. There is one Headship, that's Christ. The Body only recognizes one thing, the Word!*

Now watch here, let's watch it now! Oh, children we ought to stick together with the love of God, we ought to be bound together with such love of God with all the things you have heard. Knowing that you've separated from all unbelief. What... You've come from miles around and people have moved here and gave up everything in the world to come and get the token. My God help us to live everything that we can live. Just line up with everything and if we make mistakes or whatever it is, just quickly repent. Never offend one another with word or deed or mouth whatever it is, just sweetness and kindness and tenderness and the love of God. Looking up for our redemption is drawing nigh. Waiting for that rushing wind, waiting for that power of God to sweep down. Oh, we ought to be the happiest people on earth.

People cross the land, don't know what God is doing. Men goin around preachin with all they have to preach and they say that, "Any minute brother Branham goin to raise up." Oh, God that's idolatry. Any minute brother Branham's gonna raise up. What gonna raise him up? There would have to be a ministry here to call him up. And he'd be greater than he that was in the grave. Then you'll have to follow that! Because that'll be a continuation of what he said. Oh, how blind people are. Brother Branham never rejoiced to see anything like that! Brother Branham don't want to be made that people worship him. What's the matter with people? We need to separate from all this unbelief and not have nothing to do with it and gather ourselves together for God to pour out his spirit upon us. That's what we need is a waiting upon the Lord and a heartfelt repentance from the back of the church clear to the pulpit. We need to repent every day! I believe it's the sinners that's got sin, a sinner is a Christian. We got all kinds of sin with this outward body, this ole flesh is gonna give us trouble all the time, till we get down to business with it and put it under. Oh, how wonderful to crucify it and put it under the Lord. It's sweet...It's sweet when you can overcome something in your life.

I seen ole Brother Kevin come in with that baby wrapped up comin in. I said, "Lord, oh that brother really overcome God bless him."

I seen ole Bill Whatley, preached all over the country, all over Canada and everywhere a good preacher. Preached all kinds of good messages but didn't live nothing. And when I first seen him, I said, "Bill Whatley you're a mess," but I said, "I like ya!" I know what he lived; I know what he was livin. And then when he come, I said to my wife, I said, "Honey you take that Bill Whatley" ... I know Bill's a preacher and he don't mind me sayin this. Because I'm not a hypocrite, I tell you right to your face what I think about you. Right to your face, I'm not the kind of pastor to go around and eat chicken with you and pet you when you're wrong. When your wrong I'll bust your hid and TELL YOU THE TRUTH! Why? BECAUSE I LAY ON MY FACE AND CRY TO GOD FOR YOU BECAUSE I LOVE YOU! And I told my wife, I said, "Honey you take that Bill Whatley I love him." I said, "Because he's a nothing, he's a nobody, he's in a miserable condition. But see now, look at him, see." I let him preach because I want to help him, I see something in the man. And he gets up there and what's he do? He don't try to act holy and Pious before the people, try to make the people think he's a great something. But get up there and tells every sin he's got and asks for prayer. I said, now there is a person that God can use.

Jesus Christ came and looked at that ministry that day and said, "Woe unto you preacher that white washed sepulchers you. Outside you may be clean to cut but inside your dirty and filthy



and black and are raving wolves.” Said, “You love the greetings in the market places, you love your phylacteries wrapped around your arm, goin along quoting Isaiah nine and six his name shall be called wonderful councilor the mighty God the everlasting father.” Going in the synagogues and quoting those scriptures through the market places and everybody bowing to you. Hello, Evangelist, Reverend, Doctor, a holy man, let me buy you a dinner today. Going around on your donkey with a clergy tag on you. Goin around with a big cross with a clergy. Reverend so and so, **THAT COME OUT OF MARTIN LUTHER THE CATHOLIC CHURCH. AND I DON’T BELIEVE IN ALL THAT REVEREND STUFF. THERE’S ONLY ONE REVEREND AND HIS NAME IS THE LORD GOD OF HEAVEN! HALLELUJAH!**

**WE’RE NOTHING BUT SINNERS SAVED BY GRACE.** And William Branham was a sinner saved by grace. Don’t tell me! A Sinner! Saved by grace!

*Matthew 23:27-30-Reference quote:*

*27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.*

*28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.*

*29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,*

*30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.*

*Matthew 23:5-13-Reference quote:*

*5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,*

*6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,*

*7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.*

*8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.*

*9 And **CALL NO MAN YOUR FATHER upon the earth: for one is your Father, which is in heaven.***

*10 **Neither be ye called masters:** for one is your Master, even Christ.*

*Endnote:*

*57-0809 - Blind Bartimaeus*

*William Marrion Branham*

*Oh, He’s so real. Friends, don’t let this day pass by you. I—I—I don’t think this is personal. **Don’t pay no attention to me; I’m a sinner saved by grace.** But God’s done something for the world, and they can’t see it. See?*

*Endnote:*

*60-0911M - As I Was With Moses, So I Will Be With Thee  
William Marrion Branham*

*271 Now, there's only one way to make It fail, that is, for you not to believe It. If Jesus stood here Himself and would pray for you, and go through the same act that we have done this morning, no more would happen. Or, if you would believe with the measure of faith, that, no more could happen than what will happen, if you believe with the same measure of faith.*

**Because, I only represent Him. I'm a sinner saved by grace, just a man like you are, just a human being.** *But God has to have an outlet somewhere. And He's proved that by His Word. He's proved it by the ministry. He's proved it by the Angel of the Lord. And here it is. Now it's up to us, to believe it.*

Oh, God! They say, "Look at you and you claim to be the Messiah and WHO DO YOU HANG AROUND WITH? NOTHING BUT A BUNCH OF SINNERS AND PUBLICANS." BUT BROTHER HIS REPUTATIONS WASN'T HURT BY SINNERS, IT WAS MADE BY SINNERS SAVED BY GRACE. HOW SWEET THE SOUND THAT SAVED A WRETCH LIKE ME! He didn't lose his reputation by sinners; his reputation was made among sinners, the whores and harlots and prostitutes and back washers and everything else.

*Matthew 9:10-13-Reference quote:*

*10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.*

***11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?***

*12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.*

***13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.***

IT'S NOT WHAT WE WAS! BUT IT'S WHAT WE ARE BY THE GRACE OF GOD AND THE BLOOD OF THE LORD JESUS CHRIST! That's what we are! Forsake our sins, live before the Lord and raise hands to heaven and praise him for his grace, sinners saved by grace. Amen.

Think about it children, how this little assembly ought to be bound together with the love of God that nothing could separate us. How there ought to be crying and tears and weeping and groaning's ascending up to God to thrust forth this ministry into the field today. We need it so bad; PEOPLE ARE PERISHING WITHOUT THE WORD OF GOD. NO REVELATION NOWHERE, NO PRESENCE OF GOD, NO QUICKENING POWER OF THE HOLY GHOST, just interpretations of man. How they need the revelation of God to shine across this earth to being the seeds to eternal life. Think about it!

Let's look here now. Let's look here at John little book here. Let's watch here now, verse 8. All right now, we see him come down from heaven clothed with a cloud and a rainbow over his head, coming in a day of rain, see. Coming with a covenant, a King, the Lion of the tribe of Judea, coming now with his Kingdom.

*Ezekiel 1:28-Reference quote:*

*28 As the appearance of the bow that is **in the cloud in the day of rain**, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

*Revelation 10:1-2-Reference quote:*

*1 And I saw **another mighty angel** come down from heaven, **clothed with a cloud: and a rainbow was upon his head**, and his face was as it were the sun, and his feet as pillars of fire:  
2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*

Jesus said, "There be some standing here which will not taste death, till they see the kingdom of God come with great power." Another scripture said, "Some standing here shall not see death until they see the Son of Man coming in his Kingdom with great glory."

*Matthew 16:28-Reference quote:*

*28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.*

And there was a hundred and twenty saw his kingdom come. How did it come? With a rushin mighty wind on the day of Pentecost.

*Acts 2:1-2-Reference quote:*

*1 And when **the day of Pentecost** was fully come, they were all with one accord in one place.  
2 **And suddenly there came a sound from heaven as of a rushing mighty wind**, and it filled all the house where they were sitting.*

Here he comes in his kingdom the Lion of the tribe of Judea, harvest time. He's coming now as a King; he's got a Kingdom to be Baptized into it with. The word of God the full body revealed word of God, the little book has been open. It releases the power of the holy ghost down among the people. THE HOLY GHOST IS HERE ON EARTH TODAY. WHERE'S IT AT? HE'S LEADING AND GUIDING THE ELECTED INTO ALL TRUTH. He ain't off somewhere, HE'S HERE! Bringing truth to the Bride. What's it doin? He's gathering his subjects together making the word of God so plain to them to a little group of people that it will bring down the great kingdom of heaven upon them. The word of truth has been revealed. Ye shall know the truth and the truth shall make you free.

The Holy Ghost has been loosed by the seven seal mysteries upon the book. Is that right!

*John 8:32-Reference quote:*

*32 And ye shall know the truth, and the truth shall make you free.*

Endnote:

62-1014 Stature Of A Perfect Man  
William Branham

59 Now, these people are—are...Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.

60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... 'Course, we know what a Seal is; IT'S TO LOOSE A MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP. 61 Last Sunday night, I preached on, "The Key." And the key is faith. The faith holds the key, and the key is the Scripture. And CHRIST IS THE DOOR. See? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in. 63 Remember, God reveals Himself in three ways. FIRST TIME, HE REVEALED HISSELF IN A PILLAR OF FIRE, that was called the Fatherhood. THEN THAT SAME GOD, MADE MANIFESTED IN JESUS CHRIST, WHICH HE BUILT A BODY, MADE THIS BODY. THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN. It was God above us; God with us; God in us; the same God.

Endnote:

62-1014M - The Stature Of A Perfect Man  
William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal. 327 It never was put on top of the pyramid. They couldn't understand why. THE CAPPING STONE WAS REJECTED, THE HEAD, CHRIST. BUT IT WILL COME, SOMEDAY. 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.

Endnote:

63-0321 - *The Fourth Seal*  
William Marrion Branham

120 But **under the revelation of the lion**...Now watch. Now I want to read this close, so I'd be sure; wrote down some of the place, stand here. Under, not under the revelation of the lion's age, or of the first age, the early age, This wasn't revealed. The next age was the age of the ox, which is the dark age, the middle age, it wasn't revealed as what It was. Nor the man-like Beast, of wisdom, representing the reformers, Luther and Wesley and so forth, It wasn't revealed. **BUT IN THE EAGLE AGE, THE LAST AGE, THE PROPHETIC AGE, WHERE THERE IS TO RISE PROPHETIC UTTERANCE, SEE, TO WHOM THE SECRETS ALWAYS COMES.**

Endnote:

60-1002 - *The Kinsman Redeemer*  
William Marrion Branham

190 The preacher is a public servant. He just holds himself there. Like a lily of the field, the bumble bee flies in, get his part. The honey bee flies and gets his. The bypasser gets his, and everything. He toils, day and night, to keep his radiance. And the Gospel minister does the same thing; **WALKS IN THE LINE OF GOD. HOLDS HIS TESTIMONY TRUE, THAT THE WORLD MIGHT PARTAKE OF HIM**, see, Mr. Pastor Lily. He's a good one. **JESUS SAID, "CONSIDER HIM. Solomon is not like him."** That's right. Dr. Lily, I guess you all know him. See? 191 "Consider the lilies of the field, how they toil and spin, neither. I say, and, yet, Solomon, all of his glory..." A lily has to struggle, day and night, **to get the radiance to keep his garments, to keep the perfume** and things going. And others...**HE JUST OPENS UP HISSELF, AND THEY COME BY AND TAKE IT OUT OF HIM.** The bee and the fly, and everything, comes by, good or bad, just takes from him.

How many we're here the other night when I preached, he walked right by here when I said, the seven trumpets the seven seals... he passed right down through here. How many was here, you remember that? (Amen) OH, THAT'S THE HOUR WE'RE LIVING IN, we're living in an hour of the seven seals.

Brother Branham said, when that seven-seal mystery starts, nobody would know nothing about it, it'll be a total secret. It'll just start across the earth and that'll be it. Nobody won't know nothing about it and there it'll be. There it'll be, the message of it goin right and people won't even know it, see.

Endnote:

63-0324E - *The Seventh Seal*  
William Branham

304 That shows It's from God, for, see, It fits exactly in the promises of God, from the end of the—the Message. You notice. **NOTICE NOW, FOR THE END-OF-TIME MESSAGE, THIS SEAL. AFTER ALL, HE— HE HAS REVEALED ALL THE SIX SEALS, BUT HE DON'T SAY NOTHING ABOUT THE SEVENTH. AND THE END-TIME SEAL BE, WHEN IT**

**STARTS, WILL ABSOLUTELY A TOTAL SECRET, ACCORDING TO THE BIBLE**, before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, “At the end of the seventh angel’s Message, all the mysteries of God would be known.” We’re at the end time, the opening of the Seventh Seal.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

And in Sabino Canyon, **He said, “This is the Third Pull.”** 300 And there’s three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and there’s one thing that I cannot interpret, because it’s in an unknown language. But I stand right there and looked right straight at It. **And this is the Third Pull coming up.** [Brother Branham knocks on the pulpit three times—Ed.] And the Holy Spirit of God... Oh, my! **That’s the reason all Heaven was silent.** 301 Now, I—I better stop right here, see. I just—I just feel checked, not to say no more about It. See? 302 **So, just remember, the Seventh Seal, the reason It was not opened.** [Brother Branham knocks on the pulpit six times—Ed.] **See, the reason It did not reveal It, no one should know about It.** 303 And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? [Congregation says, “Amen.”—Ed.] And here It is, just as this other has, slides right straight into the Word exactly where It was. [Brother Branham knocks on the pulpit two times.] And God knows my heart, I never one time thought of such a thing as That, and here It was. It’s later than we think. Uh-huh. Oh, my! 304 That shows It’s from God, for, see, It fits exactly in the promises of God, from the end of the—**the Message. You notice. Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, but HE DON’T SAY NOTHING ABOUT THE SEVENTH. AND THE END-TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET, ACCORDING TO THE BIBLE, BEFORE KNOWING THAT.** And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, “At the end of the seventh angel’s Message, all the mysteries of God would be known.” **We’re at the end time, the opening of the Seventh Seal.**

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

179 **So I’ve watched for something. Has it slipped by us in humility and we’ve missed it? Is it gone and the church is left in her sins? If that be so, then it’s later than you think. If not, then THERE’S COMING ONE WITH A MESSAGE THAT’S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.** None of them will come unless the Father has drawed them, and every one the Father has drawed will hear It and come. **That’ll be, the predestinated Seed will hear the Word.**

You say well, Brother Branham... No, he’s resting right there, he finished his labor he ain’t comin back laboring anymore, he’s resting in his rocking chair this morning. He’s not mourning there, no mourning there anytime. But he’s right there in his chair, in that ole Morris chair,

sitting there resting. And he's not comin back until the whole resurrection sets in. And he's gonna come back and pick up that ole carcass that's laying down there in Jeffersonville on eighth and Tenth Street Cemetery. But there is gonna be a wave that pass over that grave. And when he comes up out of there, it ain't gonna be the carcass that he had. He's gonna have all of his hairs on his head and he's gonna have every wrinkle out of his face, see. He's not comin up the way they think he's comin up. Not only he's comin up but everyone that died in faith in every age is comin up with him. And brother I tell you, that when they come up they'll be a ministry on earth brother that'll shake the whole universe by the power of God. Big enough to call them out of the graves. BECAUSE THE VOICE OF THE RESURRECTION IS NONE OTHER THAN THE BAPTISM OF THE HOLY GHOST, JESUS CHRIST. HE'S THE RESURRECTION AND THE LIFE. And though they we're dead yet shall they live and hear the Voice of the Son of Man and live. That's how it's gonna come, it's not gonna come the way they think. It's gonna come with the word of God, it's not gonna come contrary to the word, It's gonna come contrary to their interpretations to the message, but right with the word.

*John 5:25-Reference quote:*

*25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

*Endnote:*

*59-1123 - Speak To This Mountain  
William Branham*

***62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.***

The next thing in order is the coming of the kingdom nothing else. Thank God to. All right let's look a here. Do you see John, do you see Ezekiel? Do you see John seeing the same thing that Ezekiel saw? Do you see the little book that was written within and on the outside? All right here he is now, verse 8...

Don't worry, don't worry children, if I didn't know what I was talking about I sure wouldn't be talkin like this. Everything is well all is all right. It'll be just exactly the way that I'm telling you, and no other way. Some say, "I'm getting nervous I'm afraid it won't be right." Well, it will! It will! No man...No man could talk like that for four years, unless he heard something and I'm not sayin my words, I'm sayin his words. I speak of him, if I come speakin of myself then I'd be a liar. But I come speakin of another, another.

*Revelation 10:8-Scripture Reading;*

*<sup>8</sup> And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.*

*“And the Voice which I heard from heaven spake unto me again. Now watch this now! And said, go and take the little book which is open,”* which is now open.

Now notice over here in Revelation 5, the seven-seal book said he sat on the throne a book written within... Let's turn your bibles...

Are you in a hurry? (No) Something, I feel something pressin` I feel I ought to hurry, hurry and get out you know. Hard tellin` what the Lord reveal...hard to tell what happen... you know I say this is the truth, it's true. You know we're a people that, we got to have dinner at 12:30, we got to have dinner at one o'clock and then we got to have dinner at six o'clock whether we're hungry or not. You know I don't think we ought to eat till we're hungry. Hungry eat whether one o'clock or two o'clock, but we got to have service this way and that way. See that ought not to be, we ought to just follow the leading of the Lord. And that's what cramped the holy spirit in Brother Branham's ministry. Said, you're in too big of a hurry. If you could only be patient and wait upon the Lord. He don't get in no hurry.

*Revelation 5:1- Scripture Reading:*

*1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*

Who is this? This is the Lord God almighty. The same one that Ezekiel saw the Lord sitting upon his throne in his glory.

Now of all things for him to have in his hand. Now he could of had lots of things in his hands. You know a lot of times we have a lot of things in our hands. We have fishing poles in our hand, we have wrenches in our hand, we have garden hoses in our hand, we have pots and pans in our hand. Right! We have steering wheels in our hand; we have our wife by the hand.

But you know here's one that sat on the throne had something greater than all that, he had a little book in his hands. I'm glad he had a little book in his hands. I'm glad for the little book! He sat on the throne he had a little book in his hands. And written within and it's written within from Geneses to Revelation. And on the backside, it's sealed with Seven Seals. It's got something on the inside and it's got something on the backside.

*Revelation 5:2-9-Scripture Reading;*

*2 “And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*

*3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*

*4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

*5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda,”*



Boy, this was a serious thing wasn't it! If the book hadn't been open then the resurrection wouldn't of set in. Children listen close, the reason the prophet wept was, the reason that this prophet John wept is because, the one that's sittin on the throne, if he couldn't find some man to open this book that was worthy to take the book out of the hand of God the Lord sittin upon the throne, then all the dead that had died in faith was gonna stay in the grave. Including John! He could never come back to earth and get his resurrected body. He's doomed and the earth was lost and it would have to be sent into nothing. He wept and he cried, don't you know. I bet you could hear him scream a long way, he was groaning and screaming just agonizing travailing screaming and crying to God. Now wasn't that a precious voice that said, weep not, don't weep no more. Said, there's one that's gonna open the book. He said He's worthy. There's one that's worthy to open the book John. Said, Honey said get up and patted him on the shoulder, get up John look I wanna show you something. Said, don't weep no more. Said I know it just broke your heart, said, now I wanna tell you the rest of it. Said, there's one worthy, said there's one worthy. Said now look over here, he's comin from over here. And a big voice cried out here said, What Look here! Behold the Lion of the tribe of Judea. What? The Lion of the tribe of Judea! What's Judea guard? The eastern gate.

What's the birthstone of the Lion? (*Astrology sign for July*) Leo-July!

*Endnote Reference:*

**Robert Lee LAMB`ert**

*Born: July 28, 1930 – **Sign Leo-Lion***

*Died-Murdered on August 2, 1973-In the Sign of Leo*

*Sign of Leo: July birth sign is the 12<sup>th</sup> Largest constellation located **in the Northern Hemisphere**, best seen in April, constellation Leo, the lion and **it's trademark sickle appear in the eastern sky as viewed from the northern hemisphere- United States East Coast**. Leo's brightest star, regulus, is a sparkling blue-white beauty of a star. It's located at the bottom of the backwards question mark pattern and depicts the Lion's heart. **A triangle of stars in Eastern Leo represents the Lion's** hindquarters and tail.*

*Endnote:*

62-0311 - *The Greatest Battle Ever Fought*

*William Marrion Branham*

46 And I said, "Somewhere in there, I had pointed out to me, one time in an observatory, the zodiac; beginning with the Virgin, coming over through the Cancer Age, **AND ON DOWN UNTIL THE LAST WAS THE LION, LEO THE LION. THE FIRST COMING OF CHRIST, BY THE VIRGIN; THE SECOND COMING, BY THE LION OF THE TRIBE OF JUDA.**"

And I said, "I've tried my best to see that zodiac, and I can't see it. But, yet, it's there. Those who are trained, know it's there. Job saw it. Men used to look at it. It was a Bible, at one day. But in that whole great mass of millions and billions of—of light years, God sits in the midst of all of it, and He looks down. Paul is in there. My mother is in there, somewhere, looking down."

Here he comes, here he comes, here he comes comin forth now. He hath prevailed to open the book, and to loose the seven seals thereof. Right!

*Revelation 5:5-8 Scripture Reading;*

*5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, **“hath prevailed to open the book, and to loose the seven seals thereof.”***

*6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*

*7 And he came and took the book out of the right hand of him that sat upon the throne.*

*8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.”*

Watch this now!

*Revelation 5:9-Scripture Reading;*

*9 **“And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God”** by thy blood out of every kindred, and tongue, and people, and nation;*

Lift up your heads your redemption draweth nigh. When you see earth quakes and divers' places and nations in perplexity and man's hearts fallen for fear. Lift up your head your redemption drawin' nigh. Why? This seven-seal book is gonna be open and your redemption is gonna be revealed to you.

*Luke 21:26-28-Reference quote:*

*26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.*

*27 And then shall they see the Son of man coming in a cloud with power and great glory.*

*28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

*Luke 21:10-11-Reference quote:*

*10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:*

*11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.*

We shouldn't be looking down, are spirits shouldn't be lookin down, ought to be lookin up. How are you lookin today? You know, that's what they say over in Trinidad I believe. How ya lookin? We say over here how are you doin? Over there they say, how you lookin? Don't mean how good are you lookin', or good lookin' or bad lookin' but how you lookin? I mean how you doin?

See we ought ta' be lookin', lookin up, not down lookin up. Why? Because our redemptions here now, see. It's been revealed to us. "He's redeemed us to God." How? By thy blood! Has made us unto our God kings and priests and we shall reign and rule on the earth. Amen, amen!

*Revelation 5:9-Scripture Ad-lib;*

9 "And they sung a new song, saying, *Thou art worthy to take the book, and to open the seals thereof: **for thou wast slain, and hast redeemed us to God***" by thy blood out of every kindred, and tongue, and people, and nation;

Alright now back to Revelation ten, let's finish John here. You see it?

*Revelation 10:8-Reading scripture:*

8 "And the voice which I heard from heaven spake unto me again, and said, *Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.*"

Notice that the book has been closed even in the days of the Lord Jesus and the apostles. Over in Daniel he said, Daniel this is not for now Daniel, seal up the book.

*Daniel 12:9-Reference Scripture:*

8 *And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.*

And it said, "many in the last days many shall run to and fro and knowledge shall increase." "But them that know their God shall do great exploits." When will they do it Daniel? When this book is open and the seals are taken off of them.

How many want to do great exploits? (Amen) Your livin in the hour to do it. How many want to be ready to do it? (Amen) Well, get ready first.

*Daniel 12:4-Reference quote:*

4 *But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.*

*Daniel 11:32-Reference quote:*

32 *And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.*

*Endnote:*

*Super Sign 61-0430- 31*

*William Branham*

31 *They say, "The days of miracles is past," and all these things. Let them prove it. "I'll give you a everlasting sign, the super Sign." Oh, yes. Now, He could've come an Angel. He could've come whatever He wished to. **But He chose to come as Abraham's Seed (Amen.), Abraham's super Seed. That's right. The way He chose to come to show in this last days God's super signs, a super race...** Oh, yes. Not what you call a super race, **but what God calls super race... Because they got what? Supernatural power, with supernatural signs, through a supernatural belief in a supernatural Word, from a supernatural God. Amen. You talk about super. Whew. Supernatural God in a supernatural body in a natural people, giving supernatural signs... Hallelujah. Yes. A super race... They that know their God shall do exploits, great exploits, and***

**show supernatural signs: a people, Abraham's Seed, a sign of the supernatural Christ risen from the dead supernaturally.**

Watch here! He's goin to take the little book which is now open in the hand of the angel. Now aren't you glad to be livin in this hour? When the book has been closed up and sealed up for all these thousands of years and now to be living in the hour when the little book is gonna be open.

Now, just think, what if you could be the people, now just think! Six thousand years, what if you could be the people that'd be sittin where somebody had ate that little book and was bringing it out. Now, think! Somebody is! Now let's just reason just a minute here. Is this the Bible? (Amen)

Was there a prophet on the earth? (amen) Did not he say there was one coming behind him and that he would lay a foundation for him to stand on? (Amen)

Endnote:

65-0815 - *And Knoweth It Not*

Quote: *William Branham*

**94 I'm only building. THE HOUR IS CLOSE AT HAND WHEN YOU'RE GOING TO SEE SOMETHING HAPPEN, WHEN SOMETHING IS GOING TO TAKE PLACE. And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.**

Endnote:

65-0815 - *And Knoweth It Not*

*William Branham*

567-3/325 **'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.**

Endnote:

63-0324E - *The Seventh Seal*

Quote: *William Branham*

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't**

know. 328 *But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

Endnote:

54-1024 - *The Unpardonable Sin*

William Branham

190 *I'm laying this as a basic foundation for the coming revival. You bring your Bible every night. You bring your pencil, bring your book to check off. And any time that you see anything you don't understand, come, let us reason it together.*

Endnote:

*Spirit of Truth 63-0118*

William Branham

E-20 *'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'*

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Branham

119 *My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) is to FORERUN the coming Word, see, THE COMING WORD WHICH IS CHRIST.*

Endnote:

**Forerun Meaning;**

**A PERSON or thing THAT PRECEDES THE COMING or development OF SOMEONE or something ELSE.**

Did he not say that the seven mysterious thunders from the open book would reveal to the elected their position in Christ and give them faith to go back to what the early church was and bring the power of the Holy Ghost among them. Wasn't their always one group of people that received the out pouring of the holy ghost. Wasn't there a hundred and twenty that received it?

Endnote:

63-0321 - *The Fourth Seal*

William Marrion Branham

180 *We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE*

**WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.**

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, **the Angel said, "Time shall be no more," and SEVEN THUNDERS THREW THEIR VOICES OUT.** 369 **WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAP TURING FAITH? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?**

Now here we are in the eighth day. Now watch here now, sit real quietly and let me show you something. Brother Branham said, these mysterious thunders was to bring down the faith and reveal the faith of the apostolic fathers to the elected bride. It was to bring down the power of the holy ghost among the people again. Right!

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Branham

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an— an Elijah to whom the Word of God can come to. **and He is to reveal, by the holy spirit, all the mysteries of god, and restore the faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years.** Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's written, is right. That's what It is. 44 **Now, we see that this Seven-Seal Book, now, is the mystery of redemption. IT'S A BOOK OF REDEMPTION, FROM GOD.** 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. **NOW, HERE IS THE ANGEL ON EARTH; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN.** See, this angel was an earthly angel, messenger; **but HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

Endnote:

62-1014 *Stature Of A Perfect Man*  
William Branham

60 Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... **'Course, we know what a Seal is; IT'S TO LOOSE A MINISTRY, to loose Seven Seals.** And we'll see that right on the chart. **IT'S LOOSENING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, **"THE KEY." AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. SEE? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 So, today, we're going to try to take that same key, to unlock **the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.**

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 **Is this the mystery, of the Thunders, that will bring back the Headstone?** You know, the pyramid never was capped. **The Headstone is yet to come. It's been rejected.** Could it be, brethren, sisters? 391 Or, is this that Third Pull that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, "Now **THERE'S A THIRD PULL COMING**, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH?** See? We've already...

Now notice here, Jesus Christ come and gave a message on the first day, Pentecost, right! One hundred and twenty people finally believe that God was gonna pour out his spirit. Peter preaching on the kingdom of heaven coming, having the key to unlock... What is the kingdom of heaven? The holy ghost Baptism. Peter had the key to unlock the revelation to the people how to receive the holy spirit. He got them all in one mind and one accord and they stayed in the upper room there, right! Then suddenly there came a sound from heaven like a rushing mighty wind and filled the house and they we're all filled with the Holy ghost. And out of there they went scattered into all the world with God. What happen? The holy ghost that fell on the first day WROTE THE BIBLE. The holy ghost that fell on them men of God back there WROTE THE BOOK. And now here we're living in an hour and here we see in this day where the Christ has

come down by the Voice with the book open and is giving it out to the bride of Christ and they are eating that revelation. They are eating up what was written by the Holy Ghost that fell on the first day. Now the Holy Ghost is to fall on the eighth day gentile Bride and they go into all the world TO INTERPRET WHAT THEY WROTE. Think of it! The Holy Ghost that fell on the first day wrote the Bible and now the little book is open today. It was closed up, they wrote it but it was closed up. And now the Holy Ghost is interpreting the word of God to the elected Bride of Christ and then they are commissioned by another rushing wind by another Holy Ghost outpouring and then they go into all the world and they interpret what the other ones wrote. It ought to cause us to skip like a little ram on the mountain.

Now notice here, here we go.

*Revelation 10:9-11-Reading;*

*9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.*

*10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

*11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.*

*Revelation 10:9-11-Reading Ad Lib;*

*9 And I went unto the angel, and said unto him, Give me the little book.*

How many want the little book? “*And he said*” take it it’s yours.” *eat it up*; Now remember what it said about Ezekiel. “*And it shall make thy belly bitter though, it’ll make your belly bitter. “but it shall be in thy mouth sweet as honey.”* Oh, that revelation will be sweet to those that eat the book. Alright!

*10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.* Watch this now!

*11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.*

Notice that after the little book is eaten, after the prophet messenger is gone, after the little book is open. The little book is eaten and then is commissioned into all the world, to nations, to kingdoms, to peoples and tongues. Go ye now with the little book, that’s open. I’ve written my words upon your hearts; you’ve written epistle known and read of all men. My early church wrote the bible now ye go and interpret it. You are my interpretation of the whole book. You are my interpretation; you are the revelation of God almighty. YOU ARE MY REVELATION OF THE BOOK. GO YE INTO ALL THE WORLD AND PREACH THE BOOK. IN MY NAME YOU’LL CAST OUT DEVILS, HEAL THE SICK, CLEANSE THE LEPERS, RAISE THE DEAD.

*2 Corinthians 3:2-Reference quote:*

*2 Ye are our epistle written in our hearts, known and read of all men:*



*Mark 16:17-18-Reference quote:*

*17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

*18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

Do you believe? (Amen) Maybe I'm just excited about all this. Are you sure? (Amen) ARE YOU SURE? (AMEN)

Now watch this here. We know that the spirit of Mal.4:5 which was...

Can I have just about ten more minutes? (Amen go on) I'll take fifteen. Now we know...See the Lord wants you to know this. I wouldn't hold you like this, just to be mean to you. But I know this is the word of the Lord, it really is, see. You know, your spiritual you know what I'm sayin.

Now notice here, that Mal 4:5 was the third angel of revelation 14. There was three angels, Martin Luther, John Wesley and William Branham. William Branham was the third angel and William Branham's message, that third angel's message was, to come out of her. Don't unite with that World Council of Churches. Come out of her, that's the mark of the beast. Come out of there and receive the token, the seal of God. That was his message. Right!

*Endnote:*

*65-1127E - I Have Heard But Now I See*

*William Marrion Branham*

*And we are not living in Luther's age, Wesley age, or the Pentecostal age. **THE PENTECOSTAL AGE WAS ONLY A RESTORATION OF THE GIFTS COMING BACK TO THE CHURCH**, but we're living in the evening time, we're living in **A TIME OF THE CALLING OUT OF THE BRIDE**.*

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ*

*William Marrion Branham*

*202 Remember what, What Time Is It, Sir? How many ever heard it? Say, "Amen." [Congregation says, "Amen."—Ed.] Was it exactly right? ["Amen."] **Then we've got the revelation in this last days, for the Message of the Lord God to gather His Bride together. No other age has it been promised. It's promised in this age:** Malachi 4, Luke 17:30, Saint John 14:12, Joel 2:38. Those promises is just exactly like John the Baptist identified himself in the Scripture. 203 Jesus identified Himself. What'd they say? "Away with such a person!" "John is a wild man." **The church wasn't able to receive it. That's the pattern. Neither will the church receive it today.** 204 **BUT, TO THE ELECTED, GOD IS CALLING TO THE ELECTED. THEY KNOW IT: CALLING THE VIRTUOUS BRIDE, THE WORD, THE LAST-DAY CHURCH, THE ELECTED LADY OF OUR LORD JESUS CHRIST, WORD.** If...Jesus is the Word. How many believe that? [Congregation says, "Amen."—Ed.] All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. It'll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did.*

**Never uses...loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. HE DOES IT AGAIN, CALLING OUT HIS VIRTUOUS BRIDE IN THE LAST DAY, THE LOVELY REBEKAH WAITING FOR HER ISAAC. What a beautiful time!**

Endnote:

64-0313 - The Voice Of The Sign  
William Marrion Branham

**70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.**

Endnote:

63-0324E - The Seventh Seal  
William Marrion Branham

**77 Now, the—the 8th chapter only reveals the scene of the—scene of the Seventh Seal, where nothing else is revealed, now, nothing. Is not revealed in the Seventh Seal...now, has nothing to do with the 7th chapter of—of Revelation. Its revealing, of the Seventh Seal, is perfectly mute. And if I only had time...I'll try a few places, to show you. 78 All the way back, from Genesis, this Seventh chap-...or this Seventh Seal is—is—is spoke of. From the very beginning, in Genesis, this Seventh Se-... 79 These Seals moved right up. Couldn't you remember, this morning, bringing these things up? And watch, tonight, bringing them up. And you find out, WHEN IT GETS TO THAT SEVENTH SEAL, SHE CUTS OFF. [Brother Branham snapped his finger once—Ed.] Yes. 80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...TOLD ALL SIX SEALS. WHEN HE GOT TO THE SEVENTH, HE STOPPED. THERE IT IS, SEE. IT'S A GREAT THING. 81 Now, now, we're going to speak here now on this 7th chapter, just a minute, to—TO KIND OF BRIDGE IT IN, BETWEEN SIXTH AND SEVENTH SEAL. Because, that's the only material that we have to go on, right now, is the Sixth...BETWEEN THE SIXTH AND SEVENTH SEAL, IS THE CALLING OUT OF ISRAEL.**

*Endnote:*

65-0711 - Ashamed

William Marrion Branham

3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 **And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. ELIEZER, ABRAHAM'S FAITHFUL SERVANT, THE MODEL SERVANT OF THE BIBLE, BEING SENT TO HUNT THE BRIDE FOR ISAAC. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, "Sware that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.**

Now watch here, Brother Branham... You go home and read this, "Is Your life Worthy of the Gospel." Brother Branham took the parable of the vineyard over there Mathew 19 somewhere in there. Took the parable of the kingdom and showed and said that there was another world wide shaking coming. He said there is another world-wide shaking coming. And you go home and take and read desperations also, look in the fly cover desperations. He spoke, "Thus saith the Lord, there's coming something from the Lord and it's gonna pass right through you, see." Showing you there is another world-wide shaking coming from the Lord.

*Endnote:*

*Is Your Life Worthy of the Gospel 63-0630 e Jeff, Ind.*

William Branham

51 He bid three times. Three times, He sent out, and they did not listen to the feast. Then He sent again, and He said, "Go and compel those people to come. The table has got to be set. The table is ready. There is still room." And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, **GOD IS GOING TO SEND ANOTHER SHAKING ACROSS THE COUNTRY,** for there is somebody still out there, somewhere, that's a

*predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world. The nation, itself, is gone.*

*Endnote:*

*51-0729A - The Resurrection Of Lazarus  
William Branham*

*24 So it's been through the fiery test, friends. Don't believe but what it has... But thank God we're still on the victorious side today, because we're in Christ. And the half as never yet been told. It's in its infancy yet. Watch it when it comes out in its great seal yonder. It'll be a time when **THIS OLD WORLD'S GOING TO RECEIVE A SHAKING LIKES IT'S NEVER HAD BEFORE IN ALL THE DAYS. THE GREAT THINGS LAYS AHEAD.** Just... We can't make them come to pass, just wait as God shows them.*

*Endnote:*

*63-0901E - Desperations  
William Marrion Branham*

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! **There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.***

*Endnote:*

*53-0613 - God's Provided Way  
William Branham*

*13 The Church will be taken up. The world will be condemned by the same Spirit that they're listening to tonight. That's right. **TO REJECT IT IS DEATH; TO RECEIVE IT IS LIFE:** either right or left, negative or positive.*

*Endnote:*

*An Exposition Of The Seven Church Ages - Chapter Nine - The Laodicean Church Age William Branham*

*What is left? Nothing except Hebrews 12:26. **"WHOSE VOICE THEN SHOOK THE EARTH: BUT NOW HE HATH PROMISED, SAYING, YET ONCE MORE I SHAKE NOT THE EARTH ONLY, BUT ALSO HEAVEN." ONCE MORE GOD WILL SHAKE THE EARTH AND WITH IT SHAKE EVERYTHING LOOSE THAT CAN BE SHAKEN.** Then He will renovate it. Just last March, 1964, that Good Friday earthquake of Alaska shook the whole world though it did not unbalance it. But God was warning by a world tremor what He will soon do on a greater scale. He is going to blast and rock this sin-cursed world, my brother, my sister, and there is only one place that can stand that shock, and that is in the fold of the Lord Jesus. And I would beseech you while God's mercy is still available to you, that you give your whole*

*life, unreservedly to Jesus Christ, Who as the faithful Shepherd will save you and care for you and present you faultless in glory with exceeding great joy.*

And on, "Is Your life worthy of the Gospel" Brother Branham said, as Elijah's first two pulls so is Mal 4:5, see like that he goes on that's the way he explained it. Mal 4:5 second pull the third pull the last shaking to the gentiles, this world-wide shaking coming. Said maybe six months to a year but there'll be a world-wide shaking. This third pull will go and get all of the converts that the second pull won.

*Endnote:*

*63-0630E - Is Your Life Worthy Of The Gospel?*

*William Marrion Branham*

*48 America, fifteen years ago, when the great healing revival continued on from pentecost, broke out in the nation, and there was a revivals on the capital, Washington, DC. The presidents, vice-presidents, great people, governors; great things taken place, governors and—and men were healed. Like, Congressman Upshaw had been a cripple for—for sixty-six years, and they could not turn their face and say it wasn't so. It was right before them, but they turned It down. 49 And, tonight, that's the reason this nation stays. She is doomed. There is no hope for it, at all. She's crossed the line between judgment and mercy. And she's elected in what she has here, to control the nation. And she is rotten, to the core. Her politics is rotten. The morals of this nation is lower than anything I can think of. And her religious system is rottener than the morals. She becomes, in doing this, she has now joined herself, all these churches, and of the nation, into the federation of churches, and has taken the mark of the beast. What a thing! Why? **Christ give them the opportunity, "Come to My feast," the feast of pentecost, which means "fifty."** 50 When the Holy Spirit poured out on Russia, they was called to a feast of pentecost, spiritual feast, and **they turned It down.** England, the Holy Ghost was poured out upon them, and **they turned It down.** America, the Holy Ghost was poured out upon them, and they've turned It down. **51 He bid three times. Three times, He sent out, and they did not listen to the feast. THEN HE SENT AGAIN, AND HE SAID, "GO AND COMPEL THOSE PEOPLE TO COME. THE TABLE HAS GOT TO BE SET. THE TABLE IS READY. THERE IS STILL ROOM."** **And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, GOD IS GOING TO SEND ANOTHER SHAKING ACROSS THE COUNTRY, for there is somebody still out there, somewhere, that's a predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world.** The nation, itself, is gone.*

Now just sit real quiet just a few minutes and try to see the picture that I'm trying to paint to you, that's been givin to me by the Lord.

Now notice here, Brother was told by the angel of the Lord that there was three hundred thousand of his children in India. I don't remember the number three to four hundred thousand to five hundred thousand of his children in Africa. He said I sent to the assemblies of God three hundred and fifty thousand converts. I sent to United Pentecost two to three hundred thousand

converts. Brother Branham sent to the Baptist and to the Methodist and to some of those denominations thousands upon tens of thousands of Converts to Christ. Brother Branham sent about twenty to thirty maybe twenty-five thousand converts in Finland alone. Over ten thousand of his people and converts was at the airport praying and crying for him to stay in Finland. How many is that? Millions. And he said the third pull would go and get them. Now he said, what did it do, I went into all those great cities of the world and great nations of the world and shook Africa, shook India and he said, I didn't have one preacher to follow up. And he said, I had to send my children back into them things that I called them out of.

*Endnote:*

*52-0713E - God Testifying Of His Gifts*

*William Marrion Branham*

*8 Now, and I thank you from the depths of my soul for your offering. I will do all that I can to glorify God. I'm trying my best now to get back to... I'm sure by... I told you the vision this afternoon, and there will be a meeting that I will hold somewhere, and **I believe it's in India, near Bombay, that there'll be three hundred thousand people, and I don't know how many converts there will be in that meeting, probably run up to a hundred and fifty, two hundred thousand people, converted.***

*Endnote:*

*52-0716 - Thou Knowest All Things*

*William Marrion Branham*

*8 Now, I seen a vision. I seen the people. It looked to me like Indians. I don't know what they were, but they had clouts wrapped around them. They were praising God, and there was... It was in a field like. There was just so many people, that went back up over there, and a Light came down from heaven, a oscillating Light and went through there showing the people. **And the Angel of the Lord called a number of them, and I heard the number: three hundred thousand.** That would be six times the size of Durban's meeting, where we had thirty thousand converts that day. **I TRUST TO GOD, THERE'LL BE THREE HUNDRED THOUSAND WON TO CHRIST AT THAT DAY. BUT IT'S A COMING. IT MUST BE. I DON'T KNOW WHERE. I DON'T KNOW WHEN, BUT I KNOW IT WILL BE.** 9 And you people setting here in this audience tonight, will hear of the meeting. Where it'll be, I believe it'll be in India. It looked like Indians to me. I could see them, and I was at the Durban meeting. I seen it going away into history, turning blue. **I looked in front of me and there was still more people, thousands, greater than the first crowd was there.** I believe I will be at Durban again. **THEN HE TURNED TO THE LEFT AND I LOOKED, AND THERE WAS SO MANY PEOPLE, INNUMERABLE.** Now remember, keep that on your mind. Write it on a piece of paper; lay it in your Bible; put it on the flyleaf somewhere. You'll hear through the magazine: "Brother Branham had a meeting," (somewhere in Orients, or down in India, I believe, or Africa, somewhere), "where three hundred thousand people attended the meeting."*

And then what happen listen here, the preachers and leaders of those denominations when they saw that the people loved that man and that anointing and that spirit that was on him, they begin

to crucify in a roundabout way with little cutting statements. Like a, well yes that's true that's right, when Brother Branham is anointed, he is a prophet of God, but now when he teaches he's a Beelzebub. But now said, just believe him to be God's prophet while he prays for the sick but let's not believe his message it's of the devil. So, what did they do, little by little they pulled away the influence of the people that they had for Brother Branham?

*Endnote:*

65-0118 - *The Seed Of Discrepancy*  
William Marrion Branham

68 Same thing has been done today. **They kill the influence**, say, "Oh, that bunch of holy-rollers, there's nothing to them." And, why, it's discrepancy! Meet the Word face to face and see what It is, see if God interprets His Own Word. God's able of these stones to rise children to Abraham. Amen.

*Endnote:*

61-1015E - *Respects*  
William Marrion Branham

165 **If you can't respect the man, respect the office he holds in God. That's exactly right, see, respect him. If a minister comes up, your pastor, always respect him. I've heard congregations talk about their pastor, how just talk about him, run him down, ridicule him. How is that pastor ever going to do anything for you? He can't do it. You—you don't, you don't re-...I don't say this church, but I mean churches I have seen, that if you... You've got to love your pastor. You've got to know that he's a human being, but yet God has made him His pastor. The Holy Ghost has made him overseer, then you've got to respect him in that manner. And no matter what the pastor's done, if you respect him in your heart, as God's servant, God will respect you for doing it. 166 "He that—he that receiveth Me, receiveth Him that sent Me," Jesus said. "He that don't receive Me, can't receive Him." See, they said God was their Father; He said, "Your father's the devil."**

*Endnote:*

57-0922E - *Hebrews, Chapter Seven #2*  
William Marrion Branham

349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.**

But never the less, like bread upon the water it will return to you some day. God hasn't forgot, maybe Jack Moore has, but God hasn't forgot. Gordon Linsey's forgot but God hasn't forgot.

Demos Shakarian he's forgot but the Lord hasn't forgot. David Duplessie he's forgot but the Lord hasn't forgot. He remembers the labors of his prophet and he knows where every one of them children are. He also knows everything that every preacher said about William Branham. He knows everything that they said, he hasn't forgot.

Also notice on the message, "Is Your Life Worthy of the Gospel" Brother Branham said, there was one more invitation goin out, and would shake the world. But he said, all those the second pull, discerning the secrets of the heart, that had a chance to come to the feast, the marriage supper of the Lamb, all those that had a chance to come by the second pull and didn't believe it all them ministers when the last great shaking to the gentile world comes and all of these millions of converts of Brother Branham world-wide when they see the Bride ministry and the Voice coming forth revealing the book, manifesting their folly of all the preachers then when they see such a grand great display of the super natural creative power of God and the spoken word through the true bride of Christ in her ministry, millions will come screaming out of the denominations. And it'll be such a display of divine power and judgement because every minister that comes up against that, they'll be stricken down right before the word.

*Luke 14:15-24-Reference quote:*

*15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.*

*16 Then said he unto him, A certain man made a great supper, and bade many:*

*17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.*

*18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.*

*19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.*

*20 And another said, I have married a wife, and therefore I cannot come.*

*21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.*

*22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.*

***23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.***

***24 For I say unto you, That none of those men which were bidden shall taste of my supper.***

*Endnote*

*62-1104M - Blasphemous Names*

*William Marrion Branham*

*288 Now, one thing more. Will you permit it to be said? Day before yesterday morning... You'll notice on the—the board out there, a vision. I had a vision. It was about five o'clock, as my wife back there knows, or six. I had woke up. We got up to get the children ready to go to school. 289 I just have these, now and then. And you all know, every one of you here, that they never fail. They, they are absolutely perfect. See? They never fail. 290 And I thought that I was the happiest person I ever seen. I was standing in the sun, s-u-n, and was—and was preaching the Gospel to a large, mammoth congregation. 291 [Brother Branham pauses—Ed.] I just wanted to see if it was*



being taped. 292 A—a large, mammoth congregation, and they were setting in a forest. And streaks of the sun was shining down on them, just here and there, getting It, getting the Word. 293 And I'm, as usual, always too long, too late, preach too long. And I preached so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out. I said, "Don't. Don't." 294 **I had two climaxes I wanted to meet**, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it's God has give it to you, you just burning to tell the people. 295 And I was just preaching, Charlie, just as hard as I could preach, just laying it on, you know, and say, "All these great things, this what God is doing. Look at this. He discerns the thoughts of the heart. What is It? The Word." And go like that. And, oh, I wish I could remember what I would say and what my text was. I can't think of it. See? But I was just preaching away. 296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 **Directly, I noticed the people begin to get like they was physically hungry. And so they had enough spiritual, so they started walking away. And some of them...[Brother Branham yawns—Ed.] Started walking away. I thought, "What's the matter with everybody?"** 299 And—and I looked, and here some young couples going along, to my side. **I THOUGHT...I SAID, "JUST A MINUTE, FRIEND! JUST A MINUTE! YOU'LL BE BACK AGAIN WHEN THE EVENING SHADOWS FALL." SEE? I SAID, "YOU'LL BE BACK AGAIN. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause," I said, "all of you bear me record, witness this, that my commission is, 'Stay with the Word.'**" **I said, "What's the matter with all of you? Can't you understand the Word? YOU MUST UNDERSTAND IT."** 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, **when that congregation gathers in again, I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God**, not in some mythical book or some organization. **It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That.**" 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. **"I'll background it, on the Word, and then THIS GREAT, MARVELOUS CLIMAX."** **I said, "What a time it'll be! Praise be to God!"** And I seen myself getting real little, and heard that, **"Praise be to God."** **I seen myself fading up like that. And here I was, standing there.** 304 Now, here is the interpretation thereof. See? The first thing that I have done, the things that's been done, has been mystical to the people, most of them. I don't mean the Full Gospel and saints of God, but, I mean, in most the people. And you never want to look at the world, kosmos, as the Message of God. When you go and you say... 305 Like Boze said, "I've always..." Said, "I had a dream, years ago, that the— the God would send me to Chicago and shake Chicago for the glory of God." I said, "Joseph, He has already done it." "Why," he said, "they haven't been shaken since Moody." 306 I said, "That? I'm talking about the Church. That's cannon fodder out there. That's just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything." I said, "That's out there. Them big old lodges and things will crumble and fall into the streets there." I

said, "He is talking about the Church. **The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen** out of Chicago. There may not be ten in this generation, out of the whole city of Chicago, come forth." 307 Did you ever think of that? "As it was in the days of Noah, so will it be at the Coming of the Son of man, wherein **eight souls were saved.**" Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See? 308 **But the Church Itself has received the shaking. They've recognized it. They knowed the Word. They seen the Word when It was being materialized, and they caught It.** Now look at that for a minute, now. 309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **They won't stop long enough to recognize It's the Word that God promised, being manifested. See? And they walked away. 311 But, don't worry, the shadows are close at hand, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables." If that hasn't been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. The thirty-something years that I've preached in this tabernacle, never one time did I ever go any farther than that, and I don't know why. 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." Why didn't He read the rest of it? **IT PERTAINS TO HIS SECOND COMING.** See?**

Be just like little Philip who had received the real goods at Pentecost and came up to Samaria and the bible said, he preached the name of Jesus Christ unto them and the kingdom of heaven. And said there was a great preacher there that was givin out that he was the great power of God. But Remember Hold it, Jesus Christ had already come through Samaria and preached the message of the second pull. Discerning the... Oh, this is coming fresh now. Discerning the secrets of the heart, the little women at the well discerning the secrets of the heart, that little convert went back to those denominations and said, come see a man that told me everything I ever done. Is this not the anointed one the Messiah? Oh, Children WHAT DID HE SAY TO HER? He said, if you knew who I was, if you knew the gift of God and who was speakin to thee, I'd of given you the Baptism of the Holy Ghost, living water. You'd never have to come to this denomination and draw from here again. Right! But went back and the preachers poisoned her mind and everything. But God never forgot the little women at the well. He never forgot what happen with the second pull with the women at the well. Was that the second pull? Sure, it was.

Here come the kingdom of heaven on the day Pentecost, scattered them abroad preaching the word of God everywhere. He came a little man that wasn't even an apostle or a prophet or evangelist and here he come up there. Here was Philip waitin on tables filled with faith and the power of God. He come there and he preached the name of Jesus Christ unto that place, he

preached the kingdom of Heaven. He cast out devils and healed the sick and raised the dead. And there was a man there a preacher an evangelist from a certain denomination name Simon. He was givin out that he was the great power of God. And it said he convinced all the city both great and small that he was the great power of God.

But when Simon saw all of them converts leavin his meetings, when he saw Philip demonstrating the kingdom of heaven, ole Simon got so scared and convicted he repented and he was baptized in the name of the Lord Jesus Christ, and even tried to receive the token and couldn't get it. And ole Peter said to him, when Simon couldn't get the holy ghost and couldn't duplicate what them men of God was doin in the kingdom.

He said lookie here, I had a meeting over there and I got five hundred thousand out of that full gospel business meetin. He said, I'll give it to you, if you'll just give me this gift, that I can lay hands on people and they can receive the token like that. Peter said, you hypocrite you snake in the grass, you imposter you, you money beggar you. You think that the gift of God can be purchased with money, you better pray that God don't strike you dead.

You getting the picture! Here they come out of the denominations by the millions. Why? The bible said, the spirit of Mal 4 said come, come out of there, then I'll be a father to you and then you'll be a son and daughter to me. And what happen the rest of the scriptures said, and the little Bride say come. The spirit says come and the little bride says come, come what? **COME OUT OF THAT THING!** And when they did, they started coming out by the thousand and the millions and what's that gonna do those that followed Brother Branham? Well, they're gonna know there was a prophet in the land, they're gonna know.

*Revelation 22:17-Reference quote:*

*17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*Yes sir. **The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. HE WILL CONFOUND HER THROUGH THE PROPHET AND THE BRIDE, FOR THE VOICE OF GOD WILL BE IN HER.** Yes it is, for it says in the last chapter of Revelation verse 17, **"THE SPIRIT AND THE BRIDE SAY, COME."** **ONCE MORE THE WORLD WILL HEAR DIRECT FROM GOD AS AT PENTECOST;** but of course that Word Bride will be repudiated as in the first age.*

*Endnote:*

*59-0628M - A Deceived Church, By The World  
William Marrion Branham*

***81 God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. WHILE WE'RE IN***

***PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL. May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.***

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

***489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.*** 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 ***It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.*** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, ***YOU'VE GOT THE REVELATION, NOW THE WHOLE CHURCH IS SAVED.***" No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." ***Stone means "the confessed one," or, "the separated one."*** 494 ***Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation."*** "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it." 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it. 496 ***BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.***

How many remember the white horse rider vision? What did that Voice say on there, cried out on that white horse which is the apostolic word and power. And that white horse was the apostolic church, apostolic word, apostolic power, pure white. There's only one original color white and that was the original word that come forth in the days of the apostles, riding the trail. What? This religious trail down through here. And he rode up beside this evangelist and said, Get Off Of Here! God never ordained you to be a preacher! God hasn't ordained you, get off of here. He said, it thundered and shook the earth. What is it? That's the ministry of the Bride, the apostolic church the kingdom of heaven comin forth with great power to loose and bind.

*Endnote:*

*65-0815 - And Knoweth It Not*

*William Branham (Dream to Loose and Bind)*

257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chainlock fences. And there was a big super highway run in there. I looked back east, and," he said, "the—the—the chain was hooked against a—a big rock back in the east. And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, "It said, 'I'll ride this trail once more!'" 260 And said, "I started looking up the rock, like this, and looked on, in a past the clouds. And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and," said, "there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down." And said, "You was dressed like an Indian chief, with all the things the Indians use." Said, "He had a breastplate; them bangles on the arms, and all down around like that." Said, "You had your hands up like that." And said, "That horse standing there like a military horse, with a prance like this, walking," me standing still. And said, "You pulled on the reins, went riding off towards the west." 261 Said, "I looked down there, and there was a whole lot of scientists." And the next morning...That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, 'I'll ride this trail once more!'" And said, "The whole earth shook. Them people shook," said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced, to the wind blowing the feathers and everything on—on your garb," and said, "then the horse mane and tail blowing. Great master, big white horse, walking right in line." And said—and said, "This guy ran up behind you, come from towards Canada," and the man lives in Canada. And he said, "Come back, and," said, "he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the..." Said, "It never moved the big horse; he just kept walking." 263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" And said, "You didn't speak like you did. **You commanded.**" Said, "**You turned around and called the man by name, and said, 'Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!'**" 264 And said, "The man turned around." And said,

*“The man has wrote me letters.” And said, “Across his horse’s hips,” that black and gray, and mixed up together, said, “across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.” 265 Said, “Then you went on down; that big horse turned around, way as far west as you could.” Said, “You stood and raised your hands up like that.” Then he started crying. Said, “Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,” said, “that breastplate and everything shine.” Said, “You held your hands up a little while.” And said, “You looked down again, picked up the reins, said, ‘I’ll ride this trail just once more!’” Said, “**The whole earth shook back and forth, like that.**” And said, “**There was no more life left in me; I just fell down aside of the rock. Then I woke up.**” Said, “**What does it mean, sir?**” I said, “**I don’t know.**”*

What happens, now here can you see... Can you see a...O.R. (Oral Roberts) great evangelist can you see T.L. (TL Osborn), Can you see JM? Can you see D.D. (David Duplass’s.) D.D. Demos shakarian is convinced that the wrath of God fell on Brother Branham. You ought to read that sickening letter he wrote. Friend I wish I could tell you how the Lord feels about it. I heard the spirit cry out and call them’s men names. I’d rather be a John Dillinger then be one of them men. I ain’t mad at nobody. But your gonna see in a little bit what happens. Here they are, they wouldn’t hear him. They wouldn’t hear him, they forgot all about him, they never shed a tear. They never laid on their face and weeped cried to see one of the days of Elijah again. But those that loved him do, those that love him haven’t forgot. Jesus hasn’t forgot.

Now when this great third pull the revealed word the little book has been eaten by the Bride of Christ, when she goes out in this last move of God to the gentiles and begin to call all of Gods people out of there.

How many remember that dream Brother Branham had of Brother (Roy) Borders. Brother Branham had that dream about Brother Borders had scales over his eyes he said, Brother Borders SNAP OUT OF THAT! Oh, brother Branham it’ll take more than what’s here now to do it! He said, oh please brother Borders snap out of that. And he looked over there and he seen all those people in prison house, nice people in prison houses and a Voice spoke out of Heaven said, “Deliver them people.” He said, “My God, I ain’t strong enough to pull them bars. But Lord my muscles ain’t big enough to break them bars down. Then something came upon me and I said, And the Gates of Hell in the name of Jesus Christ give way.” And he said, there come such a shakin` and a rumbling and cracking and all them houses begin to crumble apart. And I was running and I said, Brother Borders, where are you? Brother Borders, where are you? God is delivering his people. There’s your third pull. How many believe God’s gonna do it? (amen) Give way you gates of Hell to the name of Jesus!

*Endnote:*

*65-1126 - Works Is Faith Expressed  
William Branham*

*24 I had a dream, the other morning. I don’t dream very often, I’m not a dreamer. But I—I dreamed that I seen a man, a young fellow in shackles, and he was trying to get out, and—and I said...Somebody told me, said, “Those are horrible people, don’t have nothing to do with them.” 25 And I seen this young fellow getting out of his shackel so I just let him alone. I thought, “I’ll just see what he does.” So when he got out, he was a nice fellow. And I seen others trying to get*

out. 26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California. Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes. And I...someone was trying to pull me away from him. **I screamed, "Brother Borders! In the Name of the Lord Jesus, snap out of that!"** 27 **And he just barely could speak, saying, "Brother Branham, it'll have to take something more than this. I just can't grasp it, Brother Branham. I just can't grasp it."** 28 I said, **"O Brother Borders."** I love him. 29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy, I—I used to haul groceries from the grocery store to the peoples. And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I. 30 And she said, "Brother Branham, deliver us from this." Said, "This is a house of hell." And said, "You've been misunderstood." And said, "These...And you—you misunderstood these people, too." Said, "These are fine people, but..." And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, "Deliver the people, Brother Branham." Said—said, "Help us, we're in trouble." She herself, I know her, she belongs to the...I believe the church of Christ, or the Christian church, called Church of the Brethren. So she... 31 I looked around, and I said, "I wished I could." And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind. 32 And I seen some lights flickering around in there. **And I looked up, and there stood the Lord Jesus with a—a—a lights of rainbow around Him. He was looking right straight to me, said, "Deliver those people." And He went away.** 33 **And I thought, "Well, how could I deliver them? I—I haven't got strength enough in my arms to break those bars."** 34 **So I said, "House of hell, give away to the Name of Jesus Christ."** 35 **And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, "Delivered!" and screaming at the top of their voice, and was all delivered.** 36 And I was screaming then, "Brother Roy Borders, where are you? Where are you? God is delivering His people! Where are you, Brother Borders?" I've wondered about that. 37 You know, Brother Borders is very scared. You know the prophecy, all...many of you do, you take the tapes and so forth, about the West Coast. 38 There's men setting right here, tonight, that was there when that happened (when we were standing there, on a hunting trip), a minister who was listening in last night. With a blinded eye, he just come up there and he said...introduced himself. He had on colored glasses, up in the mountain. He said, "Brother Branham," said, "I'm Brother McHughes." He said, "I—I helped sponsor one of your meetings once, in California." 39 I said, "I'm glad to know you, Brother McHughes." 40 So there was about twenty man standing there. We was out javelina hog hunting. And I said, the day before going up the mountain, I said to Brother Banks Wood...All of you know him, a personal friend. I said, "Brother Wood,..." Picked up a rock and threw it up in the air, and it came down. **And I said, "THUS SAITH THE LORD, something's fixing to happen."** 41 So, he said, "What is it, Brother Branham?" 42 I said, "I don't know, but within twenty-four hours you'll see. Something's fixing to happen. That's a great sign."

So now what about, OR, TL and JM, AA, and DD? (ministers initials of their names that rejected the message of Brother William M. Branham)

I want to read one verse of scripture in closing. I'll show you what's gonna happen to them. Let's read in Luke 13 in closing. Do you get the picture painted there? Now you see it? Now here they are, the second pull was like prophesy like the women at the well. Look at Philip went back up there and got her and Peter come up there and laid hands on the women at the well and she was filled with the Holy Ghost. How many say amen? (amen)

A hundred and twenty got it when he come and brought the Kingdom of heaven the first time. And then they brought the Kingdom out of heaven out of Jerusalem. Philip... watch here, just waitin on tables filled with the holy ghost and faith but he knew that he was an evangelist because when he got his inheritance up in the upper room the Lord said, Philip you're my evangelist. I'm gonna use you, said but now you be faithful in all things. Peter and John, said pick you out some men filled with the Holy Ghost and faith to wait on tables, Philip was one of them. See how faithful he was, there he was a great man, but there he just humbled himself to wait on tables. And there it was, and when it come time said... the spirit said, Philip go up to Samaria, said I got some converts up there Philip... that was the Holy Ghost was speakin there. Said, Philip I got some converts up there that I won by my second pull when I discerned their hearts, said their up she's still up there, they're still up there. Huh! And what did she do? She went into the city and brought a whole bunch of people back with her. Huh!

How many see the picture? The Kingdom of heaven come to Jerusalem and then Philip who had the kingdom of heaven in him, he took the kingdom of heaven up to Samaria. And when the Kingdom of heaven got up to Samaria, did it not manifest the folly of that preacher up there that was givin out that he was the great power of God? (Amen)

Did not the Bible say, as these preachers with stood Moses Jannes and Jambres, they'll withstand thee in the truth. Reprobate of corrupt minds concerning the truth. But said, their folly shall one day be manifested unto all. They're gonna know their folly.

*2 Timothy 3:4-8-Reference quote:*

*4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;*

*5 Having a form of godliness, but denying the power thereof: from such turn away.*

*6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,*

*7 Ever learning, and never able to come to the knowledge of the truth.*

*8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

*Endnote:*

*65-0718E - Spiritual Food In Due Season*

*William Branham*

*142 You can't mix two or three different ministries together, pastor and evangelize, the same time. You can't be a—a prophet and maybe a pastor, at the same time, see, 'cause you have different works, different ministry. 143 But the Lord gave me what I should do in my Message. But then He said, "Do the work of an evangelist, make full proof of your ministry, for the hour will arrive when they will not endure sound Doctrine." If that hasn't come now! **Every church denomination has turned me down. They wouldn't endure sound Doctrine. "But after their own lusts they'll bring their own teachers in, and they'll be turned into fables. And they will do***



**great things of exploit like Jambres and Jannes that withstood Moses, but their folly will be made manifest.” See? See? All right, impersonations! You see how Jambres...**

Now they think the ole crank Elijah is gone now and the church has got peace and they can live anyway they want to. Trample over Gods truth but the message is gonna live again.

Endnote:

60-0417M - Go, Tell

Quote: William Branham

107 And because the Message is right, because God sent the Message, because God sent the messenger, no doubt that every gun of hell will be firing at him. That's right, he'll stumble and fall, and get up and shake his head, and go on. **We got a Message, nothing is going to stop It! Hallelujah! “Upon this Rock I'll build My Church, and the gates of hell will never prevail against It.” They can say what they want to, do what they want to, the devil can rage and howl. But Jesus raised from the dead, He lives today in us!**

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ William  
Marrion Branham

334 **These things wasn't done in a corner, friend. Remember, “Strait is the gate and narrow is the way, and but few there'll be that will find it.” Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? The Word, to the manifestation of the Word; because It never come through their organizations, they cannot receive It. 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride.**

All right now, you see the second pull, brother Branham said the third pull goes back and get the converts of the second pull.

Now let's look and read Luke 13:24 here.

*Luke 13:24-28-Scripture Reading Ad-Lib;*

*24 Strive to enter in at the strait gate: for many, I say unto you, " **Very many** I say will seek to enter in, and shall not be able.*

*25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: **What? I don't know you! Who are you?***

Now I'm gonna paraphrase this as you read your Bible and I'm gonna talk to you here in-between the lines.

Alright now it says, "*Strive to enter in at the strait gate.*" We know that's the Token, we know that's the true Baptism of the Holy Ghost, strait is the way. Now notice it said, when the Bride the elected Bride begins to enter into the Ark which is Jesus Christ the body Gods house. Coming by the door, there'll come a time *when the master of the house will rise up and shut the door* to the top of the Ark. The door is on top of the Ark. Not one person could come into the Ark after the *door was shut*. God shut the door.

Now notice, when the Lord shuts the door of the house and has *risen up*, see. Now here's the throne the blood, here's where the blood really leaves the mercy seat. There's no more mercy then. The Gentiles door is closing now, see. And has shut the door *and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:* Now they knew him! They knew the Lord, but he didn't know them. They knew the Lord, but he didn't know them. He wouldn't recognize them.

*Luke 13:26-28-Ad Lib Scripture;*

*26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.*

*27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.*

*28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.*

Now watch here in verse 25. <sup>26</sup> *Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.* <sup>27</sup> *But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.*

All right, OR, TL, JM and DM and all the rest of you preachers if they was here and I could tell them this morning, that have set in the audience and seen that man of God (*William Branham*) and that Pillar of light come in beside of him and know that his voice begin to speak and tell people their names where they was from what was the matter with them. Thus, saith the Lord your healed and see all them miracles, all them healings and all them great wonders done by the presence of the Lord Jesus, Hebrews 13:8, Hebrews 4:12, "The word of God discerns the secrets of the heart." It's only the word of God that discern the secrets of the heart. And they sat there, OR, TL, JM, DD and a host of thousands of other preachers and their congregation and set there in the presence of the Son of Man. Meeting after meeting year after year. How about

JM in Shreveport, if ever want to find him with Brother Branham he's down there if he wasn't there, he's over the Philadelphian Church in Chicago. Said, "He says my friend!" Is he? Ain't even man enough to stand up for baptism in Jesus name and never cried one tear at the funeral.

*Hebrews 13:8-Reference quote:*

*8 Jesus Christ the same yesterday, and to day, and for ever.*

*Hebrews 4:12-Reference quote:*

*12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*

I was sitting in the room back there and I was so torn up in the audience and I set there and cried and him and some other big fat preacher set there and talked about their meetings and everything and all during the funeral. It's a wonder the wrath of God had never struck them both dead. It's all I could do to bite my tongue. I started to say something and I just had to force myself to keep still, had an awful time not sayin something there. And they say that they loved him? HOW COULD MEN RESIST SUCH A PRECIOUS MAN OF GOD? HOW COULD THEY RESIST SUCH A PRESENCE AROUND A MAN LIKE THAT? What about you? What about you preachers? After you've set in the presence of the Son of Man!

Did you know that when that second pull went out, it went out into the streets? LOOK AT YOUR BIBLE! WHEN THAT SECOND PULL WENT OUT, IT WENT OUT INTO THE STREETS!

*Luke 14:21-Reference quote:*

*21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, **Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.***

But when the Third PULL IT WENT OUT INTO THE HIGHWAY AND HEDGES AND A VOICE WAS NOT CRYIN IN THE STREETS ANY MORE.

*Luke 14:22-24-Reference quote:*

*22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.*

*23 And the lord said unto the servant, **Go out into the highways and hedges, and compel them to come in, that my house may be filled.***

*24 For I say unto you, **That none of those men which were bidden shall taste of my supper.***

*Endnote:*

*59-0415A - God's Provided Way*

*Quote: William Branham*

*24 Now, when the invitations was given out, the excuses was made. Then back they come and said, "They won't come." Now, if you notice, the last time that He sent them out, was to go into the hedges, and highways, and byways, get the lame, halt, and blind, and compel them to come in. For God is determined that His table will not be set, and there'll be nobody there. God wants*

*His tables full. The fatlings has been killed. Everything's been fixed and everything's ready. And if you'll notice, **THE LAST GREAT MESSAGE THAT WAS TO GO, WAS TO GO INTO THE HIGHWAYS AND BYWAYS.***

Endnote:

65-0220 - God's Chosen Place Of Worship  
William Marrion Branham

*4 And then, Father, we pray that You'll visit us tonight in the Word. We come here for correction, for understanding, that we might know just how to live in this present day; what to look forward to, what to do. **FOR, WE KNOW THE COMING OF THE LORD IS DRAWING NIGH, according to all the signs that the prophets foretold. WE'RE NEARING THE TIME, LORD, WHEN COMPLETE DELIVERANCE WILL BE GIVEN TO YOUR CHILDREN.** God, let us, every one, be there, Father. May there not be one missing. That's our purpose of being here, Lord. We love You, and **we're trying to prepare for that hour.***

Endnote:

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

*Could it be? Is the **Third Pull to preach to the Eternal doomed THAT'S REJECTED THE MESSAGE OF SALVATION?***

Endnote:

63-1229E - Look Away To Jesus  
William Marrion Branham

*49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. **WATCH THE THIRD PULL then, see, and IT'LL BE ABSOLUTELY TO THE TOTAL LOST, BUT IT—IT WILL BE FOR THE BRIDE AND THE CHURCH.***

Endnote:

64-0823M - Questions And Answers #1  
William Marrion Branham

*248. ...this the **THIRD PULL AND IS SPEAKING THE WORD. IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON OF MAN.** This is so, or is it not? And you would do this if properly pressed upon, would you not? **“ESCAPE ALL THESE THINGS (IT'S GOT A DITTO THERE)—ESCAPE ALL THESE THINGS AND STAND BEFORE THE SON OF MAN”?** (Luke 21:36)*

Watch it! Here he is! All at once something takes place. And you say, “Oh, I thought this was over, I thought this was over in the millennium. I thought this was over at the white throne judgement.” You better look in your bible again, this is right here on earth when this takes place. That ain’t over at the white throne judgement, that’s right here!

What happen? When the elected Bride come out in her revival and begin to receive the great power of God the great gift of the Holy Ghost. And begin to manifest the power of God. Oh, then they all begin to wake up and cry for it!

And here’s the great ones the OR, TL, JM and all the rest of them. I don’t like to call names, but you know it’s the truth. Their great big ministries and their great big buildings it makes me sick to my stomach. GOD NEVER DID SEND A ONE OF THEM! Every one of them are false prophet’s and OF THE DEVIL! They’re not in God’s bible. I wish I had time to show you, it would take me another two hours, but it’s right over there. It’s right over there and he knows all about it, and always knowed about it. It’s right in the word of God.

And here it is, the great power of God demonstrated in the bride and all of his converts comin’ out and shakin’ them, they’re shakin’ to their feet. Then what do they do? Then they begin to humble themselves down when they see they can’t stay with that spoken word that creative power of God. They duplicated all those gifts of healing and everything. But here something comes on the scene that they can’t imitate, and it begins to get world-wide attention and shakes the world.

*Endnote:*

62-1104M - *Blasphemous Names*  
William Marrion Branham

**The way He makes His Bride is the way He makes His individual; made out of same material, like Eve was made out of Adam, a rib from the side. Here is the things that you have to have first. YOU CAN’T IMPERSONATE THEM. YOU CAN’T IMITATE THEM.**

*Endnote:*

63-0324M - *Questions And Answers On The Seals*  
William Marrion Branham

25 *If you can understand it, **THIS IS THAT THIRD PULL. See? You—you should have caught that, the other day. See? SO THEN, JUST REMEMBER, THERE’LL BE NO IMPERSONATION LIKE THERE WAS OF THE OTHER TWO.***

*Endnote:*

54-0718A - *The Great Coming Revival And The Outpouring Of The Holy Spirit*  
William Marrion Branham

27 **Listen, there’s been many false impersonations of that. I’ll admit that. There’s been many fanatics went out, but it’s only the devil trying to put a blinder. There’s a real genuine Holy Spirit to perform signs and wonders, and it’s the day and the hour has arrived. It’s the devil’s business to put out those things. He did it in—before the coming of Jesus. Don’t you remember the great talk of Gamaliel, when there was one raised up named Justus or Jesus, that led four hundred people out into the wilderness and they all perished? But there was coming a real**

**Jesus. AND THE REAL JESUS ARRIVED ON THE SCENE. No matter how many fanatics come in the first place and trying to do this and do that to impersonate, IT ONLY WAS A SIGNPOST THAT THE REAL GENUINE JESUS WAS COMING. THEN WHEN HE COME, THEY RECOGNIZED HIM. MANY OF THEM WHO WERE WAITING, THEY RECOGNIZED HIM. And today, we've had a lot of fanaticism out under the name of this, that, and the other, BUT IT'S ONLY BEEN A SIGNPOST TO POINT THAT THE REAL LORD JESUS AND THE REAL HOLY GHOST REVIVAL WOULD BE HERE SOON. And we've lived in it. We're in it now. You're setting in it this afternoon. It's all around you.**

Endnote:

63-1114 - Influence

William Marrion Branham

**58 Don't never try to take the other fellow's place. God made you a certain thing, and you stay that. Certain. You stay just what you are. Don't try to impersonate the other. That's what always ruins the gifts that God sends to the world. We find so many carnal impersonations, and we find someone who tries to copy after the other one.**

And then they come and think they're gonna fool this guy, think their gonna squeeze in on this ministry and find out how it operates. But brother, they ain't facing the friend of the Bridegroom, their facing the Bridegroom himself now! He never identified himself with the vocal cords of Brother Branham. But he'll identify himself by these vocal cords and say, "This is the Lord Jesus Christ speakin, this is not a man you're listening to, this is me the Lord God the great I am the Lord Jesus Christ! I'm down in this man here! How come you come here to get my token after you sat in my meetings? You turned down my prophet William Branham! What are you doing in here? You imposter, you false prophet you!" "But Lord! We ate in your presence Lord, we sat in your meetings! We ate in your presence and drunk in your presence. Well, you know me, my name is OR, I got a big university and a great big this and great big missionary program. I won fifty thousand souls here and I won five hundred thousand in India. I won five hundred thousand in India and Africa and china here and there. Well, you know me Lord I'm the great..." "Depart from me you worker of iniquity! What did you say your name was? I DON'T KNOW YOU!" "But Lord, I set in your meetings of Brother Branham, I set in your presence I" ... "I don't know you, depart from me! You worker of iniquity! You knew that baptism in Jesus name was right and you would do it. You knew that you weren't supposed to cut their hair and you went ahead and done it anyway. Wow unto you false prophets you, get out of here." Huh! Is that what's gonna happen? (amen) Sure it is!

Matthew 7:21-23-Reference quote:

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Not everyone that saith unto me, Lord, Lord shall enter into that great gift of the Holy Ghost. Many will seek to enter in and not be able to.

*Luke 13:24-Reference quote:*

**24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.**

And here they said, great JL, DD and all these great preachers said, "But Lord, now wait a minute, now Lord I cast out devils. God you know that I cast out devils, in Jesus Name. You know that I had a gift of healing and all these people we're healed, here's the proof of it, here's some of the people!" "Depart from me you worker of iniquity I never did know you. You turned down my prophet. (William M. Branham)

*Matthew 7:22,23-Reference quote:*

**22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?**

**23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.**

Yes, they forgot, but Jesus hasn't forgot. And all Gods people sitting right there feeding their ministries today and they've deceived and lead astray, by speaking evil against Gods servant. But the day will come, I hear the voice of the prophet, on "False Anointed Ones" say, "How about it all you teachers, all you preachers out there that saw this miracle revival for fifteen years and you got all my tapes in your den and you listen to them and know this water Baptism Jesus name is right. You know what's right about these women preachers, you know the seed of the serpent I preached is right. And then you crucify it to your congregation. Wow unto you, you'll reap one day what you sowed, you false teachers. Your day is at hand! Yes, it is!

*Endnote:*

65-0725M - The Anointed Ones At The End Time  
William Marrion Branham

**67 OH, YOU FALSE TEACHERS LISTENING TO THESE TAPES ALL THESE YEARS, AND SEEING GOD CONFIRM EXACTLY WHAT HE SAID, AND YOU SET IN YOUR STUDY AND KNOW IT'S THE TRUTH; and because of your denominational differences, YOU DISPUTE THEM AND TELL YOUR PEOPLE THEY'RE NOT SO. WOE UNTO YOU! YOUR TIME IS CLOSE AT HAND.** 68 Balaam, anointed with the same Spirit that was upon Moses. What was the difference? The teaching of Moses was perfect. The Bible said here in Second Peter, that it was "the teaching of Balaam" that Israel received, that God never did forgive. **Unpardonable sin! Not a one of them got saved, though they had come out under the blessings of God, and seen the hand of God moving by this mighty prophet, and seen it exactly vindicated by God. And, because, another prophet come in with a teaching, contrary, and disputed with Moses, and tried to prove to the people that Moses was wrong.** And Dathan, Korah, and many of them, agreed with him and taught the children of Israel to commit fornications, to go after his organization, that, "We're all the same." "Whether we're Methodist, Baptist, Presbyterian, or Pentecostals, and what-more, we're all the same." 69 **We are not the same! Ye are a separated people, holy unto the Lord, dedicated to the Word and the Spirit of**

**God, to bear fruit of His promise of this day. And you're not of them! I know that's awful strong, but that's the Truth just the same. Dedicated to a service in this last days! "Come out from amongst it."**

Endnote:

63-0707M - The Indictment  
William Marrion Branham

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. **Quickly...** 228 **"There they crucified Him," then, then. Sure. Then they were rejecting God's Word made manifest, accepting their creeds instead of the Word.** 229 **Is that what they're doing today? That's exactly, doing the same today. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they did reject Him, they finally crucified Him. And that's what they've done today: reject the Word of God, and accepted their creeds; AND HAS CRUCIFIED, PUBLICLY, BEFORE THEIR CONGREGATION, THE WORKING OF THE HOLY SPIRIT. And they're guilty, and I indict them in the Name of Jesus Christ.** 230 **FIFTEEN YEARS I'VE SEEN HIM MOVE ACROSS THE LAND, AND STILL THEY HOLD THEIR CREEDS. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, THEY REJECTED IT, AND TURNED IT DOWN, HAS MADE FUN OF IT, AND CALLED IT EVERYTHING NOW.** 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... **They are guilty of crucifying Jesus Christ. You take it on God's terms, or your terms won't work. See?** 232 **They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh.** 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, **"You can't crucify Him the second time."** 234 **We'll find out whether we can or not. God's Word is true. Is that right?**

Endnote:

63-0707M - The Indictment  
William Marrion Branham

274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. **Your forms of godliness, you've denied the power of His resurrection.** 275 **But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers."** AND YOU



**CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!**

*Endnote:*

*63-0707M - The Indictment  
William Marrion Branham*

*265 Now what did they do? They didn't know it. Today men walk ignorantly. They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 Guilty of crucifying Him! Sure! I indict this generation, finding them guilty, by the same Word that found them guilty at the beginning. That's right. Jesus said, "Who can condemn Me?" He was the Word made flesh. And today the same Word is made flesh.*

The little book is open and Gods Bride is gonna eat it. And when that book is ate, it's gonna turn into bitterness one day. Then the same Son of Man that they ate and drank in his presence in all those meetings will be demonstrated in great power again. And then they will repent like Esau did, but it'll be too late. "Oh Lord, I'm this I'm that, I ate I drank." He'll say, "depart from me you worker of iniquity."

And what is it? With such a great display of the great Love and power of God as they stand there. **THEY CAN CALL FOR A BILLION TONS OF FLIES** and get them if they want to. Speak to the mountain and move it. Just speak to the sickness and it vanishes away. Whatever they say God performs it, **POWER TO LOSE AND POWER TO BIND**. They can forgive your sins or they can make you keep them. Such power is comin` and will be givin` into the hands of the church. Think about it this morning children! What day are we livin` in?

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. **THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO. Amen.***

*Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

*Endnote:*

*63-0322 - The Fifth Seal*

*William Branham*

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

*Endnote:*

*60-0515E - Adoption #1*

*William Branham*

*8 And then if God has sent us to be His ambassadors, all the power that's in Heaven, all that God is, all of His Angels and all of His power stands behind our words if we are correctly an ordained, sent messengers to the people. **God has to honor the Word, for He has so solemnly written, that "Whatever you bind on earth, that will I bind in Heaven. WHATEVER YOU LOOSE ON EARTH, THAT WILL I LOOSE IN HEAVEN. AND I GIVE UNTO THEE THE KEYS TO THE KINGDOM."** OH, SUCH GREAT PROMISES HE'S GIVEN THE CHURCH!*

We got an hour to come... We got a chance an invitation to come to the marriage supper of the Lamb. But those that we're bidden by the second pull and they see it and come, it'll be too late. It's too late, it's too late. Nothing but a what? A weeping and gnashing of teeth. What's you recon's gonna make them weep and gnash their teeth? What's gonna make them weep and gnash their teeth? I wish I had time, someday I'll go and tell the rest of that.

*Luke 13:27-29-Reference quote:*

*27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.*

*28 **There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.***

*29 **And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.***

Endnote:

60-1231 - Revelation, Chapter Four #1  
William Marrion Branham

99 Now, after He showed him all that mystery of them seven golden candlesticks (holding the seven stars, and a white wig on, and so forth, and feet like brass, and eyes like fire, the symbols), then he heard the same Voice (Watch.) speaking from Heaven. And he looked up and he saw an open Door. Oh! An open Door into Heaven! How do you get in? By Christ Jesus, that one Door, one Way, no other way. 100 **“Any man that climbs up any other way, same is a thief and a robber.” And in the parable of the one who climbed up and was at the Wedding Supper without a garment on, was found guilty, and bound and cast out into outer darkness. Only one Way, coming to the Wedding Supper.** I believe I preached on it here not long ago. Whenever the bridegroom...When a man got...gets married in the old country, he has to give the invitations himself, he has to furnish the robes himself. So when he met this man there, him sitting at the supper table...How many remembers the parable? Sure, you that read the Bible. And he found a man at the supper table without a wedding garment on. 101 **What is it? The Bridegroom stands at the door and all comes up with an invitation. “No man can come to the Father except by Me. All the Father has given Me, or invited, will come to Me.” Here they come, give their invitation, the bridegroom, so that everybody will look alike. THAT’S ONE THING ABOUT GOOD, OLD-TIME, HOLY GHOST RELIGION, IT MAKES THEM ALL LOOK ALIKE. Whether they’re rich or poor, bond or free, black or white, male or female, they’re all one in Christ Jesus. And the bridegroom stood at the door and received the invitation, put the robe around this fellow, so the rich and poor all looked alike. That’s the way it is in the Kingdom of God, there’s no big guys and little guys; they’re all one guy, all one in Christ.** 102 **Now, what do you think when the Bridegroom come back and found a man sitting there without a Wedding Garment on? Said, “Friend, how’d you get in here?” And he stood speechless, it showed that he come some other way besides the Door. He come in a window, he come in a back door. And He called him a friend, showed he was a church member, “Friend, how did you get in here without a garment on?” Now, Jesus said this, Himself. And He called to the porter, He said, “Bind him, foot and hand.” And he was cast out into outer darkness where there’ll be weeping, wailing, and gnashing of teeth. That’s Christ’s Own Words, (Right.) “He was cast out.” Because, it proved, without the Wedding Garment, he come some other way besides the Door. If he would have come by the Door, he would have received a Wedding Garment.** 103 Oh, listen to this! **Then if the Wedding Garment is the baptism of the Holy Spirit, how are we going to be represented any other way? If the first church age had to come by the Door, Christ Jesus, be baptized into the Name of Jesus Christ, receive the baptism of the Holy Ghost, to put on the Wedding Garment, how are we coming any other way? If you come by the Methodist, by the Baptist, or by the Pentecostals, or any other denomination, you will be bound and cast out into outer darkness. You’ve got to come by Christ Jesus, the Way, the Door, the Truth, the Life.** Amen

Let’s bow our heads. While our sister comes to the piano.

We got a chance children. But all those that we’re bidden shall not taste of his supper! But they will be called out where there’s weeping and wailing and gnashing of teeth.

God is gonna deliver his people, there’s a great deliverance coming forth from Zion.

Endnote:

51-0502 - *The Angel Of The Lord*

William Marrion Branham

*And tonight, the Christ that they preached is coming down in great power, manifesting Himself, sending forth His Angel to declare His Light. O God, have mercy upon us. And may we pinch, as it was, our conscience, **WAKING OURSELVES UP TO THE REALIZATION THAT THE TIME IS DRAWING NIGH. DELIVERANCE IS AT THE DOOR.** And we're ready for the journey.*

Endnote:

65-1205 - *Things That Are To Be*

William Marrion Branham

*And now, when this body is dropped here, in this earth, like the baby is dropped, also there is a immortal body waiting to receive the spirit back into itself again. Oh, what a great thing! We are—we are now in Christ Jesus, (amen), babies, babes in Christ, **CHILDREN OF GOD, WAITING FOR THE FULL DELIVERANCE, AT THE COMING OF OUR LORD JESUS, THE...TO RECEIVE US UP UNTO HISSELF, WHEN THE BODY, THIS MORTAL, WILL TAKE ON IMMORTALITY.** 53 *The likeness, all the things that He did, expresses the things that are to come. Just as the body gives you here, just as this body, HE GAVE YOU TO LIVE IN, ONLY EXPRESSES THAT THERE IS ONE THAT IS GREATER, YET, TO COME.* See? "If we bear, or have borne the image of the earthly, we also shall bear the image of the Heavenly," which holds no evils in this one that is to come. Now, this one does hold evil, sickness, death, sorrow. I've just expressed here, not long ago, preaching on THE TRANSFORMATION OF THE WORD OF GOD, of how that—that this body, it's got the evil in it.*

Endnote:

63-0724 - *God Doesn't Call Man To Judgment Without First Warning Him*

William Marrion Branham

*188 Lord Jesus, we are a people who are—are trying our best, with all that's in us, to walk in the Light of the gospel of Your great Gospel that You died to make right. We are so thankful to see, in this evil dark days that we're living now in this hour, that we see the signs appearing. Oh God, as it is the handwriting on the wall, we thank Thee, Lord, that we can see it and know that DELIVERANCE IS CLOSE AT HAND. We preach, we cross the country, we see You work great signs, show Yourself daily, every year. There's not a year passes but what (great) His Supernatural signs is striking the earth. And we see it, knowing that the great army of God marches on. 189 OH, NOT MANY IN NUMBER, BUT WHAT A POWERFUL GROUP THAT'S GOT ETERNAL LIFE! SAID, "THEY SHALL RUN THROUGH A TROOP AND LEAP OVER A WALL." Yes, the "troop" of death will have no holders to it, She'll run right through it. Leap over the "wall" between natural and Supernatural, and go into the arms of God, into that great Eternity. Lord God, we thank You for this. WE KNOW THE TIME IS*

## ***APPROACHING AT HAND.***

Shame on them. There's poor Brother Moore saying, that great hippie movement in California is the greatest thing he ever seen. Sat right in the presence of Brother Branham and said, "I'm lookin for the Elijah to come!" God have mercy upon that poor man! I love that man but God have mercy upon that poor man. And never mention his name any more. But they're gonna know there was a prophet in the land.

*Luke 4:24-Reference quote:*

*24 And he said, Verily I say unto you, No prophet is accepted in his own country.*

Course when Jesus comes, he's gonna tell them about John. "What did you go out to see? A reed shakin by the wind but did you go out to see a prophet?"

*Matthew 11:7-11-Reference quote:*

*7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?*

*8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.*

*9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.*

*10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.*

*11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.*

I say that you went out to see one, he's the one that bridged the way for my coming. And I'm the vindication of John, he said I'd be here and here I am. Now all you workers of iniquity, you ain't gonna taste of my supper. But it's given to those that receive my prophet and believe my word. Think about it children. Jesus loved his prophet. "Touch not my prophets do them no harm."

*1 Chronicles 13:22-Reference quote:*

*"Saying, Touch not mine anointed, and do my prophets no harm"*

*Closing Prayer: By Brother Lambert:*

Dear Heavenly father, with our hearts bowed before you God. God we're livin in a soft Laodicean world Lord. Oh, father God we're livin in an hour when people are so unspiritual and so numb to the mind of God. Oh, Heavenly Father when we see the religious world in the condition that's it in, after such a display of the magnificent love and power of the Lord God almighty. Fifteen years of Power wonders and signs and miracles Lord. And now Lord, every religious paper you read don't even act like he was ever here. Where are all the nine lepers that was cleansed Lord? They can't be found! All the great pats on the back, "God Bless you brother Branham, we love you!" Do they Lord?

Lord, why didn't they believe your word? Now we see Lord the little books been open today, Lord help us eat the book. Help us not to be rebellious like all the others are Lord, but help us to eat all thy word God. Write upon our hearts thy word Lord, let the hand of the Lord be upon us. Set our spirits on fire God. God help these people here to pinch their spiritual conscious Lord and their soul. God May every spirit under our voice be awaken Lord by the revelation of thy word oh God. Wake us up Lord and pinch our conscious Lord, we don't know what hour that these great things will take place, but they will father. My God stir our souls Lord that we may eat the book, quickly may we eat it and digest it father. Lord we're so thankful for the great mighty one you sent among us, (*Brother Branham*). Lord we love him with all our hearts because we see Jesus in him Lord. It's the Lord Jesus we Love with all our hearts and that's why we love him. Because we seen the Son of Man the Lord Jesus Christ. Father we know that your gonna vindicate his ministry Lord by your Voice from heaven. God How we pray that you'll ...help the people of God to pray and cry out to you to thrust forth your voice Lord. Oh, Jesus make us dissatisfied with this earth and this world and bring desperation God. Oh, father I don't see no hope at all but the coming of the kingdom of heaven. How many will be left standing in that day father? God, I pray it'll be more than seven. But this one thing we know Lord, we're gonna be tested to see whether or not we believe what we've heard. Oh, Lord help us to purge our hearts and souls and cleanse ourselves Lord from all wrong, Lord may we quickly. That's the sign of a true Christian is when they repent of their wrongs. God, I repent, forgive me oh Lord, help my soul be a flame Lord with the power of God. Help me to be a burning flame Lord. Help me Lord to be consumed with Love for your word. Bless every person here. I love these people Lord, I pray that you'll help them to grasp what I'm tryin to say God. God Help us to realize that we could be livin here in this hour to hear the words from the book Lord, that's been open. Oh, father we thank you Lord for all these things in Jesus Name Amen.

Let's stand to our feet. What page is that song? Let's sing 321. Start that off, Brother Shaw my voice is bad.

*Congregation sings. "Jesus I come"*

Let's bow our heads. Friend one day these things that you heard preached, then you'll hear of it or you'll see it take place and you'll refer back to that. Then it'll become a reality to you, see. But hear, but you can't comprehend. You hear but you can't comprehend, one day, one day all these things will become a reality and be taking place.

*Endnote:*

*65-0718M - Trying To Do God A Service Without Being The Will Of God  
William Marrion Branham*

*172 Remember, Sodom burned. Is that right? Well, this world is to burn. Jesus said so. And it'll be the time, that, like Luke the 17th chapter and the 30th verse said, "In the days it'd be like Sodom and Gomorrah, then the Son of man would be revealed." And then what would happen? According to Malachi, He will burn the earth again, and the righteous (in the Millennium) will walk out upon the ashes of the wicked. Is that right? See? **SO WE'RE RIGHT AT THE END TIME. WE'RE SETTING HERE AT THE DOOR NOW, WAITING FOR HIM TO COME.** 173 Notice, God promised in His Word that He would choose His Bride by His original way. He chose His. The Bridegroom! He foretold it by the prophets, and sent a prophet to identify it. The prophet said, standing on the banks of Jordan, "Behold!" They said, "You're the Messiah, aren't you?" He said, "No, I'm not the Messiah." "You must be the Messiah." 174 "But I'm not*

Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Hissself known..." And today **He is standing among us, in the Person of the Holy Ghost, manifesting Hissself more and more, coming into His Church, making Hissself known; because, Him, and the Bride and the Groom will be the same, making Hissself known. And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One. You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me."** Hallelujah! We're here. Hallelujah! I'm so glad to see Him personifying Himsself right among us, and see what He promised for the Word; not what's somebody's emotion, singing, and jumping, and dancing. **But by His Word, amen, He is making Himsself known.** 175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen. It was David jumping and screaming, it was all the singers and the priests carrying on, when they was out of the will of God. But when God identified the ark in His place and position, before they could get the ark in there, here come the Pillar of Fire leading the way; right down over the cherubims' wings, and right in behind the Holiest of holies, His resting place; the Pillar of Fire! And the glory of God was in there, till the pe-...they couldn't even see how to minister. Amen. It'll close the eyes of every theologian, **WHEN HE COMES FOR HIS BRIDE. SHE'LL BE TAKEN UP IN THE—IN THE MIDDLE OF THE NIGHT, AS IT WAS, TO THEM. THEY WON'T EVEN SEE HER GO.** Oh, praise be to God! 176 Notice, **God promised that He would bring His Bride out, what He would do. There would be a Seed. There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament.** And it isn't through denomination. It isn't through our system we're using today. We're just causing death. Let people put their hands with It, and die from it. See? 177 **THE WORD, THE EVENING MESSAGE, MUST CARRY EVENING RESULTS. THE EVENING MESSAGE MUST SOW EVENING SEED, NOT MORNING SEED. EVENING SEED! Is that right? The midday scene, its seeds back there, was denomination; it died, perished. But evening-time Message will show evening-time Light, will show evening-time results; the evening-time Message!** Jesus' time, midday message, showed midday results. **The beginning message showed the beginning results, made creation. He made His Son in His Own image, in the midday. In the evening time He makes a Bride for It. See? What by? His Word. How did He form the earth? How did He speak it into existence? By His Word! Who was His Son? The Word! "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among."** How will He take His **Bride? By the Word; not by a new cart, not by some theologian's idea. But according to His Word He'll identify Her.** Don't put one thing to It or take one thing from It now. Leave It the way It is. See? **178 The evening time, He promised He would reveal, though, open these Seven Seals and show what them churches had missed back there. Revelation 10, and Malachi 4, Luke 17:30, He said He would do it.**

It's like all the prophesy, when Jesus hung at the cross, there all begin to take place one right after another.

True, it's true there's one more shaking coming to the Gentile people. What a weeping and wailing of a gnashing of teeth it will be, to those that ate in his presence. See they don't...they think... you can't sit in the presence of God like people sat in the presence of God under that

man's ministry and not be judged for it. You can't hear and not be judged. Now judgement comin forth. Now they heard and they had a chance to do something with what they heard. Now the Lords gave a space of time to see what your gonna do. Now to those that just shirked it off and went on, they're gonna come and repent, but it's gonna be too late. What's it gonna be brother Bob? Souls in prison can't be saved impossible. What's that power and that great ministry gonna do brother Bob? Haunt them, haunt them. Did you ever have a nightmare? They're gonna be in a nightmare, they're gonna know from the intelligence of their mind and their thinking that they have turned down the Messiah and they have rejected the Messiah. And know the wrath of God abides upon them and they're gonna be haunted. Haunted because they done heard the Voice of the Bridegroom tell them they're workers of iniquity and you can't get the baptism, it's to late. Your shut out, now we turn to the Jews. Oh yes!

Brother and sister, we got time to receive it, now what are we gonna do with it here in Connecticut? Just sit here week after week or we gonna press into it, strive and struggle to enter into it. God help us to do it.

Let's bow our heads as brother Carleton McGhee dismisses us in a word of Prayer.  
Brother McGahee prays closing prayer:

*Congregation sings:*

“Take the name of Jesus with you.”

The End.



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*